

PART-2

Choice of Public sector and Private sector as a channel for developmental achievements

The strategic propositions underlying the developmental proceedings have long been defined as prescriptions on the understandings in the society. When the societal behaviours depicts strengths in working attires which are in clause such that life can be sustained by individual efforts and stable folds of work culture are attainable on grounds which are so much adaptable to the conditions that all illegal perpetrations can be overcome in utmost proficiency that people seem to realise the potential of developmental fronts via private channels. The clause of developmental fronts via private channels becomes feasible when the so clause requirements in work culture become adaptable to the surroundings and greater the leverage provided to the developmental works more comprehensible becomes the understandings in the work culture. The so called private culture is but an art which is to be nourished by individual efforts and more the leverage provided more strength it provides to the growing societies hence better are the perspectives for achievements which should cause stability to the work culture for flourishing trade virtues to prevail enormously. Stability is what we seek in work culture which is to be achieved either by public sector or by the works of private sector. Stability is not to be understood in easy terms but is largely a depiction of the societal understandings which means that nature of work culture manifesting the societal folds should lay grounds for the developmental fronts. The societal understandings are largely a clause which is linked with the status level of the developmental grounds and stability is to be understood as that goal which will provide permanency to the work culture after surveying all of the societal value culture. What exactly it means is when the level of understandings are grounded as of on sufficient grounds which are to be construed as stable folds of work culture that we think of mobilising the sentiments of the public by motives which are to be either in clause with public sector works or with private sector works. Now the public sector is largely a representation which classifies low level of work culture or work ethics which are possible in easy understandings without laying recourse to tough understandings which are to be permeated amidst the public. Thus public sector is a work culture which suffices the essentialities in easy recourses such that motives of the government works are understood as manoeuvring the causes of the people on mass scale which are purposes which are to be fulfilled for the cause of all of the general public. We understand the public sector works as essentialities which are to be fulfilled for all of the general public. We interpret the public sector works largely as of everlasting propositions those which are to be carried forward to the remotest of the regions and people. The public works thus cannot be categorised as on high profile work aptitudes those which require large amount of resources not only on the monetary front but also on the deliberating causes while finally they are

misleading to the extent that these perpetrations become obsolete for the general public as they find no solace on the understandings of these high profile perpetrations which demand huge monetary demands and large chunk of time devotions for them to be feasible to their understandings. Public sector thus cannot be purposed as you are subscribing norms of giant industrial culture by this channel but public sector is meant to supply only the essentialities in the life those which can be served to eternal times for all of the people in the remotest of regions and with remotest of work aptitude. Public sector works since long have been serving the purposes of the people but they still have not been purposed for channelling their mode of work culture as a work aptitude of an industrial society. Industrialisation cannot be purposed by public sector because there is a definite fallacy which dictates that public sector works are going to make the general public adopt all its course in high aptitudes which is impossible because the transposition to higher monetary standards is never realisable in open fronts as the living aptitudes of the general public are never so vigorous that they can comprehend the industrial culture in high aptitudes while defining their working desires as of very educated people. The understandings of all of the general public cannot be classified as of very high aptitudes because history is testimony to their understandings and their experience with work culture is all but succumbing to the circumstances which are so much dominating that their thinking does not permeate the understandings on the industrial work culture. Thus public sector cannot be opined for industrialisation. Public sector is to be understood as those works which are to be carried out by the government so as to make life feasible for the general public for all essential modalities. Public sector works thus cannot be opined for profitable motives while they also cannot be opined for generosity but they are to be construed as motives which will fulfil the desires of the people in all comforts in easy monetary recourses. Thus public sector enterprises are serving the essentialities of the people from time immemorial and were been designed at those times when needs of the people were minimal while growth levels in the work culture were also of minimal levels not commensurate with the demanding propositions of the times. The subsistence level of essentialities were the motives of public sector enterprises and today also the public sector enterprises are recognised as the corner stone to supplement the essential grounds of work ethics for all of the people.

The motives as based with the public sector enterprises in the beginning of the times were associated as laying the grounds of industrial works which will not only serve the essential needs of the people but at the same time will always remain congenial on understandings to the public on grounds of sufficing their requirements which were based with direct employment and self employment. Thus public sector enterprises were primarily a source which directed the purposes of monetary folds but because of its fundamental nature these perpetrations were meant to cover everlasting periods of times where most of the living populations comprehend the monetary purposes as of enrichment from the industrial culture. The public sector enterprises of the government works originated at times when the living requirements of the people were limited only to the subsistence levels as of limited only to food, clothing and shelter. The industrial base could not be purposed in the private hands

because of lack of resources in the private hands and public sector enterprises were understood as the solution to all dilemma's circumventing the apathy concerned with the raising the potential of livings in the people. Public sector enterprises are managed by the government and government works are calibrated on powerful grounds such that the motives in work culture seems to be automatically propelling by the power which underlies in the management which guides the forefronts of public sector enterprises. There is definite trust in the government works which is understood as of potential grounds just because they provide easy recourse of understandings to the public and moreover the trust in government is sufficient grounds to propel the work culture into safe channels. Safety in work ethics is the most important criteria which get associated in making a successful enterprise and government works are understood as of potential grounds because the government has the power to mould the monetary requirements of the work culture at will and financial requirements of the working grounds can be managed in utmost proficiency. The philosophy involved with the public sector enterprises was that they will churn the social fabric towards more cherished goals of raising the potential of livings and guiding the forefronts of livings towards vigorous paths those which will destine the future generations. Public sector enterprises were a new concept and was taken in high tempo in the beginning but the cherished goals of social security for the people led to the failure of the model as the motives involved with the public sector enterprises were raising the potential of livings but the clause of social security diluted the efforts of the gains as the public sector enterprises were engaged with small measures on technical forefronts which were insufficient to maintain a amicable social order to persist and feed the wishes of the people. The technical forefronts should be so much vigorous that every person finds solace in technology but small measures of technical forefronts led to social security only for the employees of the public sector enterprises and people were made to follow living grounds on subsistence levels of expertise.

The particular categorisation on monetary uplifting is directly a clause as based with the behaviours of the people and technical resources available which can make a dent into working conditions of the people. At the time of evolution of technology which times goes back to as far back as mid eighteenth century the prescriptions on the monetary front were so much limited that scientific expediency was found to be located only in individual hands guiding those categorisations which were meant to be fulfilled by individual efforts. The testimony of the historic times reveals that behaviours of the people towards scientific expediency were never of complete devotion but they found the scientific works only as means which satisfied their immediate needs. The versatility of the scientific works were only limited to the effects it provided into the works of the people which made some soothing grounds for all work culture to propel in safe modes. The scientific expediency was so much limited just because there were not enough means to accomplish the front end footholds of work culture by scientific means. Most of the scientific expediency was an exploration on the living front by manipulating the available means which can ground the troublesome works some amount of soothing perspectives. There were not enough means in material form or in the form of literary works. Thus the new product which was discovered was made to be

traded by individual efforts. Moreover the living conditions were never so versatile and people hardly accepted the material products as virtues for livings. The living conditions were so much dormant on vibrant folds that scientific works were neglected in the midst of failures on monetary grounds. The virtuous folds for scientific works started unfolding only when kingdoms were abolished and democratic governments started control over people. Democratic norms were dictations on making the grounds of public works more versatile and making the free will of the people to persist that which can be granted admissions for better monetary prospects. Democracy led to vibrancy in the works of the people and the free will which expressed its desires on enormous folds made the acceptability of scientific works more congenial to circumstances. Scientific works can now be interpreted in better format and moreover the amount of benefits which can be accrued from the free expressions of the people made the monetary grounds more soothing. The gains which started unfolding on the monetary grounds led to fast development of scientific works and now the scientific works can be understood in the form of industrial culture which was a great milestone on the path of accepting scientific works as a monetary perspective. The scientific works can now be carried out in clause in the form of industry which led to smooth passage for fast growth of scientific realms and wide acceptability which got involved with the scientific works carried the grounds of monetary perspectives to far a distance making way for fast manoeuvring of scientific terminologies in open forefronts of social culture. Industrial works could be carried out but the apathy with industrial culture was it was limited to a small section of the people and was never so much tragic that it could touch the heart and soul of the general public. Government works could not be identified on the industrial culture just because the living conditions in the people were never so much demanding and versatile that they could devote their work culture to the industrial outfits. The need was to make the forefronts of public versatile on the industrial work culture and it was when the governments of the times realised the need of a work culture which was to be socialist in nature and could grant expressive desires for the people on the industrial front. The socialist pattern of society made realised formats of work culture which were identified on the paths of brotherhood and unity among people. These social behaviours slowly made a dent into the thinking's of the people and socialism was understood as the best means to attain most expedient work culture in the society. But the public works were identified on lowly grounds because the people were not so vibrant on the scientific workings that they can dictate terms for the public on individual platforms. The scientific work culture was meant to be made flourishing and public identity on scientific footholds was not present thus all efforts to remedy the scientific apathy was in clause associated with accepting the scientific terminologies in small measures those which can be easily permeated in the public. The scientific works are highly of versatile folds and they are meant to be dealt in efficiency which made the thinking's of the times to prevail the norms of scientific terms in small measures which can affect the living conditions of the people while at the same time will make the understandings on the scientific grounds more comprehensible to the working culture thus improving the working culture efficiency in enormous measures. The versatile folds of scientific work culture can never be part of the most of the populations but we have to dealt the issue of transcending the virtues of scientific natures by strategies which can be easily comprehended in small measures those which will perpetuate understandings as of making shores of living more versatile and soothing to

