

PART-1

DIGNIFIED PROSPECTS OF SCIENTIFIC TEMPERAMENT AND SCIENTIFIC FOREFRONTS IN LIFE

When it comes to seeking the forefronts of life on a platform which is acceptable to all the itinerary of science is the most powerful tool to realize the goals of life. The application of science in every field of life would turn out to be the most exemplified route for the human mankind to discover the shores of life in a profound aptitude and to the desiring levels. The science by itself says that what persists is not truth but which persists in an aptitude which makes the life more sharp and leads the levels of life to long distances with least misdemeanour thus swiftness are the true virtues in life. Science sharpens the forefronts of life in an aptitude such that there is all round appreciation of the works and next the itinerary of science makes life persists for long periods of times. Science makes realize the people the shores of life in an aptitude such that you can seek unimaginable forefronts of life from these shores. Science moulds the life in an aptitude such that life by itself means more life for all of the people. The irrationality in life or vagaries in life are pounced away by the application of science as science is that tool which provides relief to the people in direct measures and makes passage of life more secure. Irrational forefronts in life lead to lot of trauma and grief but application of science makes the forefronts of life suitable for livings thus sharpens the features of life. Science has the capacity to lead to those virtues in life which will eventually remove .all illegal perpetrations in life and will guide the forefronts of life on to those contours which will enable the man to climb the stairs of life towards dignified and suitable courses. Scientific temperament is not developed in a day or two but wants a potential upbringing in an environment which can enable all of the people to think in an aptitude such that to involve goodwill and reason. Scientific temperament is virtuous in the fact that it makes the shores of life more vigorous in due courses of time periods by its ability to integrate past and present in integral form. Integrity is that channel in life which makes the man acceptable to all formats in life and scientific integrity is well understood in its potential to generate its virtues in all forms of living. The chapter of science does not end by simply saying it is highly integrating but we will discover the shores of science in rest of the articles.

The scientific temperament we often talk about in the circles of life is an aptitude which is classed as stable form of life and has persistence to large levels in life. The desirable ability is judged as the potential to hold to stability a desired aspect of life in fruitfulness and virtuousness. The most of the talk of life is waste until it serves the purposes in a desired form and is adaptable for most of the people. The task in life is to make people teach thus make them learn to hold the life in two folds of stability and desirability. The purpose of science is to be explored on to those contours which will enable the people to adopt stable forms of life thus enable them to hold to service the prudent norms of living for self and others. The scientific categorizations are thus to be sought as those forms of life which sharpens the features of life or they prove to be virtuous asset to have for living attires. The perpetration's are large in seeking scientific temperament but man over the years have developed such contours in life that habitations are now feasible terms in life. My virtuous prescription for people is to run the life in an aptitude such that scientific thinking itself generates vigour in life. The scientific

thinking is inculcated by thinking the prospects of life in a rational approach such that most of the hard work of the people removes most of the miseries of the people. The thinking of the masses would prove to be virtuous in the fact that these will enable you to develop scientific temperament thus suit to the living conditions. The rational of scientific thinking is that you need to be pragmatic enough and wise enough such that your works as such become admirable in spirit with substance such that you prove to be worthy to the circumstances. The issue of scientific temperament is a rational which need be adopted by all of the citizens but only a few will touch those shores which will impact the entire humanity. Scientific theories are nothing but brooding in an environment which enables all of the people to touch the heart and soul of whole of the humanity. The scientific temperament is an act of service for the mankind to serve your own and others need in decency with dignity. The education factor is required but man can lead to scientific virtues without education as well if the educated class of people enables all of the people to follow on lines of inculcating human values in life. The scientific virtues are nothing but an understanding in an environment which enables all of the people to devote their work for the welfare of mankind. Purpose and aim of scientific workouts is to generate a spirit of service in mind such that it enable's all of the people to seek virtues of life in a rational aptitude.

The scientific temperament in life has grown in the society over the period of centuries from medieval history to modern history into the channels of modern society. The primitive forefronts of scientific temperament were found in religious beliefs which directed the forefronts of life through safe passages and brought about tranquillity by gestures of various scientific tempers. The scientific gestures were channelling symptoms of life into the generations which led the purposes of life highly into stable forefronts. The scientific gestures were well taken into dealing with symptoms of life through various itineraries in life by conscience such that to develop a culture which can enhance the performance of life by research and discoveries. Thus to say the scientific temperament is nothing but brooding in an environment which enables a man to persist and lead the cause of life in the society to the next levels of higher consciousness where there is more solace in the platforms of life. The vigorous forefronts of scientific temperament were thus identified in the forms as Ayurveda, homeopathy, etc in medical fields and next the commerce was identified as those forefronts in life which enabled the man to persist through environments and calamities. The nexus of commerce thus was seen as persistence for survival. Thus to say the commerce over the years has completely got identified with the precincts of channelling the course of life for more life and persistence. The virtuous folds of life are those which enables the man to channel the course of life in vigour and intensity. The valuation of scientific temperament is thus to be seen as totally commensurate with the prevailing circumstances. The commensurable prospects are to be judged with the intensity it generates into the forefronts of livings. The Indian scientific forefronts were highly identified with the leading prescriptions by Ayurveda in medical fields while rest of the life was of persistent levels in the forefronts of living highly commensurate with agriculture. The valuation of scientific temperament is thus to be seen as totally commensurate with living conditions which enables the mankind to lead to more vigorous forefronts in life. The passage to life is to be identified into making the forefronts of life more vigorous. The valuation is thus certified only into the public domain which can enhance the performance of the populations.

Contribution of science to humanity is enormous. Attributing the scientific thinking to the people has remained to be a lenient prospect yet people have developed enormous tools in the modern world to make attribution of existing terms of scientific temperament simple for all of the people. The greatest disadvantage of the scientific thinking is that although humanity as such is endowed with scientific temperament but the cherished goals of life have yet not been prescribed for the human mankind which makes the adoption a lenient measure. The advantage of scientific thinking is that it is adoptable in direct measures and most of the people of the world lay their respect to these precincts in direct measures. The attribution count of scientific thinking is thus explained to be enormous and thus we can say that to cherish the goals of humanity in the world we need sharpen the features of life

which can be held only by science. The sharpening of living counts is made to flourish only by scientific thinking. The basics of life have been developed over the years and we need to sharpen these features such that life itself means a flourishing attribute for all of the citizens of the world. The fact that science has evolved from the primitive man to modern man and into all of the five continents by languages, customs or traditions has its potential into the deep thoughts of inculcating human values. The fact that human values are paramount has the traditional precincts of developing the society on same lines in all of the five continents. Thus we need to inculcate scientific attributes in high fervour such that we remain complacent enough in the entire world for service to humanity and increase the attribution count of adopting scientific temperament. Ingredients of science are inborn in the humanity what is required is to explore options of bringing about change in the world on scientific values. The open exposure of scientific thinking will make the life of all of the citizens of the world fruitful towards the cherished goals as of protecting human values in the world. The natural attributes of science are it is testimonial to only a few persons who expose the real nature of life in all eternities and to right measures in the life. The discoverer is by far the only truthful person of this world who has dealt the scientific terms of life in all eternities. The discoverer is the person who has truly exposed the real nature of life and has perpetuated a goal of rationality in to the thinking of the world. The discover is not inborn to be a scientist but nature makes him learn the real natural precincts of life such that he explores the traditions of the world to the valuation of principles in this world. This valuation is not traditional norms but an instinct of life which teaches him to explore the real potential of life. This instinct of life is the telepathy monogram of life which he endows for the welfare of all of the mankind.

