

CHAPTER – 34

STANDARDS FOR MEASURING QUALITY IN VARIOUS DEVELOPMENTAL FIELDS

Quality thresholds are required to measure the efficiency of work culture in various developmental fields. Quality thresholds dictate terms which are absolutely necessary to get optimum efficiency in work culture. Quality is measured as special features which characterize working culture for benefit to the nation as a whole. Quality characteristics are part of all developmental fields which authorize all to work on principles which will demarcate benefits to the nation as a whole. We will consider standards for quality in various developmental fields which authorize all to work on principles which will demarcate benefits to the nation as a whole. We will consider standards for quality in various developmental fields which will help people to measure efficiency of work culture in the country.

The various developmental fields are followed by the standards for measuring quality in various developmental fields.

Business:

Standards for quality in businesses are prescribed as of primarily formation of capital. People should be able to generate money for their livelihood. Large capital formation is required from business fields. Large capital formation can take place only when businesses cater to the needs of the people. Large capital formation is sought keeping in view economic model of the country working on various principles such as business within the amount of resources at hand etc. Standards for quality in business are authorized as perceptibly surrendering the will for welfare of the society as one unit. Standards for quality in businesses are associated as invigorating masses for their betterment by expanding channels of business among various strata of populations. Business should generate just and lawful activities among the people. Law and justice should be paramount in various business activities. Political system plays a major role in defining the working layouts for the country. It is the political system which invigorates the work culture in the country and is the sole criteria to measure the strength of business perspectives in the country. The political system should insure propelling workmanship in all communities of the society. The workmanship based on service to mankind is the potential force in defining the business successes in the country. The service to mankind by way of workmanship should be dealt in true spirit and to the correct postures in the society for businesses to demarcate benefits to lower strata of the populations. The benefits will percolate to the lower strata can be insured only when the business and lower strata work in tandem as an integral unit for safeguarding the interests of the whole populations. The measure of success in the business is primarily identifying the new composite forms of people who are ready to take over the reign of business profiles. The in clause rule of success is identifying the potential of the people to surrender their will to modern ways of living.

Government Machinery:

Standards for measuring quality in government functioning is full devotion to the service of mankind. Government machinery is responsible for demarcating benefits to the people who are justifiable to the nature of their work. The government machinery is responsible to act on lines of those policies which are in clause with the political system for the benefits to the society by setting the limits to full success and to no failures on any account. The government machinery should judge the competency of the policy for success and should not be prone to failures on any account. Government machinery should not entrust itself as working for own benefits but be in clause as true servant of the mankind. Auto functioning system of service is the aim of development which should be realized by the government to confer true benefits in full prudence and to impart full justice to whole of the society. Government machinery should strive to achieve efficiency in work culture by following on principles as providing true justice to all of the populations of the country. The measure of relentless works are of full competency in the functioning of the government should be the aim of the government servants. The authorization by government orders are duly obeyed by the people should be the bottom line of measuring the workmanship of efficient work culture. Solely but not the least the aptitude of fighting the cause of the society for betterment of the society should be the aim of the government servants in social dealings. True modes of work culture are those which manifest easy response from the people and this should be the aim of the government machinery.

Education:

Standard for measuring the quality of education in the country is the availability of ample amount of knowledgeable folds in the country to serve the needs of the people in true amounts and to the satisfaction of all of the populations in the country. A backward nation with not enough education facilities will not be able to guide the course of development in the country and we can rank this aspect of education as of poor quality. Thus education quality is primarily measured by the amount of efficient work force available in the country to serve the needs of the nation in totality. The educational standards are but a replica of the developmental levels in the country. To manifest an order of growth in the country on lines of world order we need to be fully complacent in realizing the potential of the education to international levels such that we lay course to fruitful life. This demand on the part of educational needs require that we relate the status of development with the class of education in the country such that we remain fully complacent in realizing the goals of welfare to the mankind. The educational standards in the country should be such that we realize the goals of serving the mankind in full potentiality within true modes of life and no ugly representation is done to the fabric of life in the country. The class of educational standards as such cannot be described as adopting modern ways of living but the educational standards are measured by the ability to withstand the due course of life in full potentiality. The purpose and aim of education is always undefined what we apt from education is the strength to withstand the ways of livings thus comprehend the work culture to our liking and benefits.