circumstances. Grossly we are to estimate the potential of the scientific work culture thereafter we need to estimate the social understandings in the living folds. It is always found that there is never a gross mismatch in the understandings between the people who want to channel the scientific work culture and those who want to adopt the scientific virtues for gross improvement on the living front. Thus the most virtuous path prescribed for scientific perpetuations is found in the amount of equality in understandings which can be traced in the open folds. Thus what is desirable is a work culture which is soothing to both the perpetuators and adopters of the scientific works. The working conditions in the times as of at the beginning of the industrial culture were never so versatile that they granted solace to equality folds in the public. Now the works were made versatile by efforts of democratic norms along with government works those which were in clause associated on the free will of the people. The discussion is thus unfolding the gross aptitudes of the times from the evolution of the scientific work culture and how they perpetuated themselves in modes making gross improvements in the understandings of the people on the scientific culture.

The societal understandings in the people kept on improving in making scientific works more versatile and this was made possible by the gross measures undertaken by the governments such as socialist pattern of society and efforts as directed on granting as much freedom as could be possible to propel the work culture in safe hands. The making of the times slowly realised the potential of the scientific works and the stage was now laid for expedient measures on the scientific terms out of monetary gains accrued by the people by the works of the government. The socialism was now understood as the whole legacy which will carry the scientific works to lasting times and origins of scientific works were found to be granting complete safety for all undertakings of the people by the governments of the times. This socialist pattern of the working culture gave birth to public sector enterprises and this was possible because the monetary powers in the populations have grown to such an extent that they could grant safety to the industrial public sector enterprises. The public sector enterprises were instruments those which invigorated the spirit of the populations on vigorous scientific paths and scientific works can now be comprehended in ample amounts by most of the populations. These public sector enterprises were meant to serve the essentialities of the people and directed the monetary grounds on paths which unfolded the mystery of scientific works on enormous folds laying grounds for more potent scientific work culture to take shape in the times to come. The scientific work culture was never of so much soothing grounds that it could perpetuate potent work culture thus socialism was understood as a means for making the shores of scientific works more potent. Time scales were sought and understandings on the scientific forefronts were made to propel in high aptitudes leading to unfolding of mysterious nature of scientific modes in most adaptable and adoptable modes. Fundamentals of socialist pattern as traced on the industrial culture is bound as making the scientific works more versatile continuously while granting full support to the people engaged in the scientific works. The support the socialism provided was of making the shores of understandings on the scientific platform suitable for adaptability by so much of leniency as can be granted on grounds of fair means and behaviours. The socialism led to easy ways for people engaged in

the scientific works to comprehend the work culture amidst people in most profound aptitudes such that to grant solace to most of the populations. Moreover the support it provided in the form of easy ways of livings led to development of growing scientific work culture to take shape by the efforts which were recognised as of aptly bounding the norms of living culture on the socialist platform granted as of on brotherhood, unity among masses and humanity which was limiting in its character out of short comings with the people.

Socialism has led the way of life to lasting times in the past and livings forefronts have been widely understood as inculcation of human values in the society is of utmost importance while humanity is to be understood as persuading the will in directions which can grant solace to living propositions. Human will is at utmost liberty under socialism and mostly these terms of understandings are highly against the fundamental truths which are requirements for improving the work culture norms in effectiveness. Socialism has led to degenerations on various accounts mostly in the field of work culture. Efficient folds of work culture are understood in building abilities to combat the shortcomings of the work culture but the socialist pattern dictates humanistic approaches to problems circumscribing non prudent work culture. Firstly socialism does not lead to directing the will of the person in purposeful works while liberties as unfolded under socialist pattern of society make for large amount of corruptions as such granting complete freedom to criminal folds in the society. The competency as measured under socialist pattern of society is understood as making the folds of livings congenial to circumstances in small measures. These small measures are meant to cover the living conditions to the extent that they do not unfold mysterious behaviours in the society while they maintain decorum of understandings amidst each other paying respect to brotherhood with unity among masses. The works of socialism were enchanted on vigorous fronts in lasting propositions in the beginning of the socialism and the success which socialism gathered was enormous in the initial stages as the living propositions were of primitive folds. Primitive folds found solace in socialism and made the living propositions understand the works of living culture as of potent nature. Socialism grew in enormous measures and impacted the minds to extents that people are always in want of socialism for making living conditions more graceful. Socialism associated mass impacts in various modes of work culture and apathy which unfolded in open fronts was efficiency in the work culture was counted on low fronts while finding solace under the living conditions was attributed to much a greater extent. The socialist pattern of society made living conditions apathetic because the driving constituents on the monetary front were limited and graceful attributions were sought on enormous folds. The real picture which unfolded was socialist pattern of livings is graceful only when the efficient folds as of living perpetrations can be counted to such an greater extent that we seem to drive the government works in growing perspectives those conditions which can be directed as of in the forms as developmental fronts for the country. Socialist pattern of society seems to undermine the potentialities and all of the grace of the person is directed into untoward living propositions those directions which undermine the potentiality of developmental front as on monetary grounds. The socialist pattern of society seems to direct the efforts in seeking solace for

oneself and others but efficient folds are counted on low grounds thus these abrasive constituents are root of all corruptions prevailing under the socialist pattern of society.

There are wide ranging aptitudes which guides the path of adopting a particular economic model at all points of times. The socialist pattern of society we adopted was also a need of the time and economics as such could not be propelled by individual private channels. The need was to cherish the goals of universal brotherhood and make people realise that in a populated country you cannot run the economics in private hands because large populations need participation in the economic field which the private hands cannot guarantee. The need was to build a complacent ground for all populations and mass participation could be ensured only when the technical deliberations could suit the appetite of the populations. The populations of the times were dull in understandings and most of the technical clauses of the times explored on the horizon were such that they could invigorate the spirit of the populations on more agile forefronts in life. Thus channels of work culture were laid in a format such that of providing an understanding to the society which could enhance their views about the world. The public sector enterprises which originated out of the socialist order not only served the essentialities of the people but they also provided leverage to the people in understanding the industrial culture in detail. The work culture efficiency was greatly improved by the efforts of the people engaged in the public sector enterprises and most of the technical deliberations got calibrated on the amount of potentialities involved with the processes. The technical field can now be exposed for in all potentialities and most of the technical deliberations were now highly classified on the levels as of highly proficient or of low proficiency. The work culture ethics can now be realised in the form of a potential threshold which could be harnessed for perfection in the working culture by the available human potential in the country. The work ethics which could be discovered in all potentialities could now be categorised under various banners and this categorisation of the technical perspectives was a great milestone in the path of systemisation which was concerned with utilizing the optimum potential of the people for improving work culture efficiency in the country. At these times the work ethics were such that a person involved with medical field was meant to cover all of the work culture in the medical field and this was a great apathy on the path of efficient folds in the working culture. The categorisation of the working ethics as classified on the requirements of abilities which could be utilised on mass scale was the advantage of the public sector enterprises which could serve the purposes in efficiency and hold to stability the proficient measures of maintaining decorum of understandings in the public. Systematic aptitudes in the working culture were now implemented in full fervour and leading prescriptions on the horizon became serving the aptitudes of the people in a systematic categorisation which could build the thresholds of categorising the character of the populations on scales such as amount of proficiency which could be harnessed for perfection for all work culture to achieve enhanced efficiency in the working aptitudes at the same time dictating optimum routes for improved economic performances which became the leading thinking channel for growth. Now the leading prescriptions were identified as to enhance the abilities to perfection in the times to come and

in clause rules of success became identifying your aptitudes which could be utilised in a systematic perspective. The demarcation of growth strategies on the welfare state model was the leading guiding channel of thinking's and most of the in clause rules of success were based with serving the aptitudes of the people in understandings which could enhance the growth levels and systematic procedures were great advantages which were utilised to optimise the performance of the populations. Welfare state prescriptions were meant to be implemented by public sector enterprises and most of the in clause rules of success were identifying the potentialities of the human force in various fields of work which could serve the aptitudes of the populations. The populations during these periods were dull in expressions but the jargon of systematic approaches to solve the problems of the people made some amount of complacency on the welfare state grounds.