The potential of science in dealing with the affairs of life is totally been to perfection. But what is reminded of with the nature of science is that it has developed itself in the form of mechanisms. These mechanisms are part of every field of science and they truly adapt to the nature of problems in life. The changing attributes in life projects new challenges on the horizon which need to be overcome in true conscience and dignity. But science has so far been only in the forms of mechanisms. These forms of mechanisms has not evolved into the masses not only because of the complexity it requires to handle these mechanisms but because these mechanisms had been insufficient grounds to honour the appetite of the people to serve the mankind in totality. The jargon's of science although remain complex in dealings yet we need to serve the mankind in formats which can suffice the appetite of the populations. The categorization of sciences on the basis of fields and further classifications in the forms of sub domains with dealings in public posture by articulates of sufficing the needs by collective conscience has still remained to be a loophole in the acceptability of science to serve the needs in totality. We need a complacent ground which can serve the needs of the people into postures as complete safety and truly workable with confidence. The nature of sciences thus need be transformed for complete acceptability in public domain such that maximum numbers of people are engaged in the scientific fields to serve the needs of mankind. The sciences will evolve in the public domains only when they can serve the needs of the people in true conscience and practicality. The nature of sciences thus far was purposed only for limited number of people. The rise in the populations of the globe wants sciences to be fabricated into postures to serve the needs of the people in true conscience and with confidence. The purpose of sciences should be to serve the needs of the rising populations in increasing measures with full efficiency. The need is to fabricate the sciences in the form where they perform with full efficiency. The need is to reduce handling the sciences by manual measures which are less efficient but serve the needs of the people by more efficient measures. The scientific theories of the past thus require transformation into the computer domains where they exhibit full efficiency and are adaptable to large number of people thus we may serve the needs of the rising populations in increasingly improved measures. The scientific theories of the past were not able to evolve themselves into the public domain because they remained to be highly inefficient grounds for most of the people of the globe. Next the sciences were developed as mechanisms which were mostly located to a few people in efficiency and these mechanisms were limited grounds of knowledge for the adopters to satisfy the appetite of the populations. The most of the people of the

globe found solace in trades which were more satisfying to the populations out of clear and sufficient grounds of dominance in the public. The unclear folds of mechanisms made the scientific adoptions a lenient measure. The sufficient grounds of exhibiting dominance in the public are thus computers which will transform the face of mankind in due course of time.

Science is that domain of living which exemplifies the contours of living to exactness in purposes and towards identifying the properties of the objectives as a concrete terminology. The scientific terminology is certified only when it identifies the purpose in exactness. Thus to say the rationale of purpose in the domain of science is categorized as only those prospects which can be identified to exactness and to the desiring levels as warranted. The objectives of purposes which cannot be identified to exactness are not categorized as scientific terminology. The prospects which serve the desiring levels to exactness and can be identified as concrete terminology with predetermined attitudes along with behaviours are the norms of scientific workouts. The rationale of purpose in the domain of science is thus to be linked with only those prospects which can be identified to exactness and lead to predetermined behaviours. The objectives although feeble in aspect but yet determinable to large extent by theories and expressions can be termed as scientific workouts. These scientific workouts although feeble in strength but yet they serve a specific purpose to exactness thus are classed as scientific but they will lose their identity when exposed to more dominant terms of understanding in the domains of living. Under such situations we cannot categorize these precepts as highly scientific because the alternate means has turned the feeble prospects as awkward and has outclassed the composition of service to the people thus they lose their identity. Thus rational of purposes in the domain of science are only those expressions which serves the needs of the people in direct measures and but surely to the exact purposes in life. The charter of living is widely expressive in large domains and to long ranges. Thus scientific terminologies in a domain are those workouts which can be expressed to long ranges and to exactness in purposes. Science by far has the potential to transform the livings but the expressive power does not unfold in direct measures. Scientific terminologies are but workouts over a period of times. Thus scientific workouts should lead to wide ranges of performance in a domain of living. The rationality of science is that it is adaptable to large courses in a domain of living and to wide ranges. The purposes in science is that of inculcation of attitudes which can be exemplified over the periods of times and covers the various attributes of living in a fashion such that to serve the needs to maximum extent possible. These purposes should cover the various attributes of the objective such that to enhance performances in living. The irrational fronts in livings are contours which are identified as incomplete expression in the domain of living. The irrational expressions are variants which change their attributes such that of no stability to the living conditions. Scientific terms are robust and versatile always serves the same purpose when they are called upon to perform. The expressions of purpose in the domain of science are only certified when they perform their task efficiently and to exactness in purpose always to the desiring attributes.

The road map of scientific journeys so far has been to success marked by highly robust discoveries and inventions. It is these discoveries and invention's which has led the modern man to think about gross development hoping to rope in every man of the society into the scientific aptitudes of the existing world. Science so far has marked a considerable dent into the thinking of the people yet its values are hard to follow which has forbidden mass participation into the scientific activities. Today also the purposes in life are identified into irrational fronts hoping to rope in life by individualistic approaches. The scientific temperaments have yet not been identified as potential force to guide the destiny of the masses. These irrational fronts are because there has never been a platform from where people could seek scientific virtues in direct measures. Today's world encompasses computers as a mode of expressing scientific aptitudes in a dominant fashion by being highly accurate and easy to adopt. The scientific world of the past years worked on manually for gains to the people. The advent of computers has led the shores of scientific world to reach to remotest of place and person. The possibilities of development are thus enormous with the advent of computers.

The past speaks about dealing the life mostly by irrational means because there were not enough scientific measures to enhance the working conditions of the masses. The manifestations of scientific world are seen not only in technical means but in other fields such as sociology, psychology, management, economics etc. These scientific manifestations truly encompass the feelings of the masses for their betterment. The scientific discoveries and inventions only entrust the working domains of old fields to serve the mankind more vigorously. The scientific aptitudes in the modern world can now be thought of as channelling the prospects by policies as welfare state terminology because there are enough means to mark favours to large mankind out of gains from various folds in life. Such prescriptions were not possible earlier because there were not enough scientific aptitudes in the world while people were not so devoted to others cause as of welfare norms. Thus the possibilities of successes in the modern world lay in making the scientific forefronts of life more vigorous such that most of the miseries of the masses can be removed with ease and comfort. The applications of sciences in the modern world would truly lead to a world where there would be more humanity in life and more dreams to overcome the wishes of most of the people of the world.

The scientific domain of today has not emerged in a year or two but has been under works from centuries in various fields of work. The scientific domain of works started with theories which exposed the true nature of physical and geographical phenomenon which governed the various domains of life. Thus propelling theories were developed such as of gravitational attraction which governed the nature of universe, then atomic models were developed which governed the various elements of the earth, cell biology was developed which governed the life perspectives of man. The journey which began on fundamental notes today is propelling with modern thinking based on fundamental truths. The propelling truths of the theories have been developed over the period of centuries such that today realization of science is seen in the form of objects which serve various purposes for the general man. The theories developed from the fundamental principles have stood the test of times and today also these theories play a role model for most of the sciences of the world. The modern itinerary has encapsulated sciences in the form of modules of work culture such that science has become highly specific to its task. The modules of understanding today categorize as Chemistry, Physics, and Mathematic as basic sciences while modern sciences such as engineering, medicine, economics, serve the needs of the times in true composition such that man boasts of human sciences such as sociology, psychology, public administration and many such conceptual grounds to enhance the understanding of human values in the society. These sciences truly encompass the grits to remedy any situation of turmoil and are truly devoted to the cause of human understanding in the society such that purposes of modern world are also located thus fabricated keeping in view these norms of the present world. The aptitude of science has focused on various attributes of life with ample deliberations such that man boasts of life in the present world as been totally propelled by the scientific measures of terms. The present world deals sciences in food and agriculture, clothing, shelter and finances such that all of the norms of the society has become totally systematic with propelling works to serve the humanity in totality. The aptitude of science has to categorize the prospects of life to propelling works such that scientific domain which was earlier meant for the elite only can serve the needs of all of the populations. The modern manifestations of computer has brought a ray of hope such that its intense working terminology will eventually wash out all misdemeanours of science in life and safe passage of working schedules will bring in efficiency thus accuracy in work culture. The modern world will exhibit easy recourse to life if the scientific terminology of computers truly manifests the desires of the populations. Computer has raised a ray of hope and going by scientific measurements of the past it but remains to be seen that how much time the computer terminology takes up to en-grip the whole of the humanity. The scientific terms had been propelling for the humanity in the past and computers will add more feathers to scientific domains of work culture such that to enhance the performance of the scientific terms in life to great distances. Science will remain a propelling force for living for all times to come. Computers been kept apart scientific domain has reached moon and planets in search of life. Weather and geographical