Economy:

The economic folds in any country are always to guide the destiny of the populations on those courses of development which will associate benefits to most of populations. The economic folds are always such that we associate a mode of work culture which will manifest as an order of the time and puts all essentialities of the life to the forefronts. The standard of measuring the quality in economy

would be how far and up to what extent it is capable of serving the needs of the populations. The economy should realize the potential of the growth procedures and at the same time should unfold benefits to the populations in an aptitude which are in clause as true modes of work culture henceforth to the full certification to the government domain. Economy is nothing but an in clause conglomeration of people who guide the destiny of people of the country to bring benefits to whole of the population of the country. The standard of measuring quality in economy should be manifested as that attribute which can be certified by the people and at the same time is in clause as true lines of work culture which can be integrated with the world order. Economy should direct the businesses of the country and should prove to be propelling force for business in the country. Economy should be the resultant of forces which are contradictory in nature such as the poor people and rich class of the people. Economy is but an instrument to eradicate imbalances in the forces of lawful courses. The process of economy should be such that it is to the certification in world order thus yielding to the nation and can be put to test when it comes to measuring the performances in the country.

Research:

The aptitude of research should be directed into the problems of the people. The research work should be able to anticipate the demands of the people and should direct the course of life in such directions that developmental procedures appear to be a soothing balm to the nature of the populations. The research works should be oriented in such directions that we in clause the preferential order of living truly directed into the potential of the populations of the world. The standard for measuring quality in research is to serve the needs of the populations in such aptitudes that course of life is directed in the preferential order of living. The preferential order is one which in clause as the potential of the populations should aptly serve the needs of their localities. Research work although directed into the problems of the people and at the same time manifests the potential of the living to desired levels then also the real constraint of research work should be directed into the preferential order such that all attributes of living can be certified in to the potential of the populations to withstand the course of living. The term of preferential order is required because we need to invoke instruments of economic levels in the country and also invoke the performances of various kinds of activities at home such that of business, defense forces etc. Research is primarily to direct the course of living in a continuous fashion such that we withstand the peculiarities of life in true modes and into the service to the mankind. Processes of research yields to the terms in livings should be the aim although manifestations of research in various fields are of varying degree to serve the needs of the mankind. Engineering can serve the needs to perfection, medicine may fall to provide necessary efficiency in work culture and agriculture is always adaptable to circumstances. The process of research should be potentially into the affairs of the people to delve their problems into correct posture and to the amounts.

Politics:

Politics is always of varying courses in life and always directed into those issues which can be in clause as the potential force required for the growth of the nation. Politics should manifest the desires of those who aptly want a measure of confidence in life which will pave way for their safe livings. The potential force of the nation is always located in those regions where there is a boundary of circumstances which if crossed over will pave way for safe recourse to life. The politics of

populations should always be dealt in life by advocating principles of work culture into the service to mankind. Standards for quality in political system would be political parties should adapt to the needs in the people to provide safe recourses to life and provides governance by the voice of the people. Quality in politics of a political party should be measured by work culture it adopts to provide governance in the country. Political party should cultivate good moral grounding amidst people for excellent work culture in the country. Politics of poor or politics of rich whichever is in demand should be suited to the requirements of the nation which will associate true benefits to the people of the country. The slogan for politics is to bring forth with itself that potential force which is newly adaptable to fruitful courses in life. The poor cannot be made rich and rich cannot be made poor what we need is to harness the potential of the society in such aptitude that we direct the course of living in a safe fashion. Politics should be directed such that torturous modes of life are not prevalent in the society and there is meaning in every effort of the society. Efforts of life are duly rewarding and manifesting as true justice on lines of prevalent laws should be the direction of the political system. The political organizations should propel trust in the working of the nation. Organizations should provide safe pair of hands in the working of the nation. The political system should propel propensity for achievements by way of work culture. The desires and needs of the people are required to be fulfilled by ways of drafting a well planned authentic layout which can be certified by whole of the population. The purpose of politics is to break the shackles in life which are too much of pain and agony to the public. Politics is required to relieve the society from treacherous modes in life prevalent in the society. Politics is the corner stone of life in the nations and should be fully complacent in providing relief from all modes of treachery by way of chicanery in the modes of life in the society. Politics of the poor or politics of the rich all kinds of politics are certified what we need to understand is that we need to certify all workouts to the government machinery.

Social Life:

The societal folds of life should be such that people show brotherhood for each other and at the same time show brotherhood for the cause of the nation. The purposes in life are by far located into the responsibilities which can be of varying degree and of varying nature thus what we expect from the society is the inner will to surrender to the cause in life and provide true solutions to the problems in life. This can be achieved only when the folds of life as controlled by the media or political system or educational standards direct the purposes in life in such an aptitude that we do full justice to our duties. The media such as television or film industry or newspapers all such media should be directed into such courses that we truly harness the potential of the society to bear their duties in full dignity and to correct postures. The workmanship of life should be smoothly sailing should be the entrenched purpose of the societal norms and the efforts should be directed to guide the force of destinies to serve the needs of the society. The clause of attributed living should be directed into purpose and not be of fake provisions such that we are able to authenticate the whole course of life.