Socialism was understood in humanistic format. Most of the populations of the time were reeling under the traumas of disease, hunger, malnutrition and apathy on various accounts. The private channels were highly unmotivated towards social causes and populations of the times were highly dependent on the government work culture. The apathetic conditions of the populations could not be served by the private channels as the resources were highly limited in the hands of the private channels and public works were meant to be dealt by the governments of the times. Socialism was thus understood as state was highly motivational for improving the working conditions of the populations and dictated leading prescriptions on the living portals for making complacent ground of understandings in the public. Thus universal brotherhood was one jargon, unity among masses was to be promoted to extreme ends and all of the essential needs of the people were sought to be fulfilled by the public sector enterprises. Socialism was understood as the dull populations cannot make for complacent grounds on individual terms and state has to lend a helping hand in the conduct of the work culture such that to improve the living conditions of the apathetic populations. Thus state authorisations were in clause ruled by thinking's as acknowledging the potential working conditions and finding the most optimum routes of economic grounds which were available for serving the populations while various working strategies were so designed that people could understand the living conditions in full potentialities and make for complacent ground of understandings on the governance platform. Some of the most admired works during socialist pattern of societies were provisions of subsidies to public sector enterprises which were limited in economic performances but were the essential requirements of the public for improved performances on the living portal. The subsidised provisions were such that they led the way of livings on paths which could enhance the economic performances of the populations and could make an understanding on the living platform as of in clause rules of success for maintaining complacent grounds for the future. Most of the public sector enterprises were although made such that to improve profits in the long run but the performances of these enterprises could not maintain the necessary decorum of understanding which could drive the sentiments of the public to vigorous paths. These social understanding's permeated through the thinking's of these enterprises to such an extent that dull thinking of the populations led the way for oversubscribed corruptions in these

enterprises. The agility norms could not be maintained and economic goals were persuaded in lenient measures while too much of liberties to the employees of the public sector enterprises were the main reasons of failing performances leading the way of life to more traumatic aptitudes in the working domain. The public sector enterprises which enthralled the thinking of the populations in the beginning of the chapter soon with the passage of periods of times lost their charm because the understandings in the public grew enormously while the public sector works got limited to maintaining essential requirements for the public which were meant to be served to extending populations in the original format which were designed for the enterprises. The nature of the public sector enterprises did not change to much greater extent while the understandings in the public grew enormously which led the way of the living culture to new threshold in livings which was evolution of private sector to serve the individual needs of the people who got enriched with the passage of time developing enhancing economic grounds for themselves.

Socialist working is understood in a very peculiar aptitude. The state administration is made to work on principles as providing essentialities but not the leading prescriptions in a particular field of work. The state administration is made to work on principles as promoting social equality among masses, the provisions of support for relieving traumatic working conditions, the in clause rules of basing prospects for not individuals but for masses and many such open forefronts which guides the destiny of the masses via channels for mass uplifting by provisions of support in the form of subsidies, rationing of food and oil supplements etc. The economic grounds are associated as building the social base for the society and economics is not understood in vigorous profitable terms. The profitability of the economics is traced in the social sector which is ranked upon improving the living conditions of the masses. The social sector works in clause associates rules which support mutual interactions among each other to settle the matters of intellectual aptitudes. The mass integration among masses which is supported by the socialist order tries to remedy the causes of neglect by mass participation and working norms of improvement in understandings is sought via mutual interactions maintaining mutual understandings among the people. The socialist order is an escalating spirit for the state administration and it embraces humanity to the highest order in all channels of work culture. Social values are understood in a humanistic approach and there is wide ranging support for all people in the society who are neglected on the social front. Togetherness among people is valued as of utmost importance in the socialist order. The work culture proficiency is dictated in meagre aptitudes those which can be easily sustained in most simple fashion. The works of complex aptitudes are highly rejected in the socialist pattern of society as the measure of excellence is understood as mass participation which the complex forefronts in life cannot dictate for all of the populations. Complexity was undervalued in the socialist pattern of society as the complex forefronts which could guide the destiny of the populations could be managed in only a few hands. Socialism was understood as removing the vagaries of the system by collective conscience and valuing the work culture on mutual interactions with unity among themselves. The expertise of the people under the socialist times were of very low category thus socialism was

sought as a means to improve the understandings among the people by mutual works of togetherness those which enhanced the performances of the persons towards better understandings.

Socialism was understood as a concept which was meant for people with low proficient working aptitudes and most of the people during the socialist order were of low proficiency. The work aptitudes were categorised as maintaining the proficiency such that to serve the people of the times by simplest of measures and complex forefronts which were vigorous understandings were neglected because there were not enough means to handle the complex forefronts in the livings of the people. Socialist order graded the importance of unity among the masses as of utmost importance and social values were to remedy the problems by mutual support for each other's causes. The passage of time saw the aptitudes of the people changing for better outlooks and enhanced knowledge in the people made for failures of the socialist order as proficiency can now be counted in ample measures and these proficient measures laid the foundations of livings been supported on individual terms without regard for each other's cause. The clause of better outlooks for themselves saw the beginning of end of socialism and most of the living constituents were affected such that to support life on individual terms. Enhanced knowledge among the people laid the foundations for livings in vigorous terms and these vigorous aptitudes got support out of high degree of proficiency found in ample measures in large chunks of populations. Passage of times saw the emergence of new order in the society and socialist order was now at its subsiding levels. The economic perspectives improved to such an extent that economics was now understood in vigorous profitable terms and was not understood in meagre profitable terms those which were directions to improve the social sector of the country. The low profile economics found in the social sector was now been replaced by vigorous economic folds those which were categorised on building the economic base for the livings because the social sector was highly enriched with improved knowledgeable folds in the society. The working aptitudes started changing from collective conscience to individual terminologies as such dictating proficiency on individual terms. The working desires for better outlooks in the society led the way for complete rejection of the socialist pattern of the society and a new order got started unfolding on maintaining livings on individual terms sustaining the workloads of the times by individual proficiency.

Socialist order was marked by low proficient aptitudes among the people. Most of the living causes were understood as want of support from either the state or from the society. These aptitudes demanding supports led the way towards injustices to individual terms to prevail enormously. The leading clauses of want of support often warranted crime for achievements and thus the individuals who had higher grounds of living constituents were often made victims of crime. Socialist order because of low proficient measures in the working aptitudes also led to mass corruption to prevail enormously. The work aptitudes were of making money and in clause base money for themselves out of short understandings

in the people. The short understandings in the people often failed to realise the true potential of the workings of the employed people and mass liberty granted to the employed personnel often led to corrupt aptitudes to prevail enormously in the society. Most of the administrative clauses were sought after from the political outfits and thus corruption pervaded all sections of the society. Socialist order was so much dormant in understandings that growth levels were absent in the economic arenas and living clauses always used to propel by repetitions of the same theories of work culture which manifested in corruptions to get strength in enormous folds. The work culture aptitudes could not be improved in adequate measures and population load made the living conditions apathetic which added manifold dimensions to the corrupt forefronts in the society. Socialism which was intended to make a dent into the living conditions of the masses now was unacceptable to the people out of manifold outrages exposed on the social front. These social outrages were mainly because of accepting low proficient measures as a working culture and degree to which its effects were intended could not surface but socialism backfired on the social circumstances leading to non-acceptability of socialism as a channel to improve the work culture efficiency. Socialism was intended to surface vast degrees of understandings on the social front but most of the living aptitudes could not reason their will in open forefronts which could grant solace to the living populations. We understand the traumas of socialism mainly an inability which made the work culture aptitudes highly lethargic because the intentions of improvement were limited in measures while the unwarranted needs of the people were an ever-increasing stockpile of demands on various fronts. The prescriptions for improving the living conditions were so much limited that most of the people were reeling with apathetic aptitudes which were the main reasons of incompetency in working desires to excel to levels of demands of needs in their living aptitudes.