conditions which govern our planet have been exposed to eternal terms for exploring life to extreme ages on earth. If it is suitable man can also reside in space. The weather of today can be predicted to correct levels and the cosmological terms of understanding truly rates the scientific manifestations as of utmost highest levels of works. The cosmological understanding enhances the attributes of living such that we can boast of safe passage of life on earth. Science is thus truly propelling force for the mankind.

The journey of science from last two centuries has been truly a true manifestation or representation of material forms and living matters. The development of science from fundamental prescriptions has led to understanding this universe in its eternity and compositions. The valuable prospects of human sciences can easily lead our way through turmoil and discomfiture's. These prospects from science have truly led to serving those prescriptions which are identified as needs of the times. The only fall out of the above fallacy is that we are identifying the needs in true composition in present times while the past was only fundamental authorizations of sciences. Thus route of science has been coarse in the beginning and remained so for a century or so but the scientific realizations in the present times are dealing the populations of the world in forms which presents a holistic view of the entire domains of science. The refinement processes of sciences are truly engrossed in an understanding which our forefathers gave us as a legacy and what persists today is encroachment on sciences in an attribute which can deal the problems of life in true composition with true virtues. The applications are looked upon in scientific form by inspecting the virtuous past of the science and realizations are seen as dealing the problems of life in true compositions with virtues. The scientific terminology has developed to such an extent that feasible terms of prospects can be realized in totality with ample deliberations such that to satisfy the hunger and needs of the present times. The development of sciences although routed with efforts of pioneers could not be put to realizations in the past but now these are feasible terms of living. The refinement processes of sciences is virtuous to only those people who have applied the processes of living in fruitful layouts such that they understand the attributes of sufficing real terms of life. Refinement is entrenched in the person if he looks upon the world with improved eyes whenever his composition of work gets completed. Refinement is entrenched in attributes which sharpens the features of thinking by preponderance over thoughts in a rational aptitude. Science is but only a domain to support the people with rational aptitudes such that refinements of sciences is but a task of the time which is capabilities of people who have dealt the way of life in full eternity with fruitful discourses. The task of the time is for those who deal life in a practical way such that when the task arrives all the forefronts of thinking are engrossed in perpetually surrendering their will to dealing the issue in a most ardent way. The practicality of problems need be pondered and arduous measures to remedy the processes should be undertaken such that refinement leads our virtues to true achievements and goals.

The leading prescriptions in sciences are plenty in number in a particular field and in all of the fields in general. What makes the shores of sciences so compact such that all of the discoveries tend to cover a particular phenomenon in generality so as to ride the wave of service to humanity? Looking at an example the shores of medicine have discovered at about all of the symptoms of perpetual life for all in the form of medicines and surgeries. The modern deliberations of medicine deal with instruments to improve up on the efficiency of work culture as they prove themselves more prudent in dealing with the injuries and illnesses of the people. Similarly at about best describing the shores of other scientific fields which began as fundamental units of work are now leading the forefronts of all of the life prescriptions by scientific virtues. The scientific virtues have enabled the human mankind to lead the fronts by some fundamental understanding. The virtues of science in medicine which were located in prescribing vegetarian diets for remedy in the past got substituted by medicine in the form of tablets while direct measures of healing are employed by surgeries and electronic instruments are used to identify the right measures of illness in the person. The processes in general have stood the test of reality checks and all of these works are but a prescription on the

scale of time by the science that has developed over the years. What makes science so compact to touch the shores of working domains with heart and soul? The test of times explains a simple phenomenon that whenever a general term of understanding comes to the forefront which can be applied in many a virtuous situation's the transformation as viability in the domain of science is put to test. The prevalence of concepts which are in abundance in the present world makes this new viability a possibility and is made to adopt the due course of life on these terms of ideologies. The test of times is far an exploration on the shores of science and by an example when CRT was discovered then its applications saw numerous instruments been developed which enhanced the performances of various field to extreme corrections. The virtuousness in the computer is another example which will eventually transform all of the sciences in to its domain and most of the work culture will be identified as computer culture. The advent of mobiles is another revolutionary concept in the field of science and one day the transformations by communications will be so large that world will stand on your feet at all moments of times. The prevalence of a particular concept is but the driving force of science and milestones of sciences are the building blocks of all of the scientific terminologies developed in this world. By visualizing a concept in various modes of works the stable perspectives of scientific hard cores are exposed such that science behaves truly as true chariot of workmanship. The concept prevalence is worked upon vigorously to suit the needs of the times and monitored perspectives gathered for developing desired consoles of work. Science has reached a stage where concepts are but in abundance the need is to harness the potentiality of science to transform these into work culture.

The primitive man as we know was totally devoid of any cultural and ethical behaviour's. What made the transition from foolery to decency a real attribute of life? Yes, it is virtuous gift inherent in man which we call scientific energy which has made the transition possible to today's life culture. First the man touched the shores of nature and realized the potential of nature for his existence which helped the man to develop a language of its own. These languages are different in different regions and it speaks one simple attribute that man has intrinsic energy to pounce on nature while extracting virtues for living attires. The next of the terms in livings are virtuous prescriptions on the shores of science which has enabled the transition of man from a fool to an intelligent person. This hidden human energy which we call scientific value is thus nothing but impingement by man on nature to work for habitations on this planet. The next of the virtues of this hidden energy is that it shapes the orientation of brain and makes the thinking more sharp such that much of the misconceptions in living are solved in decency and good attires. Language medium and natural geography are nothing but an exploration on the forefronts of scientific precepts inherent in geography. On all fronts in life we expedite the cause in scientific terms for development and this virtuousness is inherent in the nature of man. The transition of man from primitive to modern stage is been guided by scientific temperament quite congenial to the environment the last ages the man has lived in. Scientific virtues are totally an explanation on congeniality with surroundings and human has been gifted with scientific temperament to guide the shores of life to long distances. The primitive man had no medium to communicate with each other but nature helped the man to develop a language of its own to communicate with each other. Once the language medium was developed than communications with each other helped the shores of living to be developed by scientific virtues and extension of scientific virtues in the material world saw the development of technology which is an extension of human faculties into the domain of science. Technology is the leading conceptualization for life in the modern world and it inherits the propensity to support life to long distances of times to come. The scientific virtues are hidden in man but only few have the energy to pounce on nature to extract virtues for livings for the welfare of mankind.

