

# PART-3

## GROSS MISUNDERSTANDING WITH REALITY

### AND

## SCIENTIFIC FOREFRONTS IN LIFE

The aptitudes in livings are enormously large such that we need a preset mindset to deal with acts on exposure. So what appears a simple depiction of a large reality is not so simple in appearance and ideology. The aptitudes in life are variously handled as a routine workout while the real essence of the subject thus remains known to only a few people. The aptitudes in life as far back as ancient times were variously directed into the acts on the fertility of the proposed threshold in life which was more directed by the propositions of suitability and adaptability to environmental surroundings. Thus most of the aptitudes in life from the ancient times to the beginning of the modern era as far back as 15th century were adopted mainly on grounds of fertility to the living exposures. The rage of wars were the leading propositions in livings and religion was another domain of living thus most of the aptitudes remained engrossed into those thresholds which were guided on the possibility of perpetual existence to the personal domain on the set layouts in life. The rage of wars led to miseries and casualties on the human front which led to identifying resources for existence on the living fronts. What appears a simple exposure of remedies to the medical problems was in fact guided on the healing terminologies in the form of Ayurveda and Homeopathy. So aptitudes in livings were developed and these were the most dominant tool for cure to the human problems. The religion was praised only on the grounds of support it directed into the living conditions. Thus religion was those thresholds which use to strengthen the perpetual working schedules of life in an aptitude of serving the needs of the people. All talks about wars and religions were directed by the acts which use to perpetually strengthen the living folds of life. No scientific aptitudes were discovered up to these times in the livings. Most of the living aptitudes were directed by the vagaries of the living conditions and solutions were sought on the trace as of grace to the living conditions. This graceful aptitude was the dominant working aptitude in livings and those vagaries which could be traced for grace were adopted while rest of the vagaries in the life remained untraced for aptitudes. The scientific routes are far from being proposed into these eras of times and most of the aptitudes were sought as a provision for safe discourses in life. The leading works of the man in the historical periods thus got identified on the living front only when they graced the living aptitudes of the times. Over the period of centuries the propulsive spirit to survive under all conditions led to the development of housing, clothing, hygiene, medicinal cure and aptitudes of dominating the tragic perturbations to livings. The most dominating culture was thus the aptitude to relish control of the living conditions for safe survival in livings. The scientific route of livings is a vast domain and we need to understand that scientific route is not an easy exposure of living conditions but needs a thorough understanding of the underlying phenomenon which thus needs grace in the form of practice to serve its cause. Most of the works of the historical times which remained engrossed into the culture of survival by the fittest form are not scientific perpetuations but are acts of livings engrossed in dismal understandings which can be tragic to the living conditions if the understandings are too much distressing. Scientific routes are robust grounds of understandings which have been developed over the periods of times such that to enhance the understandings of the human cause at every stage by research and development. The scientific routes are in contrary not been directed by the workouts of the ancient livings but are independent domains of understandings which went through the minds of the scientists by the gross realities which gripped the particular phenomenon. The superstitions which was the force of direction guided by the survival instincts now has lead to the discovery of aptitudes which are guided by the force of truth governing the living and non living matter. The gross realisations in livings are thus to be identified in the domain of science

such that we never default on the living front under any circumstances. The virtues of scientific workouts underlay in truth and these are not easy realisations but can be part of only those people who practice science as an aptitude in life.