Public sector enterprises originated out of the concept of socialism and most of the driving constituents of the work culture in the public sector were maintaining proficiency while ensuring social security for themselves. The competency measures in the highly populated country were based on a dismal order and it was the firm belief in all echelons of administration that people of a populated country cannot make for extended efficiency at the end of their working tenures and social works of their family were more important to accomplish thus as such we need a socialist order in public works which will ensure social safety for the working people in the public sector enterprises. Socialist order in the public sector enterprises was extended to such an extent that competency was not measured by rules of performances on a practical front but advocacy was based with leading the virtues of the public sector organisations by seniority levels which were understood as a dominant understanding on the social front. Competency was not meant to be unfolded in rash aptitudes but the socialist order meant you maintain decorum of understandings among the people as in clause with relational biases prevalent which were the leading forefronts in the socialist order. Socialist order meant maintaining competency on a social front rather than maintaining competency on the dexterity front. At these times dexterous folds were limited with short expressions on the social front while socialism was more intended in the works of making the

livings of the people a true success rather than implementing practical workouts to enhance the performances of the populations. All of the working clauses in the public sector enterprises were as based with the thinking's in the society which were more guided by the intent of maintaining seniority levels in the society. Seniority was understood as a true measure of experience in life and most of the living clauses were understood as maintaining the social order of stability which was to curtail rash aptitudes which could harm the fabric of the living constituents. The leverage the government provided to the public sector enterprises was the main reason of prevailing incompetent measures to persist in the working desires as most of the working clauses were understood as support from the government without recourse to maintaining profitability on individual terms by associating competent measures to overcome the economic perspectives in full decency. The living constituents in the public sector enterprises could not maintain the necessary decorum in the beginning as the short expressions on the understandings led the way towards rash aptitudes in the people and just as the populations were reeling under various traumas in living conditions these short expressions in the public sector works only added to their apathy which went unguided through the understandings of the public sector employees. Thus most of the working clauses became a workload on norms of acceptability in the public and competency was most often kept aside in the wake of social clauses which could guide the destiny of the people. The wide ranging aptitudes which prevailed in the public could not be served by short expressions of understandings in the public sector works and it was only when the competency unfolded in desired aptitudes that some amount of magnificence was associated with the public works and employees started getting acceptability in the public. The acceptability norm which went unguided through the thinking's of the employees of the public sector enterprises led the way of accepting the norms of working culture as total motivations on the political platforms just because the living prescriptions in the public life were of very low levels and political motivations were more dominant in understandings such that work culture was highly identified as guidance from the polity to fulfil the dismal aptitudes which could be supported by the political will.

Socialism was understood in very mean terms because the leading prescriptions on the socialist front were so much awkward to the circumstances that maintaining the decree of understandings on the socialist front were highly obstructed by the economic shortages. The understandings in the people were of very low agility and economic parameters highly obstructed the living culture. Public sector enterprises were sought as a means to boost the morale of the economic parameters but because the society was of very primitive folds the public sector was also apathetic in improving the economic grounds of the people. Thus most of the living in clause rules in the working culture was looked upon as of support from the governments those rules which were meant to manage the affairs of the public. Public sector could not guarantee economic salvage on mass scale and primitive nature of all of the populations led way for only subsistence levels of livelihood which the public sector served in the form of essentialities. The economic grounds could not be driven intensively because the amount of resources required were not available in adequate amounts that they could

drive the sentiments of dull populations. The dull populations needed intensive aptitudes in the living conditions those which can be sought as means for provisions of better living standards in the people. Moreover the dull populations were mostly restricted to normalcy on grounds based with the geography of their regions. There were highly any motivational clauses which could lay ground for improving the provisions in their livings. It was when the technical standards started permeating the understandings of the public that the dull populations got some agility and these invigorating folds of technical standards were in the form of railways, electricity, provisions of drinking water supply to the houses, transportation via roads by buses and cars and many other technical prescriptions that made a dent into the working aptitudes and brought about some agility on the living front such that economic parameters started looking as providing some amount of solace to the working populations. The economic parameters started unfolding in favourable modes when the character of the populations could be sought on seeking salvage through distant means and transportation facilities helped trade develop to enormous levels. Public works were present during the socialist eras but technical means to accomplish the economic parameters for success of socialist order were absent. Technical means added boost to the economic jargons in the country and people started their works on grounds of agile folds for developing their economic grounds. The public sector enterprises were now sought in improved numbers such that to serve the ever increasing demands of the rising populations. The work culture was improved to such an extent that people started looking upon their livings in the modes of suitability and adaptability which prescriptions were absent in the previous eras. The mark of choices to choose the option of trades which can be virtuous for their work culture improved the economic dimensions of the monetary folds in the living conditions and most of the socialist order can now be sought as improving the working conditions to rid of the problems in the society.

There is a particular understanding which underlies in running the administration of the public sector enterprises. Public sector enterprises are more guided by the social factors which are ruling the conscience of the people. They are highly afflicted with political understandings on the social causes. The leading works of public sector enterprises are identified with the clause as that potential threshold which is highly affecting the conscience of the people and if the jargons of social understandings extend up to political outfits then the conscience of the public sector enterprises takes inspiration from the political culture prevailing in the country. So to say the motives of public sector enterprises are although guided for profitability but the growth engines take routes which are more identified with potential justifiable culture which becomes the source of guidance. The public sector enterprises are a source to strengthen the social manoeuvres which are highly ranked for persisting flourishing social thinking to prevail enormously. The guiding aptitudes are well understood in all potentialities by the public sector and associated work culture tends to remedy the shortcomings of the social causes which are lacking on acceptability tending to get their problems solved by the political outfits in the country. The leading jargon for the public sector enterprises at all points of times is portability to suit the requirements of the

general public as they are guided by the administrations of the ruling governments extending helping hand to the ruling governments for success of all work culture authorised with the ruling governments making for political conscience in the country. The public sectors enterprises which could not withstand the traumatic apathetic conditions of the previous years are now out of financial developments in the people are serving the aptitudes of the people in an increasing capacity to extend the work culture into vastness of dimensions and populations. The leading works of public sector enterprises are today understood in the same old format which is manoeuvring the causes that will build the industrial base for the country and laying the foundations of work culture which will be guided by the private channels in the future times. The social causes of channelling the course of industrial culture are laid in the hands of the ruling governments and the impetus with force which provides escalation to the growth culture of the new enterprises is the primary reason to pursue the cause of building the industrial base of the country by public sector enterprises. The ruling governments has large amount of resources at its disposal and it has tremendous power to guide the will of the people towards industrial culture. Any failures which the industrial process may encounter can be aptly resolved by moulding the characteristics of the industrial culture in favourable terms such that success is highly ranked in higher probabilities for the processes. The public sector works are identified with building only the fundamental nature of the industrial culture and this culture is made to persist for lasting times such that public sector works are highly marked for to guide the conscience of the general public. The complex nature of works extending out of the fundamental nature of industrial culture which can be purposed for the rich class of people are laid in the hands of the private sector while the public sector enterprise maintains its fundamental character extending its working folds to enormous dimensions in the population of the country.

There is a definite fallacy in the working culture of the public sector enterprises. The public sector enterprise is authorised to work for fundamental causes and as such they deal with the technical issues also in fundamental format. What it means is a new outfit is not easily exposed for technical excellence in working grounds and thus the fundamental perspectives in serving the public folds are followed as those workouts which guides the destiny of the people by fundamental rules while grossly undertaking the technical perspective in fundamental aptitude. The fundamental rules which guide the destiny of the people are those which are categorised on the efficient folds exposed by the people in the usage grounds of the technical perspectives. The usage of technology in the initial stages are exposed as not to exert the console for random grounds but to use it optimally such that not to cause severe damage to the console. The complex forefronts of technical nature cannot be solved in excellence in initial stages and thus the work culture authorises some fundamental perspectives with the usage of the technical perspective. Behavioural norms for the usage of the technology are more important for the usage of the technology while technical exuberance needed to maintain the necessary decorum of understandings on the technical fronts are not highly ranked. Public sector enterprises work on ethics as building the character of the populations those characters which are highly ranked in guiding the behavioural norms

of the people towards usage of technology. Character building is the ethos which is always vibrantly enchanted in the open forefronts in the workings of the public sector enterprises and these reverberations exist at all points of times. The leading works of the public sector enterprises are identified in channelling the purposes of the polity to the desired destinations such that people identify the true spirit of the work culture which can be optimised for meaningful terms in the working desires.

Public sector works are also entrusted with carrying out the works of the heavy industry in the country. The heavy industry as such needs full protection on the financial front and judicial approaches to the establishment of the heavy industry dictates that it should be laid in the hands of the government because the growth engines of the heavy industry are highly identified with the financial developments in the society and monetary management cannot be made to wait for periods of times to extend their capable folds in the public. The government can extend their effects into the financial management of the heavy industry as the work culture can be made to propel by making suitable deliberations on extended horizons and moreover the technical perspectives of the heavy industry are so much vigorous that they tend to disrupt the processes by the mere challenges it exposes in its working grounds. Take for example railways, now railways in the past were limited in the working folds because the financial developments were not so much persisting to levels that transportation could guarantee a vibrant picture of travel and carriage over a vast scale. Railways employed large number of employees to built the driving engines and bogies of the trains while the developmental levels always did not remain commensurate with the growth levels desired by the railway industry thus as such the works had to be undertaken by the governments to support the financial management of the railways. Technical deliberations are of higher standards and the enterprise require to maintain an adequate amount of personnel to serve the purposes and thus demands on the technical front also dictates that works should be entrusted with the government for easily maintaining the technical folds of the enterprise by collaborations in extended terms with various countries.