Science has provided tremendous stability front to the societal understandings during the entire course of its journey from fundamental values to modern technology. The virtuous prescriptions which are vigorous in nature are often been on scientific terminologies and this as such inspires respect in all circles of life which prove to be highly stable for the societal understanding. The vigorous natures

of work started with the development of languages next the shores of livings were identified in expressive values which sufficed the needs of the times. The unique identification of history of origin of scientific values has been the propensity of man to withstand geographical disasters and calamities. Thus man from beginning of life has been propelled by nature to work on aptitudes to develop work culture for survival. The ancient times were not unknown to things like metals, clothing, shelter and hi-gene. On the living front knowledge of exact nature of these attributes of living were not known for example metals were known but their composition and structural nature were not known. The transitions in life although saw emergence of perspectives which defined the values for life in concrete terminology. The greatest revolution to understand the nature of material forms and living matters had been the scientific revolution of 17th and 18th century. During this period of time man developed concrete terminologies to understand the nature of living matter and materialistic matter for easy understanding to all of the people. This is the beginning of inculcating scientific values such that today volumes of literature have been developed in various fields which truly demarcate scientific layouts in abundance. What began as survival fronts in livings has been transformed by scientific attributes to upholding the dignity of man in all conscience and manners. The attributes in livings today are identified as enhancing the virtues in life at a quick pace so as to serve ourselves and others at the same time. The stability front in life during the entire course of the journey in livings on earth has been marked by the developmental grounds which provided stability to living conditions. The stability fronts can only be identified in vigorous workouts which can attract attention and also serves a particular purpose. The developments have been identified in all of the fields of work such that medicines provided its own grounds of contribution and other features of life also improved upon to keep pace of life intact. The developmental grounds today are undertaken in concrete terminologies and with predetermined values which had never been a practice of the past. The voluminous literature of science and newly discovered literature combined together sets the pace of developmental values in the present scenario. Realization of scientific temper has changed from scientific values to technological modules which are rigorous forms of scientific virtues. The technical fields of works which were earlier classed as scientific deliberations are now been classed as most virtuous prescriptions for the present mankind. The mankind today has the propensity to set the order of life to a value culture which can enhance the performance of all of the populations of the globe. Technology which is newly formed will replace another domain is a possibility which cannot be overruled. More rigorous technological modules will be the task of mankind to follow.

So far as the nature of science is concerned all of us wonder what is so miraculous about science that we get consoles and modules of desiring nature every time there is a hunt for scientific diplomacy in the circles of life. There are modules of science in every field of works and these modules truly suffice the nature of works anticipated to the living conditions. The science if it has been too difficult to follow than how has the man been able to generate so much energy into the living conditions. There are thousands of scientific fields of works and all of these works are identified with millions of books to their kitty while every module of science explains or unfolds the mystery of some phenomenon in this universe. The too much of stress in the current discussion is if science is very submissive and it is the transforming ability of science which explains itself that it has to be submissive. The ideology of science by nature is submissive to the nature of works but when it comes to exploring options for submission it is not the capabilities of all of the people. The exploration of science to the suitability of works can be held only by those who identify the true nature of works in integrity and demands. The integral clause is to be understood as a measure of excellence in fabricating the demand clause of the works. The nature has endowed the human brain all the options of explorations but the genius is one who transforms the clause to the requirements and needs of the society. The above clause is thus to be understood as a term to the demands of the situations such that need and integrity as such gets rewarded by the natural extract in life owned by an individual. The perpetual existence of man is put to recourse and natural extract is provided by the livings of the man who identifies the potentiality of the processes to be dealt with and next the integral approach to the issue in question leads to proper submission of principles which fabricates the demand in need to perfection. The ability of the

principles involved in fabricating the demand now are highly submissive to the causes of the works and this submissive ability need be harnessed by the potentiality of the principles involved. The integrity if had been measured of high quality than the scientific principles become highly submissive to the causes of works involved. The purposes are then realized in full potentiality in a scientific domain with full work outs as nature of science is highly submissive to the integral formats of the issues. The principles have a general tendency to cast a shadow of success at every point of understanding had the first principle being understood in correct format in full integrity. The real picture as it unfolds is you need to be conscious enough to the natural feedback to the issue in real domain and look for suitable avenues by inspecting the domain in scientific realm. This is a simple picture of understanding how science is submissive to the cause in the integral approaches to the society. In technical domain the issue is dealt with same backgrounds only integrity is measured in material forms in the scientific domain of work culture.

As we understand in true picture science is always submissive towards the causes in the society. This submissive clause can be understood in the true posture by making a quick contrast between the beginning of origins of life on earth and sharp contrast in the present world. Whatever has evolved has been a gift of science is difficult to predict but certain is the fact whatever is been produced has goodness in it and can be linked as almost science or feeble science. The produce of new products is constantly on the threshold in the present world and most of the people try to follow scientific precepts for attaining proficiency in deliberations. If science has evolved than it is by natural precincts of survival traits on this earth. The itinerary of science explains that entropy of the universe is increasing. By entropy we mean that universe is expanding in its dimensions constantly. What this holds for the common man is that man is trying to adjust to the geographical changes in its full eternity. This means that new changes will forever evolve on this planet and we will have to suffice the cause of the society for goodness to all. The geographical and climatic changes will shape the destiny of the mankind to come. There can be new type of vegetation's on this planet or there will be changes in the climate leading to changes in the form of livings. The new type of vegetation's will favour the mankind is certainty as vegetation is always an example of living conditions of mankind. The procedures of survival may change the format of livings. All these changes are anticipated changes in the form of living if the entropy of universe keeps on increasing. Although the changes are not visible in immediate response but forecast is obvious for living conditions on this planet. How do all know that earth is undergoing changes in the geography. We come to know from the climatic disasters which often produce tremors on the face of mankind and also by many other reasons such as earthquakes, volcanoes, etc. There can be hurricanes at high frequency in the oceans or cyclones may be frequent or abnormal rainfall or high temperatures. All the abnormal conditions of living forecast that conditions of the universe are undergoing changes. The process of living although has been suited to the geography in the past and present but if the geography changes the process of living will undergo modifications. Science is thus nothing but an instinct of survival on this planet.

What are the propositions which we call scientific temperaments? Going by rules scientific temperament is defined as that attribute which carries the belongings of life to long distances with full stability. Thus there are norms for scientific temperaments in every field of life. Take for example the case of food we eat. As we know the spices we use in our food are nothing but to add taste to the food but at the same time they have a scientific motive which is they improve the health of the person by the natural ingredients they add to the food. The next of the addition of spices is always in such an aptitude that the shortcoming of the food or natural shortfall of the food in which it lacks is supplemented by the natural ingredients of the spices added to the food. Thus spices are always added to improve the quality of the food and the health of the person. The biological sciences are always for improving the health of the person in such an aptitude that the person lives a long life free from diseases and illnesses. All the cures of the diseases and illnesses are associated in an aptitude such that to supplement the natural ingredients of deficiency with which the person is in gripped. Illness is by far a symptom of some kind of deficiency in the body while the medicines try to recover