The scientific shores in life are so much awkward in outlook that one always repents the inability to judge the potentiality of the processes involved. What is that guiding force which makes the scientific shores so much appealing yet distressing. The gross misjudgement in estimating the potential of the scientific console is because we do not realise the upbringing in life on the scientific shores and most of the aptitudes in life are practiced as routine works to accomplish the tasks in livings. Scientific shores are extensive works of quality and excellence which demand that your understandings should be compatible to the norms of the scientific culture and this as such demands that people who lack the potentiality in understanding the true excellence of the scientific shores should practice science as a virtue then only they can make for the success on the scientific shores of living. At a first glance scientific console appears a controversial system and most of the working desires are understood as not serving the purposes in right aptitude but when the understanding of the console grows in revealing the functionality in right measures the console is understood as the right dose to overcome the prevailing work load in comfort and easiness. This aptitude in scientific consoles is grossly prevalent across the living horizons and makes for gross misjudgements on the part of the populations which understanding on leading platforms of usefulness is still unwarranted. The works of the scientific streams has a particular source which is understood in potentiality and most of the living processes are transformed for the goodness to the populations on the established scientific fronts of understanding. The leading aptitude in science is a culmination of will, integrity and proficiency. These potentialities are not on exposure so readily. Misjudgement on the scientific shores thus needs remedies about the misconceptions of the underlying processes thus require proper upbringing to withstand the scientific shores in living. The upbringing thus demand education on the leading platforms of the scientific shores and only those who succeed in accessing the potentiality of the scientific processes would be people who can guide the aptitudes of the populations in adopting the scientific fronts in living. The misconceptions in understanding the scientific phenomenon can be removed by undergoing proper education but there are more lacunas on the path of scientific realisations to take shape amidst people. The scientific realisations demand apart from education a will to uphold the integrity of the complex processes otherwise lack of spirit to cater to the scientific shores of understanding most often results in the failure of the entire workouts. The will to understand the potentiality should be integral to the working aptitudes of the scientific consoles and thus what is demanded is a culture to make for success of the entire system of workouts. The proficiency of the scientific consoles demand that your will should understand the functionality with integral folds of work aptitudes otherwise the consoles failure may lead to failure on the monetary folds which can be too much distressing for adoptions for the people in the long runs in life. The stress on understanding the potentiality of the scientific processes as such is so much demanding that one has to always work on the scientific shores with proper backgrounds and these scientific shores are not so readily submissive for realisations if you do not labour for the cause of the problems. Thus scientific shores as such although gripped with integrity to solve the problems yet they are not so readily evident for adoptions thus we need man of will and integrity to deal with the scientific shores in the living aptitudes. Every deal is a success on the living front if it is realised in decor with verbal excellence but scientific shores are realisable only to the man of integrity and will who have the potentiality to disclose the underlying truth on the living front.

Scientific streams are very accurate in performance while the desiring folds of a particular agenda are covered in detail and to exactness. This means that your aptitude has to be of high calibre to understand the vast dimensions of the scientific features. This vastness in scientific streams thus has to be served by proper channels which develop a flair and the aptitude thus formulated helps in understanding the vast shores of the scientific streams. This flair for scientific stream and aptitude to understand the scientific features of the stream is the root of all discussions which features the essential ingredients to remove the vagaries associated with the adoption of the scientific features in

life. The gross misunderstanding on the part of adoption is mainly failure to withstand the modern technology in its itinerary and thus leads to lot of misconceptions on the part of science. The main reasons for failures are technology is as such not comprehensible in the new format because the fundamental postures of the technology have undergone a change and thus requires an initiative to handle the modern concepts governing the newest form of technology. This feature although discussed in easy folds of understanding is the root of all perpetuations to be undertaken on the part of successes governing the folds of the newest technology. This perpetual perspective of the technology is not readily admissible for realisation in practical applications. The technology if projected of very high understanding not readily admissible for realisations then in all likelihood the scientific shores of technology are going to fail. The realisations should be applicable in practical life and for this a ground level understanding should exist for easy recourse to technology. Most of the technology which suits the requirements of the times is an extension of the past principles and when the technology is too extensive in understandings then the need of the times demand that some work initiative should be undertaken to suit the requirements of the people. This suitability of the technology if too demanding on the times then the most subtle proposal to withstand the success criteria of the times would be to surrender the prospects of the technology for future recourses. The demand of the times has to suit the requirements of the usage in an optimum aptitude and technology should not be reasoned as an item of urgency to rid of the problematic features of the society. The problems of the society if dealt with via uneasy extension of understanding the details of the technology then the issue will perpetuate more failures for the society. The reason well established in the cores of governance are that an uneasy recourse to governance is always prohibited on the horizon and what is most suitable to handle in easy recourses is led for features amidst people while governing folds are dictated on these terms of understandings. The scientific routes of understandings are fully automated in understandings and one has to follow the systematic features of the technology in detail such that to comprehend the functionality of the scientific features to exactness. The gross misunderstanding on the part of the scientific features is mainly failure to comprehend the details of the technology to exactness for maximum efficiency in working folds. The scientific features are such that the most optimum functionality of the scientific console is realisable only when the details of the technical console are followed in exactness while realising the practical operations. Thus technology is a tough recourse to realise in practicality and most often it is the root of all misconceptions about the usage amidst people. The jargon to be understood for reasoning the technical fields as an optimum feature of livings is that one should realise the potential of the technology if it can be of suitable recourse to follow then only one should decide in favour of technical livings. Another jargon regarding the governance of the technical outfits been reasoned as a feature of living aptitudes has to surface the exact criteria of the governing fields with regard to usage in an optimum fashion and should be realisable with optimum resources. Gross misunderstandings on the part of scientific consoles occur because we do not realise the goals of the scientific streams with an aim and do not realise the potential of the technology with regard to understanding the details of the technology in exactness. Misconceptions on the part of scientific realisations are that we do not comprehend the technology and thus do not understand the functions of the scientific features which lead to gross misunderstandings in realising the goals in practical life.