The fundamental character of a very highly populated country mostly remains fundamental in nature at points of times. We are to understand this concept as the large populations cannot make their livings on higher monetary side as the resource crunch warrants that their livings remain restricted to local domains where their aptitudes are grossly satisfied in the history of the region. The large populations cannot be driven by developmental folds under this scenario because the monetary developments greatly hamper the living prospects for most of the populations. Most of the populations remain with aptitudes which are fundamental in nature as the economic grounds do not seem to be driven so much so as to bring forth monetary supremacy in their livings. Thus highly populated country always remains to develop by fundamental modes because the leading resources are not so much available that they can drive the economic parameters in dominance. There are more eating heads than provisions of nourishing these eating heads. The astute by and large

remains that you have to be complacent enough in making the living folds soothing to nurture the flourishing folds of economic perspectives those grounds which will entail a mark of expediency in living astute. The scientific realms are testimonial that soothing grounds can be entailed only by technical built up in the country but the large populations in the country is a great lacuna for the economic uplifting of the masses The leading works of the country should be identified on the technical front such that its effects are realised in the form of safety in work culture with added advantages of higher monetary folds those grounds which can drive the sentiments of the public towards complete realisation of soothing perspectives for the people free from most obstacles. Large populations cannot entail soothing grounds of understandings from the technical folds of work culture or development is of least importance to them and we are restricted by the conscience of the lower strata of populations who value their own terms of understandings on uplifting them towards higher monetary folds. Developmental grounds cannot make an immediate change in the livings of the populations and we need to understand that economic parameters are required to be sound enough to guide the sentiments of all of the public towards growing paths on the developmental fronts. The challenge on the developmental front is enormous and economics cannot be made to run in isolation thus it is imperative that ideologies of developmental forefronts be formulated for easy recourse to growth culture in developmental forefronts. The developmental grounds cannot be realised without dealing the technical folds of the developmental grounds firmly as true virtues for adoption. True virtues for adoption would be associated only when the knowledge about technical folds is so much vigorous that people deal with technology in easy anticipating modes without misconceptions. The works of developmental grounds thus needs a charter of understandings on the implementation grounds. Thus what remains as of fundamental nature in the working culture is needed to be invigorated for high yielding purposes. The living culture thus should be characterised by a new thinking on social values those characteristics which will define a new face of workouts for all of the populations.

Technical exuberance is what is needed to combat the evils in the society and most of the work culture is needed to be moulded in such dominance that monetary folds seems to dominate the working conditions of the masses. The lacunas on the monetary front are tremendously large in a very highly populated country and we need to invigorate the spirit of technical dominance in the public such that to enhance their performances and understandings on the technical front. The leading works of technical perspectives should be such that they directly impact the social working conditions so as to make the technical works a living culture which can be exploited as potentiality in the living conditions for periods to come. We need technical exuberance and we need to work upon principles which will impact the social conditions of the masses such that to unfold a portable position for adopting the course of economic grounds in sound thinking's. Economic grounds can be realised when the social thinking's make for understandings on the technical front. By in clause rules technical usage is not so much difficult than its production and moreover we need to optimise the performances of the public on the monetary front. Thus production processes should optimise the economic performances in the long run and by using the technology in a most optimum

way such that to expose most optimum potential of the public for usage of the technical workouts we can seek for some amount of exuberance on the economic front. The technical fronts should be used in an optimum aptitude such that not to exert beyond the economic means because the legacy of usage of technical equipments is a very costly affair and its usage should be prohibited up to the extent until you do not find means to channel the course of technical upbringing in your working culture. Technical upbringing should be brought about in slow terms such that most dominant aspects of working trades do not get eroded and you feel comfortable with your own trade making for usage of technical means when the potential threshold of trade virtues is virtuously extended enough to accommodate the technical upbringings. The particular categorisation of fruitful folds of technology are exposed only when you seek interest from the technical console by manipulating your trade and you do not seek technical virtues as burden on your trade virtues. The issue of economics is thus to be extended into a format which can bring the best of the virtues in the public and for this we need to strictly adhere to social upbringings in the society which are the leading prescriptions on the trade virtues to prevail enormously. We talk of trade virtues which can be extended by exploiting the social culture as of in a most optimum upbringings in the working culture but most of the people cannot be sought for such trade virtues that they can make for livings on the technical consoles. They also need to find economics in a most optimum aptitude to guide their livings in an optimum categorisation. Thus economics is but all the force which can direct the livings and we need to strictly follow norms of social acceptability those which correctly chart out the character of the economic formulations for most of the people. Economics is not only trade virtues but the most dominant perspectives driving the economic folds are in understanding the trade virtues to suitability for the public and thus human resources are also vital for all of the economics to succeed. Human resources should categorise the technical perspectives in excellence. Trade should not be a monopoly and trade is needed to be extended in growing perspectives while trading virtues are part of the masses which means we need to optimise the character of the economic folds governing the markets at all points of times. We need to govern the character of the trading grounds on those characterisations which easily extend their effects into trading virtues for all trades. We need to suitably adjust the changing understandings in the society by change in the format of the trading grounds by way of modifying the products or by other means such as extending economic grounds into vast dimensions where the shores of trades can be easily reached. This is the general scenario of the trade which is part of the people while they neither characterise on the public sector enterprises nor on the private sector. Economics is but limited to individual folds where economic salvation is an individual effort quiet away from the industrial culture. Economics is thus not guaranteed in an optimum aptitude but is rather randomly scattered which means are to be achieved by personal discourses. Economics is not identified as a symbol of excellence where we can channel the course of trade as a unique identity and most of the trading virtues extend their effects into illegal perpetrations in the societal modes of work culture.

When we talk of public sector enterprises or private sector enterprises we talk of industrial culture which is marked by excellence such that to demarcate benefits to the people by leading virtues categorising the upbringing of the trade virtues on excellent and stable platforms. These shores of workouts are not part of most of the populations of the country. While the public sector enterprises maintain a larger chunk of workouts for most of the people the performance of the private sector is limited in performances on the national horizon out of shortfall of capital to drive the intensive forefronts of industrial culture. Public sector enterprises have a widespread recognition in the public out of dealings as associated by the workouts of the ruling government while private sector is limited in understandings to the public because it is managed by the private hands and out of lack of short monetary perspectives it is widely responsible for its short widely curtailed performances on the national horizon. Private sector is primarily a understanding on those workouts of products which are meant to be served to the elite in the populations and most of the clauses of management are associated as improving performances by widely popularising their product but lack of monetary dominance in the public is the greatest shortfall in driving the intensive forefronts of the their culture in the public. Thus private sector is widely categorised for high quality products those which are to be used for beneficial aspects on the living platforms driving the public culture on raised aptitudes in the living folds. The public sector enterprises maintain essential components in working culture those which are to be served as primary needs with least costing structure for the public. Private sector as such cannot maintain the folds of workouts in intensive perspectives until and unless there is wide spread recognition of their working aptitudes in the public as of categorised on the perspectives of high aptitude quality which can entail a mark of expediency on the monetary grounds for the public. The private sector performance is thus limited by the monetary powers of the public and their performances are thus widely success criteria's as based with the favours associated by the ruling government for their working grounds. Ruling grounds of the government functioning is based with raising the potential of livings of the people by policies of governance and private sector performance is thus limited by the perspectives as of the statue followed by the government in directing the will of the people on business purposes laying for safe monetary perspectives for the people. Private sector thus grows slowly in the public by the folds of progressive aspects gained by the people and directing the minds of the people on contours of safe salvation for the public.