the natural health of the person by supplying these ingredients to recover from illness. Diseases are an external invasion and infections are also external invasions on the body for which medicines are provided to get rid of these external invasions. Thus biological sciences are been continuously moulded for improving the health of the person such that new discoveries and inventions in the field of medical sciences try to get rid of new forms of diseases and tries to optimize the performances of the medical fields to operate an environment so as to insure complete safety to the processes of treatment. The engineering sciences are entrusted with works to improve upon the living conditions of the mankind such that we optimize on the present performances for the betterment of tomorrow. Engineering sciences try to develop new tools and instruments to extract maximum efficiency out of the work culture for the betterment of mankind. They work for benefits to mankind such that we can realize the economic needs of the mankind and at the same time serve the needs of the people for the betterment of tomorrow. All of the sciences as we see are entrusted with works which we associate as carrying the life forward in full dignity and stability. Thus science is entrusted as that stream of works which vitalizes the organs of living such that to carry forward the dreams of living to long distances. Any kind of science has to certify his mode of thinking into channels such that it is beneficial to the mankind in modes as of today and will be beneficial in times to come. The scientific thinking is oriented in such an aptitude that we gain from the principles as of developed in the present world which exhibit utmost concern for preserving humanity in all works of life. Human understanding is devoting to the cause of the society only when people nurture feelings of brotherhood, charity, justice while keeping the folds of law and order in utmost dignified stream of thinking. The science is made to nurture by learning the by-in rules of scientific temper and scientific aptitudes thereof developed are utilized for the welfare of the society. The issue of developing science is not the realm of most of the countries and valuation of cultural traditions shows that western countries are more dominant in bringing out the best culture which can be associated for the development of the countries. The populations of the countries reflect that we need to be complacent enough in guiding our own propositions of development that we need to understand that western terms of development are more dominant in working out the solutions of populations. The western modes of scientific terms are more dominant in technical aspects and as such these are the countries which count for most of the development of the world order. The scientific realms are mostly identified in the form of consoles and gadgets which play a dominant role in shaping the mindset of the people. Thus if we are to identify the scientific terms of understanding by the rules that they will prove to be beneficial in the long run than the western world which endows all the proposition of development should be followed for ruling the minds of the people.

There were so many mysteries hidden in this universe such that to count these mysteries and formulate a formidable science so as to guide the forefronts of learning had been a daunting task. Yet principles were been developed and open forefronts of understanding was provided to all of the populations. The task of capturing every moment of living was well defined by inventing a scale called time which had three parameters hour, minute and second. The task of capturing the dimensions of space was well defined by associating space with three axis of distances which were x, y, z axis defining the three dimensions of space. The task of capturing the length of a path was well captured by defining the parameter distance which can be based with any of the metric scale. Thus we see time, space and distance are three parameters which widely categorize the aptitude of living at every moment of time while at any point in space while up to any length of distance. These three identifications led to inching of prospects with predefined aptitudes of measurements and categorized the aptitudes as of totally systematic to the understanding. The understanding about our universe that our solar system has a Sun and our planets revolve around the sun in elliptical orbits under gravitational forces of attraction provided stability to the thinking of mankind about the mystery of universe. The Newton's laws of gravitational forces added complete forefronts of understanding about the nature of universe. Gravity is the force of attraction which binds the planets and also the force which regulates the motion of objects under free fall. Gravity is also the force which provides stability to walking and running under the up thrust of blood pressure. Like for example the gravity on moon is one-sixth of the gravity on earth such that man if he is living on moon than he will float in air because

gravity on moon does not support motion as blood pressure of the man lifts him up in the air against the forces of gravity. The understanding about gravity enhances the understanding about motion on the planet earth. The atmospheric catastrophes which were often understood as millennium is coming to end got interpreted correctly with understanding about the nature of solar system. Thus the cosmological understanding which began with disclosures about the nature of universe got strengthened by the passage of time by solving more of the mysteries of the universe such as laws of gravitational attraction, earth and planets revolve around the sun in elliptical orbits, every cycle of revolution or rotation had a time period and many such disclosures. Thus fundamentally what was identified has now evolved into literature's which encompass these fundamental truths about the universe in full eternity. Science although understood in lenient measure since the beginning of time has now evolved into giant understanding for all of the mankind.

With the realization of measurement as an important aspect of defining the quantity new forms of thinking emerged in various fields of works to quantify the aspects of life. Although it is not known exactly when the number system began but trace of history suggests number system was found in India as the Vedas ponder over the need to quantify the measurements. The number system was invented, the alphabetical syllables were invented to quantify the languages and measurements as such were identified as the sole criteria to judge the quantities involved. The trace to identify measurements as such propagated in all of the fields with the passage of time and what began as number system got identified in giant processes as the numerals to quantify various aspects of life such as temperature, money value, height, distances and what not. Thus the fundamental number system led to vastness in its dimensions with the need to quantify various aspects of living. The alphabetical syllables got their terms of understanding in more profound aptitudes such as music with own musical notes derived from the alphabetical syllables. All these number systems and alphabetical dictations got their terms of understanding only when the man has grown up enough to understand the needs as requirements of life. The Vedic literature stresses the aptitudes of defining the number system and alphabets. They also realized the need for more advanced features in life such as trade, commerce and religion to stress these as the requirements of time and were needed to realize the goals of living. Thus fabrication of sciences began only when man was fully accustomed of his aptitude to carry the life forward through the tremors of weather and drudges of life. The need to proper sanitation was also part of the ancient man and initial workouts of building channels for proper disposal of excretory waste are found in the chapters of history of ancient India. What transpired in the history of ancient India similar workouts can be traced in the history of old civilizations which showed full concern for systematic prospects in life for safe passage to life on earth. Thus the elements of livings are traced by nature to be on the same format for all of the old civilizations. They felt the need for a number system, they required alphabets to build a language and they required various formats of living to realize the process of living such as trade, commerce and religion. Science which was initiated to quantify the matter in the form of measurements and number systems which were developed to support the purposes of life both of these working aptitudes later on became to be realized as aggressive folds of working aptitudes in numerous number of fields. Thus lest not forget that science as such is evolutionary in itself in its own terms of understanding such that what workouts of science we develop as minuscule modules turns out to be of giant understanding for rest of the processes in life.

The populations of the times had one reason to believe that if the population keeps on increasing than the process of living will become too cumbersome to manage. Realizing these grounds the populations of the times felt the need for different formats in life which as such were meant to guide the destiny of populations on those tracks such that to distract them from too much involvement in the sexual attributes. Thus trade, commerce and religion were developed by feeling the needs as requirements of the times. Though the origins of Gods were not known but yet the principle natural resources such as water, fire, sun etc were worshiped as Gods of the times. The evolution of science took place when the man realized that for fulfilling the needs of the times the requirements should be dealt in a systematic format such that to ensure goodness to all of the populations. The science was

the leading virtue inherent in man in ancient civilizations is hard to predict but natural instincts of mankind to deal with the affairs of life guided by the natural behavioural norms got fabricated itself as scientific norms. The ideology of science thus as such is attributed to natural geography or nature which transformed the face of mankind from apes to humans. Impingement by attributing behaviours in the life cycle saw the emergence of languages, number systems, clothing, shelter etc. These many such attributes which were a dictation of geography and nature were felt attributing to the natural livings in humans. Fabrication of science got into folds from the natural desires of the humans to disclose the various mysteries of this world. The needs were requirements of times and unlocking the attributing prospects was the aim of life for propelling the living to long distances. The natural tendency of man led to all of the ingredients of living been completely in the ambit of mankind by the time civilizations were established. Thus science in vigorous formulations came into picture only in the seventeenth and eighteenth century when unlocking the mysteries of life in this universe was of prime importance. The formulations of science though inherited from the past in the form of languages and number systems yet the vigorous formulations of the scientific tempers got into picture until late in the seventeenth century. The science in this period of times was associated to systematize the understanding about the mysteries in life. Thus basic identification of matter and living things were described as scientific processes or attributes of life. The modern era of science is looked upon as an integral unit consisting of all of the units of literature involved in various sciences which as such means that modern processes are more dominant terms of scientific temperament. Clearly understandable these realizations in the domain of living should be termed scientific only when it holds the purpose of humanity in life. Thus fabrications of science which began as fundamental units to understand the universe and made the thinking systematic now classify for scientific virtuousness only when it serves the purposes of humanity. Science is that realm of understanding which stands tall under all environments and in any type of calamities.

