

CHAPTER-8

STATUS QUO OF POLITICAL HORIZON

The charter of governance is a draft to provide justice to all of the citizens so as to safeguard their interest. On the political horizon all political parties should bear precautionary safeguard against providing undue favors or losses to any person or persons. On the political horizon the work culture of the party should impart justice to all manners of people such that people lay faith into the dominance of the political party. As and when there are shortcomings in the layout of the governance the political party may lose the confidence of the people and may lose control of the power to govern. This virtue in the governance principles provides complete protection to the public works.

Under the economic workouts of the state various business activities are run. On the political horizon the disciplinary limit of the political party should be to safe guard against any undue favor to any product but should treat all products on an equal basis for trading. On the political horizon all business products should be treated uniformly and traded on the status quo attached with the product. The political parties would have to evaluate the pricing of products on their status quo such that we can safe guard the interests of the people.

In the domain of governance the state should protect itself against any undue favor to any person or persons. The state should favor a person only under conditions when it is essential or is urgent. The state should endeavor to maintain unity and integrity in the masses such that we lay course for uniform growth conditions to all. The clause of favor to any person should be attached only for the specific aspect as of rehabilitation of a person or to mark gains to the state for the benefits to all of the citizens. The state should work on lines of justice for all.

On the political horizon the dominance of the political party should not be of interference in the government works. The political party should safe guard against exploitation of government machinery for personal purposes. The working aptitude of excellence should be maintained in high degrees in the notion of treatment to the government servants. For this the government servants should be protected from political culture and should work by virtuous folds. Be keeping government servants away from politics and maintaining brotherhood with unity among masses the state should endeavor to provide salvation to the masses. These views will lay course for sound mind and conscience amidst people for all round growth.

On the political horizon the state should remind every person his status quo in the working domains although the course of law will treat all of the persons on an equal basis. By following on

these footsteps law and order situation will improve thus the state can protect itself from human rights violations. The state should also maintain the status quo in all of the products and maintain decorum in their prices such that the state rule provides supremacy on price levels thus brings to forefronts the unification of all trades under one banner.

On the political horizon the state should enact a taxing system such that by way of collection of money by taxes developmental views can be taken into cognizance. The dominance of the political party should be such that whosoever is brought under the tax net obliges to pay the same to the state. By following on these folds we can take recourse to the developmental views and can free ourselves from many a problems. The dominance of the political party should value the pride of the nation as supreme. The state should endeavor to support large business outfits with traditional fervor and gaiety because it is these outfits which will provide major chunk of resources to the nation.

On the political horizon the state endeavor should be to lay course for sound principles such that sound work culture leads to protection from human rights violation. The state endeavor should be to teach the lesson of accountability to every individual such that he can seek for his interests in sound perspectives. By norms of accountability people become more conscious and aware which will provide true solace in future life. If there is no accountability society rules by treacherous modes and people lose faith in themselves. The politics of accountability leads to awareness in the society of judicious norms and the measures of political horizon get strengthen by these maneuvers.

On the political horizon the dominance of the political party should be to provide justice on humanistic grounds. If the dominance of political party is on a humanistic approach to the society that people will lead their conscience and knowledge which will strengthen the societal folds thus improve the unity in the masses. The public life can then be protected from clamorous modes in life. The political spirit will next become strong and public works can be protected at large. The political scene will then never eclipse into fading.

On the political horizon to spread the image of the party in all directions by virtuous folds the party should delve into the affairs of the people effectively such that by the spirit of the people a work culture image can be laid down. If the image of the party spread by virtuous folds then a perfect political scene will lay course for life.