The identity of science is although of healing grounds but the most optimum path to realise the goals of life via scientific route is still unwarranted. Today also the scientific healings are portrayed as a challenge on the living grounds and the channels which serve the purposes are variously ruined by the simple apathy on living grounds as of failures to cope up with the scientific work load. The most desiring folds of living with the scientific terminology is forecasted as there should be coordination between the inputs of scientific terms and desiring output from the usage of scientific icons. The coordination is desired with the aim that as new technology surfaces on the horizon there should be proper infrastructure in the country to ameliorate the benefits of new technology. The issue is surfaced as technology should be part of the whole world and it should not occur that scientific thinking becomes a monopoly of some country or countries thus because of lack of understanding on

the scientific front the usage of new technology is prohibited. Technology has to gear up in such routes that most of the nations of the world become accustomed with all the latest inventive folds of scientific terminology while the world as such show will to follow the scientific postures in details and to vast distances. This path in scientific terms is still unwarranted and most of the nations have to spend superfluously on the scientific developments thus there are rewards on some grounds but apathies on most of the other grounds. There is reckless spending on the scientific development and moreover the economic forum of the countries gets distorted to wide extent entailing benefits to only a few people of the country while rest of the populations suffer the brunt of high prices while there is no misunderstanding on their living front. The living front of the populations who suffer the brunt of high prices remains intact with no misunderstanding on their part but lack of scientific aptitudes in their living cost these people very dearly. The rest of the populations although enriched with scientific consoles also suffer because of mismatch on the scientific path in their understanding and in their aptitudes of living. The most of the aptitudes of living are guided by the simple perpetual norms of excellence which guide the destiny of these people towards success on unstable paths. The scientific routes are robust and stable while these people have least understanding of the scientific paths still they pose for scientific consoles in their living which leads to mismatch in their understanding on the scientific front. The scientific routes are to be followed as those itineraries where there is full acceptability of the scientific paths and the desiring folds in living are sought on the scientific routes. The mismatch on the living front because of lack of scientific terminologies in their living lead to only a handful of the populations following the scientific terminologies in life and this as such means that scientific route of development is followed superfluously. The gross realisations of development become routes of superposition when the terms of development are grossly realised in scientific terminologies while developmental grounds remain obscure when the terms of development are realised in simple perpetual terms of excellence. The scientific excellence demands that all of the trades are following the scientific routes. The gross realisations on the scientific paths when the goals are not optimally realised on the scientific terms then become norms of superfluous expenditure which path then becomes obscure for most of the populations. The aptitude in science is systematic and realisations on the scientific route should always be systematic then only we will realise the real potential of science thus can manifest the goals of governance in full itinerary with complete success. The scientific itinerary should always realise the goals with an aim and scientific route is not merchandise which is to be sold but is an aptitude which is to be realised with an aim bringing about successful composites on the living front. This itinerary is not a butcher shop but is a synagogue which is meant to keep underlying equations of living more compact and following most cherished norms in living.