As discussed the ancient times praised water, fire ,air ,trade, etc thus there were rain Gods, there were river Gods, there were wind Gods, there were trade Gods and many other Gods. Thus religion was the dominant term of understandings in the ancient times. It was the religious beliefs which were shaping the minds of the people. Although religion was developed and Gods were praised yet most of the thinking remain dormant in the terms of living. The advent of rulers to guide the destiny of masses by forming civilizations was the next chapter in history which saw the propagation of art and culture in various traditional forms. Thus art and culture was developed. Identifications of various civilizations by the thresholds of propagating cultures we see all of these civilizations propagated their own traditional norms into culture. Thus civilizations which could rule the spirit of people were the main features of livings and rulers ruled the spirit of people. The scientific attributes during these times were not systematic but most of the processes of life were random always at the mercy of individuals. These individuals who characterized various capabilities of life were the people who guided the destiny of mankind. Thus medical practitioner was one who had some knowledge of treatment of diseases while the treatment in these periods of times was by herbs and shrubs of various kinds. The presence of metals although known to have existed since the beginning of civilizations yet trade was restricted only to their own communities. The principle metals known during these times were iron, gold and silver. The attributing terms in livings were all guided by destiny and most of the symptoms of life were considered as grace of God. Religion was prominent in shaping the minds of the people. The trace of scientific temperaments in the periods of rulers is known to exist only in the form of art and culture which specifically categorized various attributes of life in true form. Sex, Gods, virtuous living etc were some of the concepts of living. Music and wars was another domain of living. The prevalence of currency is also known to have existed during the times of rulers while tax was also imposed on the farmers. Thus life although feeble in aspect as compared to present times yet the trace of modern state can be located to be present in ancient states and we owe values to the ancient times which showed a true exhibition of science in the old times. During the period of times as in ancient India when art and culture started flourishing the major forms of art were music, paintings and sculptures. The cultural traditions were known to have flourished by way of building temples. Thus many a form of temples were developed to propagate their own cultural traditions. The next of the periods of history

are more of dominance in the way of livings by raging wars against each other to capture regions and territories. Thus we don't identify much of cultural traditions in these periods of times but most of the depictions are of luxurious character symbolizing love and poetry. Thus art by itself which evolved got its recognition mostly in the form of love. Many saints have known to exist during these times to guide the destiny of mankind by way of imparting education to the people in the form of hymns and poetry portraying love of God with love among opposite sex. The way of wars was in itself a domain of understanding for protecting their own territories while keeping an eye on extending their kingdom into other regions. During these times medical field got extension in various forms such as the Ayurveda, Homeopathy etc which treated the diseases in an orderly fashion. The scope of science is known to exist only up to carrying trade within the boundaries of kingdoms and leading the healthy proportions in life by medical advantages of various medical practices. The scientific virtues were mainly in the scope of scholars and education as such got identified as an important realm in living to carry out the works of life.

Science is an epitome of truth with highest of virtues. The truthful nature of scientific virtues can be estimated from the fact that once a particular phenomenon is identified as a truthful aspect of the object, element or substance or for that matter any living identity than the format of that truth remains the same in all working conditions and nature of the phenomenon does not undergo any sort of variations in observations. The particular phenomenon undergoes variations only when the compositions of that material change. The real advantage of these precepts is that science has led to development of technology which as such uses the scientific truths of the phenomena in ample measures to realize a particular goal in life. Thus scientific virtues of truthful nature persists as small truths while technology is a large formulation based on these truths such that working conditions are estimated to ensure full efficiency of the scientific consoles and objectives. Technology thus is a scientific virtue of highest order such that we can ensure the stability of the society in truthful measures. Technology ensures stability in measures such as complete stability in working domains of consoles while being highly specific to the task with least misunderstanding in the nature of objectives. Thus scientific virtues which were fabricated as small truths to guide the destiny of mankind now have led to giant fabrications of terms for stability with least treacherous modes in life in the form of technology. Technology is non treacherous in modes as the consoles are highly specific to the task, it is highly supportive of living things in full itinerary with full stability when the measure of excellence is traced in the working fields such as medicine. It has developed those modes of social culture which exhibit bondage of highest order to channel the course of economic activities in full decency and dignity. Social order in today's world can be traced to the highest of efficiencies when it comes to tracing the stability of society. A highly stable society will exhibit highest order of efficiency in its working domain measured by scientific temperaments with concrete terminologies in working domains such that to ensure full aptitudes for working culture. Thus to forecast an aptitude of working culture we see that science plays a dominant role in guiding the path of living on truthful modes of working culture. Science started with identification of virtues in living and non living things in truthful modes thus these precepts have led to virtuous living in social life which extended the scope of truths to more dominant aspects leading to fabrication of technologies guiding the forefronts of living in decency with dignity.

There is a notion of progress which is identified in concrete terms of terminologies to suit the requirements and needs of the people. These terms of terminologies are identified as thresholds to perpetuate an activation perpetration in to the public which as such gets identified as the true virtuous perspective of the time. Although the various thresholds in life are dictation of needs of the populations of the times yet there can be perpetration's which as such do not feed to requirements. The perpetration channels of the past got identified in prospects such as cars which were as such looked upon as luxurious folds to life and had least concern for inculcating value culture in the public. Thus scientific virtues should always be looked upon as perpetration's which are valued on inculcating true value culture in the public. The modern processes of living are highly intensive such that we talk of welfare state manifestations in to the governing structures which are intensive modules to channel

the economic activity. Thus forecast of success is highly oriented in making the perpetration in the form of consoles of technology holding on to success the welfare state terminology to rule the people. Progress is thus synonymous with welfare state success. The process of identifying the needs of the times is highly moulded by population which as such means that we should be highly complacent in making the terms of technology be highly oriented in making the living virtuous and not be dictations of profligacy in to the channels of living. The leading prescriptions of technology thus cannot be identified as concrete terminology such that we are manipulating the needs in terms of technology which can enhance the performance of the public. Availability of consoles is a highly discretionary perspective and this as such is some mysterious clause into the matters concerned with governance. Mysterious clauses of the technology are identified as the needs of the times and looking into the folds of governance as profitable venture we formulate for the success of the technical console in terms of welfare state terminology. The folds of scientific temperament than as such get reduced to maintaining the folds of the console as highly successful in terms of quality manifestations. The exercise of ventures then runs into unreal folds for life. Manipulating the needs for people never forecasts true picture of governance for the people. The quality manifestations of the product is a domain of understanding where by the consoles of technology are brought forward into the leading arenas by virtues such as highly complacent in terms of serving in conditions of fault. The quality manifestations of the product if identified as robust domain then the leading virtues of the product can be prescribed for utility into the leading arenas. The scientific temperament which we are seeking into the domain of governance is thus only those consoles which can serve the needs of the people in full quality perspectives with utmost zeal of service. If the categorization of quality is the leading virtue of the time than these terms of understanding lead to true realization of welfare state terminology. The scientific console than generates vigour into the livings of the people in all dimensions such that leading virtue of the time becomes a threshold for realization which can harness the true potential of the people in serving the needs of the people. The processes of living are virtuous prescriptions when the true potential of the people is harnessed which as such has wide ranging ramifications into the structure of governance. This leads to viability of complete success for coming models of development as monetary supremacy is established when the console identifies the attraction of the people. The scientific virtues thus should be identified into only those modules of governance which make the living attributes an intensive dose of understanding the needs of the people on welfare state terminology.