We talk of public sector and we talk of private sector both of these formulations of industrial culture are widely recognised as the backbone of the economy in the country. It will be the performances of these sectors which will categorise for raising the monetary potential for the public. Thus both of these sectors can mark a measure of expediency only when the will of the people supports there laying grounds on the living portal. The crucial folds of understandings based with the public sector are meant for general class of people while private sector serves the high aptitudes grounds in the people. The leading grounds of understandings as based with the government public sector enterprises is understood as of safe grounds by most of the people of the country while private sector can make for

successful grounds only when the understandings along with monetary folds in the public is of higher perspectives. Private sector success is ensured only when the public lives with high aptitudes both on the monetary folds and understandings as based with their business grounds. Private sector is required to maintain higher aptitudes in their working culture for making people understand their working culture in most attitudinizing format those fronts which drive the conscience of the public towards vigorous paths. Private sector performances is highly limited in the initial stages because people do not realise the new potential forefronts of understandings in the new scenario and thus private sector grows slowly by dominating the working perspectives as based with the public by dominating the folds of understandings in vibrant folds. The workouts as based with the private sector is widely a characteristic as based with the infrastructure development in the country as of utilising these infrastructure for meaningful grounds for raising the potential of livings of the people. Infrastructure development is widely categorised as perspectives associated with raising the potential of monetary folds in the public along with understandings in the public on living cultures which can drive the destiny of most of the working populations in the country. For rising on the potential forefronts of understandings in the living culture there should be attitudinal change in the living format which only proper education can impart to the living populations. The education levels should mark a measure of understandings in identifying the true living culture which can be of benefit to the people and do not engross rash aptitudes in the working grounds which are driven on egos thus not on spirit of service for the mankind. The goal for achieving excellent education levels is people should identify the true living culture and base spirit of service in their working culture to enhance the performances on the living portal for most of the populations. All workouts as rising on the living portal towards potential forefronts in the living culture are based with ruling governments and people are required to adopt the rising aptitudes in the social upbringings to maintain the decor of those understandings which will become the guiding channel for the times to come for most of the living populations. There are some soothing perspectives which are required for channelling the course of understandings on the living portal which are widely characterised on the performance levels persisting in the public works. The performances levels of the working people are potential understandings both on the educational front and on the business fronts which describe their living aptitudes. We need to associate soothing rounds of understandings in propelling the new courses of understandings in the public and do not perpetuate norms which can be detrimental to the workouts already feeding most of the populations in the country. Thus whether it is public sector or it is private sector we are to enable the course of propellant workouts in maintaining the course of workouts by understanding the true conscience of the public those who can be part of the work culture and those who expects gains from the working culture by making for soothing grounds as based with the welfare state culture.

As the infrastructure development grows in the country and gains successes in measuring amounts the private sector growth is also a measurable ground of understandings in the economic folds. The private sector is enabled by the growth culture of infrastructure

development and many of the manifestations of the infrastructure development are laid in the hands of the government which demarcates the level of understandings on the living portal. Thus public sector is responsible for initiating the causes underlying with raising the monetary grounds of the public and these monetary perspectives gain grounds with times laying the forefronts of understandings on the passage towards private establishments. The private establishments can be accomplished only when people save money for the future by maintaining their grounds of understandings on sound folds. You have to be competent enough in guiding your economic perspectives by managing your resources such that you can be in clause become a living platform on private terms. These folds of understandings should permeate through all of the populations such that the in clause rules on the living platform are identified in enormous measures. The growths of private establishments are the key for the success of the private sector. Private sector comes into force as new incumbents are progressively identified in enormous measures those who direct the business purposes for their own causes and for others. The rising trend of private ventures means that private sector is growing and managing the affairs of the enterprise is but soothing to implement. When the private sector cannot manage its affair in advantageous folds that public sector works become more important for the people and expectations of the private sector are than attached with favours from the ruling government by those criteria's which can enable their working grounds towards success criteria's. The public sector enterprises become the growth formulations when the leading works become too much cumbersome for the private sector. Thus the growth of private ventures is to be ensured and this growth can be associated only when the private hands acknowledge the living platform in true measures as of making for their spirit of service by achieving gaining grounds out of complacency they grant to the working conditions in all decency. The working conditions are to be construed as the true potential which is to be harnessed to perfection and living grounds should be associated as serving the aptitudes of the people in true conscience. Thus understanding the living culture in all modalities is the true perspectives which are to be made practical either by education or by experience of life in the working norms.

The public sector works and private sector works both are market manifestations which are made to achieve its purposes by making people work for their causes in life. The success criteria's associated with both these sectors is identifying the true potential of the living conditions those workouts which will grant them economic salvation along with provisions of safe discourses for the people on the developmental front. The public sector works are identified as of potential nature by the ruling government which makes for living discourses and the workouts are as such intended to make a dent into the living conditions those perpetrations which will enhance the working aptitude of the people on the living platform. Firstly the public sector works are associated for new working norms in the living conditions because you cannot manage the affairs of the new thinking's in the public by private sector as work load demands are so much gigantic that private sector will not make for complacent understandings on the living portal. The astute goes that private channels are not so much dominating in an under developed economy that their working norms can be understood as of

potential grounds on the monetary platforms and eternal understandings which can be granted to the public. The astute goes that political motivations are always the working norms in the living populations as of these are thinking's which are essentialities for true workouts and a new perpetuation in the public is liable for failures if not directed on vigorous fronts while directing the purposes in life on more dominant forefronts. Public sector is identified with the government works and motivations of most of the populations are directions which the government can easily perpetuate in the people because of high strength of dominance in the public works. Public works can be easily moulded in favourable terms by dictating prudent norms of thinking's by in clause rules of management while the private sector cannot manoeuvre its causes because thus far private sector works have not reached a stage where their identity is well understood in potential terms. Private sector works should be such that they can mould the public thinking's by in clause rules of manipulations directing the purposes in fruitful modes by making for easy acceptance by all of the populations. Private sector can manage the understandings on the living portal in social deliberations if it can gain monetary powers and has the true potential to direct the course of business purposes in potentiality. Thus private sector ventures can primarily in clause make for success grounds only when the gigantic forefronts of discourses as understood on the potentiality they can inculcate into the living portal are purely a representation of identity they have granted to the people on long terms of discourses they have undertaken in the past. Thus identity formulations in the public dealings are of prime importance and private undertakings should be able to propel the workouts on a safe identity they have developed overtime. The private ventures will then be able to direct the purposes of the public by uniquely working on the developed identity and private sector success is but warranted only when the private ventures rule the spirit of the people by the foresaid identity by in clause rules of service for the mankind making living portal safe for all of the people in all dimensions with which the public works are identified. Private channels should enhance the performances of the public works by the unique identity they have acquired in the public and this means that industrial culture is not a safe destination for the nation if the unique identity of potential grounds manifested in the public workouts are not understood by the people in all potentialities on the working grounds of the private sector which provides them a dynamic image on the living portal. What is been explained is we should be truly accustomed to behaviours of the people and business grounds should be understood on platforms which are true depictions of the living conditions such that they dictate economic forefronts of understandings to the people those categorisations which are essential needs for progressive folds in the public.

The discourses on the private sector enterprises has to lead by making for complacent grounds of understandings on the managerial forefronts while these goals can be achieved only when the private enterprise uniquely identifies the public life by a unique identity which is widely acceptable and leads on the economic fronts directing many of the business purposes in will and substance. Private ventures can then manipulate their causes for escalating on the business forefronts and can easily manoeuvre the associated grounds of understandings on the new living portal by extending the effects in wide ranges in most of the

living causes on the business platform. Private sector growth is assured only when the living portal is uniquely understood by the enterprise as of directing the business purposes in potentiality while when we talk of public sector enterprise the workouts are intended for by the government and as these enterprises are primarily associated for laying the fundamental grounds of new living portals making and the strength that can direct the business purposes of the enterprise has to be for all reasons a true force of reckoning supported by the will of the government. Government has all the power to manoeuvre the causes of the public and these new manifestations are modalities which can be easily interpreted by the people because of the immense potential the government has in moulding the norms of the living culture for flourishing trade virtues to prevail enormously. Public sector works thus are widely recognised on a vast scale in the initial stages and these are grossly undertakings which the power along with monetary folds can easily manage the business affairs in the public. The private venture is not identified on potential forefront in the initial stages because the identity of the new perpetuation is not comprehensible in vastness and monetary powers are so much limited that business purposes cannot be managed in easy recourses. Private ventures should manoeuvre the public causes in vastness for wide recognition such that more the leverage provided to the growth strategies more incumbents are surrendering their causes for the new business modality. Private sector ventures should be such that they ground their thinking's into those forefronts which provides them a unique identity such that they can easily manoeuvre their business interests in easy recourses by the foresaid identity which have granted them success in public life. Technical deliberations accompanying the said ventures, the managerial perspectives and monetary grounds are few of the manifestations which can be easily put to recourses by the public while estimating the potential of the private channels on the foresaid identity and success is guaranteed when the public uniquely identifies the potential forefronts of the private channel on soothing grounds to its living culture which has long been indebted in the public works.

