

## **CHAPTER – 29**

### **SYSTEMIZATION AS AN INDUSTRIAL PROCESS**

Systematic work culture is very fruitful in various formats of life. Systematic work culture has multi facet super imposable advantages in various formats of life. Systematic work culture can deal with multi facets of life in an organized fashion. Systemization in general has the tendency to limit the complex nature of life thus its simplicity provides easy understanding of complex jargons of life. Systemization leads to organized growth where it is found that impediments do not block growth processes. Specificity is another feature of the systematic work culture where the work attainment is highly specific to its task. Free flowing developmental jargons can only be achieved by systemization of developmental processes.

Developmental process should be dynamically flowing to yield fruits to populations. Flowing developmental process requires easy understanding of complex jargons. It is sufficient to say if the development process is guided by systematic background than there is no reason why flowing developmental process would not be achieved. Systemization has the tendency to limit the complexity and its feature of easy understanding provides much of the solution to impediments of growth. Flowing developmental process relieves much of the burden on resources and leads to easy attainment of growth procedures.

An axiom of work culture is to dedicate to work culture and fruits will ripe automatically. Crop harvest would be good with above axiom but if systematic background clauses with harvest than harvest would be safe and to the desired work output. Systematic life leads to safe and expected results in life. Asymmetric workout curtails the spirit of work culture. Systematic procedures have the propensity to achieve large attainments thus systematic procedures can guide the destiny of mankind to the forefronts of maximization in performances thus result in to serve the mankind in totality.

Developmental procedures require concrete thinking to channel its course in public. Systematic approach relieves much of the communication gap between the master and the public. Systematic approach acts as a bridge between the master and the public relieving much of the tensions of the work load and its easy understanding leads to perpetual effect in work culture. Reality perspective of the work load pays itself in formats that its manifestations in public in itself becomes a mobilization feature and can serve the mankind in mass numbers.

In the absence of systemization there can be dramatic change into the policies of development. Systematic procedures provide straight fold approaches to life such that there are less chances of debasement of developmental policies. Abnormal behaviors can damage the developmental prospects. It is wise and essential we weigh the advantages of systematic approach to life before uprooting existing developmental policies. People in general want developmental icons which are congenial to their surroundings. Out of format developmental icons are generally a waste of money. Systematic approach provides a background of history such that congeniality of new developmental procedures to adopt the course has direct influence. Out of for format developmental procedures would not suffice public demand and would lead to waste of resources.

Systemization in governance should specifically adhere to cultural history and ethical values. As for example western countries are specifically dominant in technology thus economic reforms jargon to generate capital would be congenial to their history and would produce feasible results. Countries like India should serve developmental procedures to the fundamental axiom as development relating to prosperity by virtuous folds.

Systemization of status in populations is a wrong political principle. Life in general is dynamic and needs freedoms of various kinds to carry out their work. Free society is a best association of people such that work ethics get duly paid otherwise status quo transcends barriers of freedom of the society. Reward in general is associated with work ethics hence it is essential to associate money with work ethics while status in public has no root of money privilege if it is not in clause with work ethics. Development should be associated with spirit of service and not with spirit of egotism.

Systemization as a forefront may seem an easy interpolation of reality but we need to harness the potential of systemization in its ability to serve the mankind in long terms and to the desired work ethics. The possibility of systemization arises in its ability to limit the complex nature of work ethics and provide an easy recourse to layouts which are viable source of information. The source of information thus cannot be an easy interpolation of reality but needs to serve the parameters of development by being highly congenial to the work ethics in all matters of developmental procedures which lay an easy recourse to work levels in present and in future demands. The demands of developmental needs are an ever increasing stockpile thus the systematic procedures should harness the potential of developmental processes in steps such that we remain complacent whole throughout the process of implementing the developmental process.

Systematic procedures should exploit the traits of the developmental procedures into the adaptability such as being highly congenial to the surroundings or as highly compatible with other

models of development which are essential ingredients of the developmental procedures. The ability to exploit the potential of other models of development would cast a shadow of success into the systemization of developmental processes and would serve the fundamental axiom of systematic procedures. The many fold advantages of systemization is to be traced into the potential of systematic procedures to serve the mankind as an integral unit which can serve the needs of the mankind as virtuous perspectives in all folds of life.

The systematic icons of development traced into technological domain have the potential to harness the potential of the mankind to serve its needs in totality. The technical modules are fully systematic in the sense that they serve the needs to specific purpose. The technical modules have the possibility and potential to automate the entire domain of work culture. The process of systemizations should thus be traced on lines of technical modules in various domains of work culture which will give the entire processes of life an automated advantage. The ability to serve the mankind by systematic procedures limits the potential of the mankind to act freely thus systematic procedures should be traced to the extremity of exploiting the needs of the mankind which will give the domain of work culture a new outlook. A brave new world which can manifest the desires of the mankind in a new format and to a new definition of service to mankind is the whole exercise of systematic procedures.

Systematic procedures of technical outfit should harness the potential of the mankind in such attributes that we are able to use technology for individual purposes and at the same time serve the needs of entire populations. The new jargon of development in terms of technology is to be seen as sufficing the needs of mankind to perfection for own and others causes. The domain of systematic procedures thus should serve the mankind in such dimensions that systematic procedures give a viable outlook to the new force of law of nature. Systemizations multi facet advantages should super impose in various domains such that we link the viability of resources to the character or nature of peculiarities in various domains thus enhance the overall performance of the work culture. The character of systematic procedures should be to rid off the problems in a systematic way. The nature of complex problems need systematic procedures which should be developed to the extent that they catch the complexity of the problem to the extreme ends and are able to serve the complex problems.