Science has an established route while all its icons are dealt with in detail and to very elaborate processes. The potential of the human mankind is explored in the domain of science to exactness and with ultimate purposes which serves the aptitudes of the mankind to satisfaction. The grounds of science are thus to be realised in an aptitude such that they serve your purposes to satisfaction. The demand on the shores of scientific thinking is perpetuated as you should deal with the scientific issues in efficiency such that the required purpose is handled in full supremacy with no defaults on your part. The scientific thinking demands a measure of efficiency in the thought processes such that the required aptitude is served for in exactness and to exact need. The scientific shores of understanding are so much demanding on the grounds of understandings that the issue at hand requires a particular aptitude with full understanding such that you do not default on any grounds and some of the faults can be so much tragic if your understanding fails that it may lead to complete failure of the underlying process. The demands on understandings thus dictate that scientific shores of work outs should always be handled in efficiency otherwise there can be as many lacunas in workings as may be unwarranted. The details of understandings such as these dictate another front on the grounds of handling the scientific processes. The geography of the countries is such that there are metropolitan cities in the country and at the same time this descending order on the terms of living gradually leads to the remotest of place in the country where there are least understanding of the scientific workouts.

The lifestyle as such varies across the country and all of the places in the country are not to same standards of living. The variation in the standards of living reflects in the underlying potential of the citizens in handling the various proposition of living in their own aptitude. The places where there are high aptitudes of living have citizens who are variously very capable to guide the shores of living on vast aptitudes and to wide horizons. The places which are neglected on the living front always have misconceptions about the living aptitudes of the world. The whole cycle of living needs guidance on various aptitudes such that we make for success of the entire discourses in living. The living discourses are readily admissible for ameliorating the various concepts in living when the conditions in living are such as of high aptitudes while such is not the case when the people have small aptitudes in living or the lifestyle as such is of very bleak standards. The demands on the shores of science are working aptitude should be perpetually guided in exactness. The horizons such as these one always need to understand the potential of the science in exactness and to exact purposes. This as such reflects itself into the potential of the people who needs to understand the underlying scientific processes in exactness. The grounds such as these metropolitan cities which always inculcate high aptitudes can make for the growing scientific aptitudes in full efficiency while neglected regions which need to develop scientific aptitudes always lack in capabilities to withstand the modern aptitudes of growing standards of living on the scientific shores. The issue thus surfaces as to how to deal with the issues of misconceptions on the scientific shores while maintaining the decorum of understandings in the people. More potential can deal with higher standards of living while less potential has to understand its limitations on following the scientific routes. The final submissive clause on the use of scientific routes thus exposes itself as to how far we can carry out the scientific route of excellence amidst people such that we maintain the decorum of understandings in the people. The final submissive clause thus surfaces as the exposures of the scientific routes should be in an optimum manner. The gross realisations thus need excellence and these requirements thus dictate that places which are following high aptitudes of living should adapt those courses of living which can make for perpetual progressions in the aptitudes of livings. Thus potential of the descending order of living should suit the requirements of the people. This means that exposures of the scientific routes of living should be in an optimum manner. Thus the descending order of living should follow those routes which enhances the performances of the people of the cities and should not overdose the exposures of scientific routes such that we maintain the decency in the terms of livings. What is most apt for livings should be adopted while scientific routes should not be such that we distort the fabric of livings and understand the scientific route as always the right discourse as of for livings. Gross reality of scientific routes is they although serve the purposes of the populations yet they demand an exposure of excellence in dealing with the scientific routes. The perpetual grounds to handle scientific route are they should identify the dignity of purpose in the people of the country. Norms of living thus although should be guided by the scientific routes yet they should be realised with an aim in purposes otherwise the gross misconceptions on the living grounds will surface more misconceptions in the aptitudes of living and the whole cycle of lifestyle will be affected grossly on mass accounts. The gross realisations should be realised with the aim of profitability in living grounds and should not be a result of loss on various accounts in livings. Thus the aptitudes also needs a scientific temperament such that scientific shores are guided on right discourses otherwise misconceptions about the science as of healing the purposes of livings will get eluded. Scientific shores are robust and thus need robust aptitudes with robust people to channel the course of livings. The shores of livings are greatly affected by the misconceptions in the society if the scientific route is not followed in excellence and in an optimum manner. The living aptitudes about science are then greatly affected and are not realised as of healings in the society but as of luxury for comfort. Misconception about the science then grows enormously.