As discussed the public sector enterprise works by the power of the government which can mould the living conditions in favourable terms and private sector can manoeuvre their industrial works only when it has established an identity in the public. For all of the reasons as based with the success grounds of an industrial enterprise we need to understand that both of the sectors can make for working grounds only when the public works are based on potential forefronts in the living portals. What it means is public should be able to generate livelihood on individual terms and make for livings on successful grounds while both the public sector with private sector works are grounds of enhancing the economic performance of the public. Both the sectors manoeuvre the social causes already well established for the people while the public sector works are intentions of better provisions in life by demarcating new essentialities in the living grounds so also the private sector works are more identified with quality manifestations to the market works which can be manoeuvred only when the public identifies the nature of private enterprises as an unique identity. The works of both the sectors are engrossed in manoeuvring the social livings in more dominant terms of understandings on the living platforms by making for enhanced provisions in living portals

those categorisations which will associate improved understandings in the public for better monetary prospects by gaining grounds for business works. The lasting provisions of the business rules are engrossed in stability to the working folds thus public sector works which are governed by the government provide better lasting provisions to the business grounds and private sector works can be of potential understandings on the stability front only when the private firms are able to manoeuvre the public clauses in their own terms by the established image they possess in the working grounds. Thus private channels are more often a loosening reckoning ground if the perpetual understandings on the business forefront are unable to pursue the deliberated causes in more profitable terms thus far leading the business potentialities in more vigorous terms those perpetuations which can be in clause be concluded as growth potentialities for the developmental fronts in the country. Thus private channels should be able to channel the growth procedures of a working economy and lead the business forefronts by leading virtues which are understood as an ideology in dominating terms making for complacent grounds in social manoeuvres thus far perpetuating norms of vast success for most of the populations. Thus modalities of the business platforms are mostly dictations which are initiated by the public sector and private channels can only manage their dominating grounds in the public if they are in clause ruled for by making for complacent grounds on the growth procedures outlined for the national economy in favourable terms. Thus private channels have an limiting character which can often face grounds of stagnation in the economic forums and thus far it will be the works of the government on the public sector clauses which can make lead the forefronts of the economic grounds by making for growing norms as of on the inculcated culture in the people. Thus private channels rule by identifying the working culture on grounds as of on adaptability for all of the trades thus trade virtues should prevail enormously making for living culture to understand the living portal in new modalities in all essentialities and economic terms are meant to be flourishing for all of the trade virtues to prevail enormously. Thus leading works of private sectors can be identified in potential terms only when the most essential requirements as of demarcated on higher astute in the living portal is a well established order in the living grounds of the public. Private sector works are of potential nature and they try to manoeuvre the social causes in favourable terms on higher grounds of understandings in the public which means that lot of essentialities are required to be fulfilled before the private sector can make a dent into the living conditions of the masses. The higher folds of understandings are educational qualifications should be such that they manoeuvre the social causes in favourable terms also the monetary grounds should be such that they propel the working norms in profitable terms while the understandings in the people should be of highest virtues which can enable the deliberated causes in purpose distinctly identified on the potential characteristics which the society possess in the potent forms.

In a highly populated country richness among the populations is sparsely located and governance works are essentially required to be of vibrant terms which can make a dent into the living conditions of the populations which astute is an essential ground to maintain stable folds of understandings on the living portal otherwise population rise will affect the living

conditions to such an extent that life will become miserable to extreme ends. Thus growth procedures are essentially required for in a populated country and the living portal dictates that clauses of successes are required to be associated with both the rich and the poor alike. This means that both the public sector works and the private sector works are required to manoeuvre the social livings in favourable terms. The astute dictates that government works in the form of public sector should identify the spirit of poor people on working norms such that they are made to thrive on virtuous prescriptions for their living grounds while the private sector is required to be intended for making the economic forums highly intensive on monetary grounds such that to serve the purposes of growth culture in the social norms in a dominating perspective. The intensive growth culture of the private sector is what is required for making the living portals of sound perspectives which can enhance the performance of the populations by rules of developmental procedures. Developing a growing economy thus can shape the living conditions in favourable terms and private sector should be manoeuvring the working grounds of the public on improved understandings on the business portals. Growing economic forums are thus far required to be managed in vast dimensions and therefore it will be the gross working aptitudes of the government which can make for complacent grounds of understandings on the economic platform. We need to understand that perpetuations as of directed by the private sector should in clause lead to stability in the living conditions and works should be identified on potential forefronts which will enhance the performance of the populations by associating growing economies motivating the financial purposes in concrete terms of understandings for the populations. The greater the extent to which the growth procedures are achieved better will be the monetary folds of the public and more would be the growth of values in the society which will manifest in desirable format for manoeuvring all business modalities in concrete terms. The growth of value culture will demarcate more benefits in the forms of enrichment for the people by values of excellence which are essential requirements for all of the working grounds to dominate on the business platforms. Dominance on the business platform can be associated only when the value culture associates advantageous perspectives for the populations making for complacent grounds of understandings on the living portals in the entire domains of the population strata. The business grounds thus far are required to be managed in vastness thus as such these works can only be handled by the ruling government which dictates the terms of understandings on the living portals. Growing economies are the demands of the populations while a highly populated country warrants more concrete terms of understandings on the living portal and for this the government works should be identified as of potential natures which can instil an element of confidence in the working desires. Thus essentially both the public sector and the private sector are required to coexist in a highly populated country and potency on the living portal will emerge only when the complacent grounds of understandings are widely accepted on virtuous prescriptions for the people. The complacent grounds of understandings are instilled by the polity in the social domain and it will be the gross effort of the polity which can make for growth culture in the country by continuously manipulating the social domain for advantageous folds of prescriptions for all of the people. Polity is the threshold and desirability is the norm of needs in the social culture thus when there is a conceptual match of understandings on these platforms that growth seems to excel in the societal culture.

The jargon of privatisation is quite new to our conception and its realisation in a highly populated country warrants predetermined thinking's on the living portals such that the in clause rules in living attires make for success for all of the populations. In a highly populated country the income generations are of low levels because eating heads are more than the provisions to feed these people. The jargon of privatisation thus cannot persist if we make our thinking processes into the depth of the populations as such surrendering all causes of development in mass uplifting of the populations. The thinking of the private channels thus should persist into the potentialities which the society possess while the government works should be realised on the thresholds of vitalising the prospects of living by in clause rules as of dictating successful criteria's for the populations. What goes into the thinking's for success of the private channels is that the potential thresholds of the work culture are required to be vitalised in favour of more vitalisation by the potentialities which the society possess. The in clause rule for success thus becomes education and the pragmatism which the educated people can provide to the living folds as of dictating norms which are too much soothing for all of the populations will determine the extent up to which the privatisation can be carried out. The educated people should unfold avenues of potential outlook for the populations which can be in the form of business principles or they can unleash dexterity which is too much appealing to the populations such that the people adore the prospects from dexterity in favour of more advantages to their living folds. The prescriptions on the privatisation thus is to be understood in inculcating a work culture which is so much advantageous for the populations that private works are given full impetus by the society. But this is only an equation on papers and societal work culture is too much distressing such that a highly populated country is always in a situation of wants for themselves and this means a great challenge for the private channels. The challenges to privatisation are thus to be construed in a work culture which can lead all of the personal profiles on successful criteria's which works as understood is laid in the environments in which the populations reside and make for their well being. The categorical understandings goes as potential astute as inlaid in the personal profiles should be so much dominating that most of the uneven perpetrations on the path of private works are overcome in utmost proficiency. The dictations on the work culture alone would be sufficient is almost a wrong concept and privatisation can be a success only when the associated working norms are modulated for progressive working norms and sufficient infrastructure development is associated such that to dictate a propelling aptitude in working norms which can lead to success if the will supports the in clause attires of the society. The working norms thus are required for propelling aptitudes and success criteria's on this forefront would be dictated by the rules as educated mindset, dexterous folds for advantageous prospects for the society and brotherhood in clause with justifiable norms in living aptitudes. The leading works of private channels are forged for success on individual terms and living aptitudes should be fully supporting the individual working norms this means that for successful criteria's on privatisation characteristics of the societal behaviours are to be modulated in progressive modes by concrete formulations those workouts which are of potential astute and drives the work culture towards intensive forefronts in living culture by the technical strengths the working modules grant to the work culture. The concrete technical forefronts are required in most of the living domains and the rules are to be set in such formulations that propellant of the work culture assures progressive strengths in working

aptitudes which will ensure more people adopting better living astute making for all of the working grounds a progressive culture which can be carried to lasting times. The most adoring prospect of the progressive culture will surface only when the strengths of the societal culture are so much dominating on the working aptitudes that all of the populations seem to realise the living conditions as of potential astute. Thus the jargon of privatisation is to be realised in the social domain and rules for success are defined in the working norms of the society which are essential thresholds for all of the successes to be associated with privatisation.