There is a sharp contrast in the livings as of today and livings in the past. The past times of livings traced into ancient times depicts recourse to livings on bare minimum essentials such that survival instincts were the guiding force for living attires. Thus people needed clothes to safe guard against weather, they needed food for survival and housing is traced into features as of abysmally small features with just a roof on the top. The prevalence of these features guided the coming generations to strengthen these forefronts of living on strong lines such that the features of clothing changed to more fancy culture while the food changed its propositions into more nutritious ingredients and building materials were developed to provide greater safety norms to living. The changed norms of living kept on changing with the times to come with better features in living. The most ardent clause of difference in living in the past and in the present is the pace of life which got in clauses. The present world is full of sophistications into its structure such that we can talk of bringing the change in our own life with help to others to change their life on the same grounds. The basic features of life in the past were engrossed in a culture which dominated more on personal terms such that most of the people of the civilizations lived on the mercy of the rulers who ruled their spirit and work ethics. The principle ingredient of the past was to rule the people by force and make the terms of living as totally dependent at the mercy of the stronger people of the civilizations. The present world encompasses an attitude that your terms of living are valued on the same platform as of mine terms of living. The principle ingredient of present world is a working culture which enforces new terms of living into all of the people while safeguarding the interests of all. The past world was least concerned for human values while the dominating terms of living dictated a simple principle that you have to bow your head to the rulers and people were always at the mercy of rulers who dictated the terms of living to their

personal interests. The past world was more of lacunae to the wishes of the people such that dormant terms of living were dictated for most of the people under the clout of military management. The present world is super fast in attributes such that all of the people can talk of their interests while seeking living to the prudential norms and ethics. The present world by combined efforts of all of the people has generated a super functionality such that pace of the life is so fast that people have to live on their heels to maintain the terms of living to decent attires. The pace of the present world is so much that the functionality of the society which was earlier restricted to regional districts got transformed in to cities hence from cities to the state and next to the nation while the present world is exploring options to maintain terms of living at the international level. These attributes of living have to be understood in the background of work ethics and work culture which can enable most of the people of the world to face the humanity in decent attires. Technological grounds dominate in the present world and this technology is the principle element to bring speed to the living attires which can enable all of the people of the globe to take recourse to safe livings one day. The basic features of technology is that it serves all of the dimensions in life and those who manage on terms of living are the people who have harnessed the potential force of technology to transform the life of people. The welfare state terminology is the essential ingredient of the technological up gradations and these precepts bring forth solace to most of the people of the globe. The pace to serve the livings is enormous which in the past was in the hands of rulers who ruled the spirit of the people.

Who is most apt to prioritize the aspects of livings on the contours of scientific layouts? The exploration on this agenda shows that those who deal the prospects of living in a pragmatic fashion such that to involve practicality with reason thus deal life in a practical and sensible manner are the people who are most apt for prioritizing the prospects of living on scientific contours. Scientific contours in the present world are not easily on anvil to support easy recourse to living but involves lot of practices such that you are completely in the folds of scientific reasons and terminologies such that to guide the course of living by the scientific literature which engrosses your aptitude. The inventions and discoveries of the past were on the same platform as of today only difference is that thinking in the past involved renewed perception of life every time the discoverer went to the shores of discovering an agenda while in the present the literature is voluminous such that we have to extract the crux of the matter out of the volumes of literatures to come to the shores of discovering the aptitudes in living. The past involves renewed perceptibility in the natural instincts of life and matter while the present times works on the past discoveries of scientific terminologies to suit the requirements of life in an aptitude to support the living grounds. The channel of scientific terminologies has been our part since long ago as far as two centuries and today's world is reaping the scientific shores to the correct destinations to suit the living to vibrant terms with leading forefronts such that to guide the conscience of mankind to support the living with increase vigour. May be in near future we will see the shores of scientific terms dealing with aptitudes which has so far remained untouched in the pretext of improving the quality of living. The scientific shores have to succumb to reality and the aptitude of science demands that science is submissive only to the persons who deal things in a pragmatic fashion. Pragmatism is the key word on the scientific shores and people who realize the real potential of life in aptitudes which are real terms of life are people who are most likely to be pragmatic in working and sufficing the appetite of scientific shores. The real domain of life is full of scientific shores and most of the clauses in life are always worked upon in the real domain consciously or unconsciously. Conscious people are those who deal the life in real terms while unconscious people are those who deal the life as on a leisure vacation. The purpose of life is always meant to be realized in the real domain and scientist is one who is fully armed with real aptitudes to guide the shores of living. The scientific realm is always to be understood as a realm of pragmatism which encompasses the compassion of the society to serve the life formats in correct aptitudes and compositions.

What are the propositions involved in adopting the scientific layouts of work culture. There are numerous reasons which are involved in this proposition such that the demand of the times in the

present world has totally got involved in adopting scientific layouts. On the consumer front the availability of gadgets and consoles are of such make that they try to optimize the performance of the working from the past processes such that there is saving of time and energy. The saving of time and energy leads to putting the recourses of life into more meaningful terms of living which as such involves a culture which is enhancing performance of all of the people and trade virtues are enormous. Consumer front leads the virtues of life to agendas as more scientific terms of living such that we can gear the prospects of living to wide horizons and to wide perspectives in the recourses to life. The developmental terminology in the present world as such has totally got involved with increasing the intake of scientific consoles in the living grounds such that we can help the trade virtues of all of the people. Consumers set the target of developmental policies in the present world such that we boast of having the terms of living as totally being guided by the scientific terminologies for all of the people. On the population forefronts as the populations keeps on increasing the work load efficiency of the people reduce and cost of maintenance is high or maintaining the terms of living cost more. The scientific virtues provide a solution to all of these problems by casting a shadow of efficiency into the work culture such that we can enhance the performance of the living conditions and optimize on the cost as well. The leading virtues of living gets transformed by adopting more efficient modes of working such that we put to recourse a layout which is exclusively an example of highly proficient work culture. Railways changed from steam engines to electric engines saving time and energy. The working domain of livings stresses more on using electricity as fuel rather than gas. The transformations in dealings by numerals and numbers has transformed to computer cultures which are more efficient mode of work culture. Computers embark upon as an epitome of efficiency and high performances in the forefronts of living such that we can outcast the work load efficiency of manual measures. The list is endless in the propositions for adopting scientific terms of living. The grounds of scientific workouts lead to perpetual development of work culture which enhances the performances of the people such that we can count the efficient works of living in the developmental strategies which work on removing poverty, increasing employment thus leading to developmental forefronts of technical culture which are more vigorous in supporting the terms of living. The adoption of scientific culture is thus but virtuous in most of the aspects of living.