There is a particular aptitude in science that it is not readily submissive to the cause in its purpose. The expediency thus entails some kind of wisdom to perpetually make the shores of science fully realisable by the subtle efforts in practice. The amount of expediency is thus an order to be estimated

on the cumulative success of the efforts on the scientific shores. The issue thus surfaces as to what is that order of expediency which can make a dent into the living conditions of the society. The natural expediency is traced in the living aptitudes of the society by which we ascertain the order of all perpetuations to be initiated into the populations. The last deed to be accomplished on the shores of science is to make realise people the potential of the scientific shores which can make realise the underlying perpetuations to entail an order of excellence by which there would be all round appreciations of the livings. This task although outlined on agenda has one subtle masking of the societal norms which is did the make shift jargon on the scientific shore entailed an order of excellence which rid off the problematic features of the society. The efforts on the scientific shores is to attain excellence of the highest virtue still efforts on the scientific shores do not remain commensurate with perplex norms which rule the living conditions of the society. Over riding the societal norms is but far a distant dream and men has to make the shores of science congenial in various format to suit the requirements as of demanded on the norms of the society. Is it wise to make the shores of science be moulded to the living conditions which are too much dominating or science should be an independent stream realising the goals on the set terms and ideologies. The lacunas on the scientific shores is the requirements of the livings although moulded on the set terms and ideologies yet if they do not suit the requirements of the society then there is no easy supplement which is readily available to realise the achievements as of warranted by the people of the society. What should be desired is not the monopoly of the scientific shores and we need to understand the itinerary of science in totality while entailing an order of living on the scientific shores. The purposes are well marked on the scientific shores and all these efforts are directed into the purposes which can be realised thus can be channelled in purpose with full judgements on the economic front. The economic front is but the threshold of all efforts directed on the scientific shores and man has achieved such excellence in the scientific streams that perpetually every effort is directed on the economic front to realise the goals of life in an aim. Now the scientific streams are of excellence in quality and feasibility if the required virtue of science is followed in principles and realised in an aim. To explain these shores of science one has to realise the potential of science which is that it adopts the virtuous prospects of living in details and to exactness such that the virtue in itself demands that scientific shores should be followed in vastness and to wide horizons. The virtual excellence of the scientific shores is such that we need to adopt the right paths of usage and the scientific virtues are but all suited to feed the requirements of the living conditions. This virtual excellence of the scientific streams is to be realised in the public folds and the various lacuna on the scientific paths are the society is not readily submissive to the scientific streams. The dominance in the society is of norms which have been excelled from the past years and decades which do not warrant a change if the scientific streams are not readily submissive to the cause of the problems. Moreover the readiness of the scientific streams to devote to the cause of the society appears only when there is virtual excellence on the current exposures of the problems of the society. The purpose in science is well marked but realisations are still unwarranted because there is no source to help the cause of the problem in the form of services to be rendered by the instigator of scientific diplomacy. The issue now has realised a domain where firstly there should be appreciations of the scientific streams of work and if the scientific streams are appreciated in working then there should be proper framework to realise the scientific itinerary of exposures to the society. The totality of situation warrants one astute which is that expediency which can be marked on the scientific shore for achievements which harnesses the true potentiality in the livings. Unmarked scientific virtuousness is relieved only when the social form of the livings is fully suitable to ameliorate the scientific purposes. The beginning of the scientific shores of understanding was limited to the level of industry where the scientific realisations were mainly to enhance the performances of the working conditions. The extension of the scientific understandings into the public domain has made the shores of understandings perpetually realisable for achievements in public and thus the order of expediency is but an order prescribed on the understandings in the society of the scientific order of workouts. Negligible scientific understandings in the public was marked by a capitalist order which enriched the public the understandings of the scientific shores and gradually the developments of the society on the scientific shores saw the