As noted all of the jargons of success are laid in the societal norms thus the success of privatisation is also inlaid in the working culture which the society entails. The private channels are supported on individual basis and the work culture manifestations are thus also required to be supported on an individual basis. Individual domains would be acceptable only when the rules of success as based with them are looked upon with an advantageous perspective by the society such that societal folds seems to gain in advantageous perspectives from the individual outlets. The individuality can be construed as of potential astute only by terms which are so much dominating that people adore the individual outlets in all essentialities. The work culture manifestations are thus required to be managed on an extensive forefront. The private channels should be leading the pragmatic astute of the people and moreover the government works are identified on those forefronts which lead towards progressive work culture in the society. Thus the individuality is meant to be supported either by own terms or by dictations on the living portals. The most essential requirements for supporting the individual folds is there should be propelling thresholds in working attires and what is meant is that the challenges of the society are overcome in utmost pragmatism. The propelling work aptitudes have various definitions in the working domains and most of the living domains lead by those formulations which vitalises the living portals. Propellant of work culture is hidden in various domains such as services, business acumen and developing the character of the society by political astute. For growth of business culture the infrastructure development is of utmost importance. The infrastructure development should be such that work aptitudes should be excelling in various perspectives by the desires to serve the working aptitudes of the living populations. The infrastructure development should be such that it applies pragmatism to the living portals of the dynamic populations such that dynamism provided to the working aptitudes slowly transgresses the working desires of the populations and progressive nature of working culture is manifested which have its strength in the working aptitudes of the dynamic populations. The infrastructure development is to be construed as an essential mode and is the requirement on the living portal which can drive the sentiments of the populations towards progressive work culture aptitudes in the society. Thus pragmatism is what is to be applied to the living conditions such that work aptitudes are understood as of potential astute and no ugly outlook of the infrastructure is presented to the populations. The infrastructure development should support the will of the people and gives them the inner strength to make for success in their living domain. Infrastructure development is the threshold which is looked upon by the population as the potential astute

for achievements and the progressive nature of workouts can be ensured only by making the living discourses a safe channel for perpetuations of potential astute to succeed in utmost proficiency. Thus infrastructure would have different meaning at different places while the most developed regions would look for those infrastructure which are totally new in their format while they have the capabilities to drive the work culture in progressive modes on the other hand infrastructure for least developed region would mean provisions of basic essentialities in life. There would be regions who would demand a format of infrastructure which is categorised on channelling the produce of the industry amidst the people while there would be regions who would demand expertise in the form of infrastructure which could channel their prospects to long distances and for long periods of times. Infrastructure development format would vary in various living domains of the society while reasons for infrastructure demand would be laid in the monetary perspectives which the society can support while leading all work culture in utmost proficiency. Infrastructure outlets kept aside these developmental folds are required for management on all fronts such that these infrastructures work for their desires in utmost proficiency and this management is to be construed in the policies which the ruling governments associate to exploit the full potential of the living populations. The populations live a dull proposition for living portal when there are no avenues for uplifting them from menial modes while infrastructure development provides them new thresholds which are the leading prescriptions on the living portals for all kinds of achievements to be fulfilled.

Infrastructure development has to be meaningful in all perspectives. Thus when trade virtues are located on intensive folds such that of fast pace than fast modes would be fruitful like building of airports, mobile telephony, building fast technologies which could realise the living folds in a fast and simple aptitudes. When progressive work culture is to be realised in mass uplifting of the masses than only essential modes of infrastructures are required. When working aptitudes cannot excel through the populations by modes as reason with will than infrastructures which serve the purposes in most optimum format are required which are mainly categorisations on the transport perspectives as in laid with railways or road transport. In all perspectives economics is the driving force which should serve the needs of the people and infrastructures are to be defined on the amount of adoptable measures which are meaningful to the living conditions. Thus infrastructure development are requirements on the living portal to invigorate the will of the people towards leading forefronts in living portals such that we make the dormant spirits in the society an active element of progress for all the populations. Pragmatism is to be applied in the living conditions such that work accomplishments are construed in will and people realise their living portal on grounds as stressing purpose in their desires which can formulate their living conditions in suitable formats. There should be least impediments in the desires to excel by working norms and infrastructures would become meaningful when the will of the people makes a dent into the living conditions. Living conditions are to be construed on purposes as reason is of utmost importance and support for living astute is formidably grounded in justifiable folds which should grant soothing perspectives to individual terminologies. Privatisation is an astute

which is to be supported on an individual basis and leading terms of work culture should improve the efficiency of the individual terminologies. Prescriptions on individual terminologies should be supported by government structures and working propellants should be realised by modern aptitudes which should become the leading astute for all of the thought processes to prevail in leading modes for enormous success of private works. The private channels can succeed only when they are too much dominating on the societal levels that their works are admired to greatest extent. Thus privatisation would be successful only when private channels are so much dominating that living prospects are seen as feasible only by terms as dictated by the private channels. Thus social values are of utmost importance and people realise their potential astute by the working norms which the people possess thus this means that for large success of private channels the avenues of discourses on the individual terms should be enormous leading the working terminologies by the excellence of private channels. The private channels are meant to flourish in enormous modes and for this the living astute should be described in enormous modes those potentialities which will transgress the working desires in the new modes leading to perpetuations which would be too much soothing in the social domain making economics a sound dealing in business life. Social domain should be leading the values of privatisation in the modes which are truly adoring and realisable in the real life making for complacency for most of the populations. The working culture should be made efficient by norms as successes are counted in numbers the escalation desires should be counted in plenty such that they describe a format which is formidably vigorous to channel leading prescriptions for the society.

All talks kept aside the private channels can make for success only when they dominate the working conditions in extensive modes by virtues as extensive forefronts of business outlets, desires to serve the public by service centres and making complacency on economic terms by way of acceptability in public life. Complacency should be in economic terms and it is most reasonable to accept that this virtue is not so much soothing in the initial stages and this means for private channels to dominate the working conditions the workouts should be leading the frontline forefronts in life away from illegal perpetrations existing in the society. The workouts should be intended to achieve all purposes in dignity. Thus dominance on the societal culture by private channels is what is desired and this virtue is a most antagonising perspective when sought for on practical forefronts. Thus we need to excel and we need to dominate the working culture but prescriptions on the practical front are so much misleading (by way of individual antagonism persisting among private channels) that they tend to limit the virtuous prescriptions as prescribed for the society. Thus we need to understand the practical front in all modalities and here becomes the role of provisions very important which are dictated by the ruling government which make for understandings on the business portal. These provisions which we argue are nothing but emphasizing the importance of services which are sought for in the way of vitalizing the living forefronts such that acceptability becomes the norm and private channels make for complacent grounds in business culture by adjusting to the policies of the ruling government. What we are looking for is vitalising the economic forefronts of the living culture and these works should be of potential astute such

that the private channels manoeuvre their workings in modes to suit the requirements of the society. The private channels are limited in performances and it will be the leading works of the government which will prescribe formats for success of all of the work culture. The services are essential ingredients for all of the developmental procedures to succeed in utmost proficiency thus working desires are required to be excelling by the will and substance as inlaid in the governing policies. The private channels are prescriptions on the individual forefronts and they do not have that potentiality which can transgress their desires amidst people while resources are so much limiting that they cover only a handful of populations by their work culture. Thus the ruling government should be so much agile on the economic forefront that most of the work culture as realised by the private sector becomes part of most of the populations in the country. The working aptitudes are required to be vitalised by seeking potential astute in the work culture of the private channels and it is of utmost importance that your aptitudes should scale in formats which are leading prescriptions by the ruling government. Categorisation of services as of it stands is managing the economic forefront along with leading prescriptions which manoeuvre the leading causes of the society towards progressive paths. These progressive paths are dictations on the living forefronts which are in clause related with virtuous prescriptions on the living portal to vitalise the living portals in all successes. The understandings goes in the realm of new ventures which we need to support for undertaking a large layout of progressive work culture on the economic front.

As discussed the private channels are limited in performances and cannot be associated as an advantageous perspective for large layouts amidst large populations. Thus what it means is we have to deal the perspectives of the private sector in those modalities which make for complacent grounds of understandings on living portals. Private channels will extend their effects in to the populations by virtuous prescriptions as described by the government and these effects will slowly transgress into formidable understandings such that private channel works will be well understood by the populations by leading prescriptions as described on advantageous folds for all of the societies. Private channels will develop their folds in an advantageous perspective by way of modalities as prescribed by the government and this culture will slowly extend its effects in the populations such that social causes would now be manoeuvred by understandings as prescribed by the government along with private channels. Social understandings would vitalise in due course of time periods which will pave the way for safe passage of private sector works in the populations. This extension of work culture will become the leading prescription and private work culture has now made for all of the complacent grounds by extending in to the vastness of populations.