The most virtuous prospect of livings by following the scientific workouts is that it can be made amenable to adoption for most of the people. The virtues are such that when a particular discovery is made or invention of an object takes place then the understanding of that product can be easily extended to mass number of people over a period of time. This easy understanding leads to prospects of the invention being fabricated in mechanized channels such that fast mechanization prospects lead to virtuous living for masses on large scale. The adoption channels of the invention opens new understanding in the forefronts of living such that machinations of the livings lead to mass participation of the populations which increases the virtuous prospects in livings. This serves the grounds of people on large scale to bring forth solace and salvation to the people on grounds such as welfare state terminology. The increased pace and efficiency chalked out of the machinations prospects lead to mass participation by the people while the aptitude to serve the masses which is economically advantageous brings forth with itself new understanding on the horizons of economic platforms. Machination is advantageous in the format that it brings forth with itself the advantages of increased pace and aptitudes of high efficiency which is easily adoptable to serve mass number of people. The saving of time and energy leads to increased pace for economic perspective which enhances the performance of the populations to improved understanding of the economic agenda for most of the people. The mass numbers of people which can be served with machinations have the advantage that economic viability is improved and improved incomes can serve the people better under the cumulative advantages of scientifically temperamental issues. The cumulative and iterative performances under the scientific clout by the inventions is the greatest virtue of the modern age which is truly engrossed in scientific layouts for true performance to human values while serving the humanity better. The aptitudes of culture should be engrossed in scientific virtues because there iterative performances has motivational grounds which leads to adoption by most of the people for

servicing their own and others need. The large scale perspectives to serve the humanity cannot be managed by manual means but has to be an itinerary of machinations which engrosses an aptitude to serve the masses in large numbers.

In a particular realm of literature as of understanding the scientific layouts of the world it is often a question of inquiry what should be the most apt format of life whether living under orthodoxy of religious beliefs or submitting oneself to the terms of development which are categorized on laying the workouts engrossed in developing work culture. The religious channels forecast livings as complete solace into the footsteps of God but the leading problems with this understanding is that you can suffice your own needs if you find solace in God but you will never understand the working of the world which also portrays humanity as leading channel of activity. Religious beliefs are highly engrossed in inculcating humanity but these are activities which remain words on paper only for mentally picturing the concepts with no attachments to reality. The concepts of religious beliefs are that all the time you remain in the footsteps of God and practice virtues which can make your thinking more attitudinizing towards inculcating human values. The thinking as such becomes sound but these practices as such are non virtuous for people who cannot maintain a disciplinary approach to life. The religious channel of thinking as such makes the purposes in life lethargic for most of the people as repetition of the same concepts has deteriorating effects on those who are more entertaining to the concepts in life. Religious beliefs as such are devoid of work culture to maintain terms of living and least concerned for downtrodden people who cannot maintain the high thoughts of religious beliefs for maintaining the terms of understanding. Common man as such cannot find solace in God if he is not virtuous enough to guide the destiny of mankind on humanistic folds. The religious beliefs thus lead to lot of misdemeanour in thinking and orthodoxy of religious beliefs as such adds to perpetuation of evil folds into the livings of the people. The orthodoxy of religious beliefs aggravate under misconception of the phenomenon's which is more devastating. These channels of misdemeanour are not part of scientific aptitudes. Scientific thinking is highly a realization of perpetual truths of matter and living things. Moreover one has to only apply the thought process of understanding these scientific realizations and these processes perform the same task every time they are called upon to perform their task. Thus common man as such cannot go into misconception about the scientific virtues of the phenomenon while the nature of religious beliefs can change their mindset under different conditions making it impossible for the common man to comprehend. Thus science is more attitudinizing in making the common man human increasing human values in the society while religion is only a limited understanding of the universal concepts of life. Science believes in maintaining terms of living in developing work culture such that everyone can participate in the developing work culture for service to humanity while religious beliefs can be part of only those who find solace in the higher grounds of understanding the universal concepts of life. The religious beliefs are least apt to develop a work culture as the lessons of the religious beliefs become only oral dictations which are to be memorized by heart. The scientific virtues are attitudinizing in concepts such that vast avenues of understanding prevails in literature which can be adopted by mass number of people and thus is more apt towards inculcating human values for all of the people. The scientific terms of understanding lead to development of work culture while the religious beliefs inculcate an aptitude of thinking to find solace in God and by difference we see scientific virtues are most apt for all of the people while religious beliefs are limited grounds of understanding. Thus science is more humanistic than religion. Science is virtuous in the fact that it is true realization of truth of matter and living things while religion is gross understanding of the universal terms of the world of living.

There is an aptitude in science that it maintains the same nature of folds under all normal conditions of workouts until and unless the natural instincts of the phenomenon change. This peculiarity of science has been harnessed to potentiality in making the scientific forefronts of understanding totally integrating in its own domain of understanding such that we can reap fruits of

different kinds by involving the work culture of single format with full understanding and complete terminology for the workout in integrating domain. Take the case of gramophone. It is used to listen to music by means of magnetic disks which have recorded sound in it. Now when the gramophone is used for recording sound it requires different means to achieve the purpose. For the gramophone the sound recording is done by manually operating the device. When the magnetic disk was replaced by magnetic tape to record the sound and gramophone was replaced by tape-recorder than dual purpose was solved with tape-recorder that of listening to music and recording a voice in the magnetic tape by the same device. Thus recording and listening to music both were possible with the same device in true understanding and full feasibility. These two integrating concepts set an example for the science that it is integrating in its own domain such that feasible terms need be explored before making a change to integrating perspectives. The modern workouts of technology are extensively explored on integrating terms such that we have made feasible the understanding of terminologies of technologies and integrating domains by discovering new terms of understanding on a wide footing. The computer as of today is the highest virtue to exhibit that technology by itself is integrating in its own domain such that computer has explored feasible terms of understanding to make workouts of different natures feasible on a wide scale. The computers can serve the purpose of extracting efficiency in your work culture the same computer can be used for in an internet connection to connect to other computers. The same computer is amenable to serve the purposes in real domain to serve the real terms of technology on a moment basis with full efficiency. Thus we see we have chalked out feasible terms of understanding with the computers such that all of the domains of work culture seem to be integrating in to the efficiency of the computer culture. Thus computers set a perfect example of how far the technology can be integrated into its own domain of understanding only conditions are we need to find out feasible terms of understanding to integrate the whole processes of work outs. The advantages of integrating the different domains of understanding has the effect of easing out the terms of understanding which as such leads to multiple works being served under one banner with full control and full efficiency. Moreover the tasks of work lead to saving of time and energy which leads to improved efficiency and improves the monetary propositions of the workouts. The true nature of workouts remains the same in the integrating domain and this is made feasible by the propositions that scientific phenomenon do not change their identity but perform the same task when called upon to perform. The biological sciences take note that it is the human energy which is the key factor in ensuring the health of the person. So long as human energy has vitality it maintains its fore of healthy perspectives. Thus integrating folds of understanding in the domain of biological sciences are maintained by keeping the vitality of essential organs on vigil and integrating effects undertaken by propellant of human energy in the body. Thus integrating the effects of workouts in the domain of sciences has the topological advantage in making the terms of ideologies understandable in easy terms.

Identification aptitude of scientific terms can be associated with quantities which lay norms for acceptability or non acceptability of a particular scientific phenomenon. The quantified measurement provides recourse to understanding the scientific phenomenon in all eternities and acceptability. The quantities show that the entire domain of understanding the phenomenon can be understood and valid conclusions can be made while the absence of quantities only jeopardize the prospects of measuring the efficiency levels of the objectives. Quantities require measuring instruments thus by quantifying the natural precincts of the phenomenon in terms of measurements and units it is possible to judge the performance levels of any phenomenon up to any extent and utility levels. The outlook of the scientific phenomena's which are not adaptable to measurements and had to be dealt on totalitarian basis needs corrections of various sorts in the domain of understanding the true nature of the output. Quantities are thus vital in making correct observations and deducting true conclusions on the basis of the observations. The concluded results from observing the magnitude of quantities lay a helping hand in extending the horizons of the phenomenon into wide perspectives. Every stage of data interpretation lays the basis of extending the forefronts of the phenomenon to wide ranges and perspectives which is helping in dealing with complex phenomenon. The natural attributes of

measurements thus provides alertness into the system which enhances the performance of the objectives in full eternities and highly efficient systems can be built.