enhancements of the scientific workouts which order is realised as an order of excellence. The scientific shores are potential upbringings which require efforts on the educational front next the realisations are to be made practical by the efficiency of the norms which exist in the society. The educational front needs acceptability which is a norm of the society on the individual terms and is readily submissive only when the potentiality is fully realisable to the individuals. The gross aptitudes in science are thus realisable only when the educational front of living is very compact and vibrant. We need to understand the gross aptitudes of science in excellence otherwise the scientific shores never come to exposures while the order entails a particular craftiness which can be realised only by proper education. The virtuous prospects of education grow as the scientific streams grow in strength and thus science is but a realisation only on the educational front which is to be realised by making the potentiality grow in the living conditions.

There are lot of processes involved in the scientific workouts. The workouts begin with as a whole literature which covers the scientific processes involved with productions of a scientific console. A scientific console is made up of numerous numbers of parts and each part warrants a particular understanding on the scientific shore such that cumulative combination of the parts generates a high efficiency console. There is a particular understanding with each part and each part is required to be produced in efficient folds. The scientific itinerary as such explains the mode of productions in full details such that we can easily achieve our goals in efficiency. What is to be looked upon is that production processes as such involve voluminous literatures which as such at the first go produce a misconception on the understandings if they could be realised in efficiency if the details are handled in a casual manner. This casualness is a chapter of gross misjudgement on the scientific shores such that in reality the production processes need to be handled in efficiency and thus requires proper management on the scientific shores of the production processes. The gross reality is the scientific shores are so much demanding on the understandings that one has to lend a safe pair of hands in the conduct of carrying out the scientific works in efficiency. The literature as such is so much elaborate in understandings that realisations require proper understandings when the gross parameters of the working deviate from the obvious paths. The most ardent efforts on the scientific shores fail to be realised if the understandings fail on the right grounds to handle the processes. Thus the intellectual level demanded of the scientific processes warrant one astute that one has to realise the goals of scientific itineraries in perfection and this as such warrants that we need to estimate the potential of our work force. The reasons then go as that each of the individual should be perfect in his domain such that each of the paths in the scientific itinerary is realised in perfection. Thus division of the workload is needed to be handled in efficiency by each of the constituent which is responsible for the whole scientific realisation. Thus management principles work on the scientific shores such that pragmatism is applied which categorises the various perspectives of the working schedules such that whole workload can be realised in efficiency. The complex natures of workouts is required to be handled by much efficient constituent and simple natural precincts are required to be handled by ordinary constituents. To identify the potential of the complex workload is another itinerary in the scientific domain. It may require varying degree of manpower ranging from fundamentally strong personnel to highly qualified personnel which will associate the prospects of the work load in efficiency. The gross misjudgement in reality is meant to be overcome by applying the scientific management such that we identify the scientific shore in efficiency and to perfection. The demand as of warranted on the production processes and consequent management principles applied to realise the goals is central to understanding the entire itinerary of science in detail and to exactness. All of the scientific itineraries demand that there should be perfection in handling the scientific processes and this as such warrants that we should realise the goals in efficiency by dividing the workload such that to categorise the prospects of the scientific itinerary in full efficiency and to perfection. The calculated measures on the scientific front are highly warranted otherwise failure to comprehend the potential of the work load as of demanded for accomplishment may lead to entire failures of the scientific console. The particular thinking in the scientific processes is that there is a varying degree of complexity in the underlying domain of work. Now we require that complexity be handled in efficiency and thus we require that gradation of the work culture be allotted by the nature of human constituents

thus there should be gradual procedures of ascending order such that starting from the fundamental understandings we realise the potential of the entire workout in efficiency and to perfection. The potentiality in scientific processes is enormous and one is always complacent when realising the goals in the scientific domain. Thus the workload in the scientific domain cannot be allocated as of a lenient measure such that we expect that same nature of workouts will be repeated every time we go on the shore of scientific workout. This is a natural flaw in the scientific processes that one simple understanding in the scientific domain repeats itself many times in the same understanding but in different formats such that it requires a measure of efficiency to handle the scientific workouts. Thus the scientific shore which is to be realised in perfection and demands varying degrees of understanding of the same workout in various formats needs to be handled efficiently. Thus we cannot overload the human constituent with voluminous literature about the scientific workout and we need to understand our limitations while realising our purposes. The gross reality about scientific processes is that we require proper qualifications which unfold the real potential of the human constituent such that to realise the goals in efficiency. The work load thus is handled by the proportions which can be managed by the human constituent and one should not understand the scientific itinerary as that simple realisation which is devoid of substantial workouts.

The perceptions in life are enormous and one always has confusions on the threshold of livings as to what should be the optimum path which will associate most valuable advantages to the person. The personal dictate in the livings is always to dominate on the lively forefronts such that reality is construed as the perpetuity it associates on the gains front to the personal fold. Reality is construed as the dealings which can be virtually exercised in the personal domain and putting those to practice such that in the hope of acceptance by the public. The real picture is there are vast modalities in the livings and public folds are as such not recognized on the common platform but there are vagaries at every stage in the perceptions about the life in each and every person. Life as such is projected as of varying dimensions and of wide variety by all of the persons. The real picture as it unfolds is there are vast modalities in the livings of the people. Now what persists as goodness is projected as of well being for the person. The real perceptions in life are true virtues which a person inherits and is of advantageous perspectives on the living forefronts. All of the modalities in life are not simple projections of reality but need thorough brooding about the prospects it holds for the person. To identify the prospects of living as of in an equal measure for all of the persons will be a gross mistake. It is the potential of the person which one looks into before deciding his fate on the living platform. The virtuous prospects for all of the persons are thus to be identified in a varying degree of measures such that there is goodness in carrying out the workouts of life. The underlying equation thus unfolds as there would be goodness all around if the real potential of the person finds the share of measures that which can be associated as exhibiting the true virtuousness for the people. The gross realisations in life are to be construed as those measures which are widely acceptable at all platforms and bring about tranquillity on the living forefronts for all of the people. Mass satisfaction is the aim but gross realisations are quite awkward to realise this aim. All of the persons cannot be satisfied in practice and one needs to labour his cause in the people to gain acceptability for his works. Thus the gross picture in real folds is quite murky and there are no remedies on the living forefront to satisfy the vast modalities in life. But science has a specific feature that it can make the shores of life so much systematic that all of the livings appear to be appealing for the person and is widely acceptable to all of the people. The systematic features of the science makes the shores of life so much compact that one only needs to exercise his will for satisfying his goals in life and all of the perspectives of governing the real life become so much simple to accomplish his purposes in life. Science makes the shores of life so much simple for accomplishments such that otherwise the real trajectory in life becomes obscure. In the absence of scientific forefronts the degree of differences in the aptitudes on the livings platform are enormous. Secondly these aptitudes which one wants to achieve in life also has mass objections such that one has to force his will against the current of oppositions to make realise the people the potentiality of his intentions. The scientific features project the life as an appealing prospect for all of the people such that all of the intentions of the person can be achieved in purpose and in full dignity with simplest of procedures. To go about explaining the scientific features



we start from the lesson on business. In the absence of scientific features the money one holds is unaccountable and moreover its use becomes highly objectionable because its source is not yet identified. So if one uses this money in business than the prospects of his success are highly bleak because the identity of money is objectionable. Amidst wide ranging objections if he succeeds in his business than the issue of moral degradation appears for all of the people as one has made up his prospects while there are no avenues of gains for them to hold their prospects in life. Moral degradation thus obstructs the real gains that are to be construed for in future. Next the purpose in money is always identified as been supreme and this becomes a cause of instability in the society. Thus one always projects its image as of the most virtuous person who can heal all of the wounds of the people by his expertise. These practical obstacles in life have a remedy on the scientific platform. The source of money in the scientific domain is identified as truly acceptable for the business purposes by the measures of evaluations on the monetary front. One is always required to disclose his source of income before he carries out his venture in public. Thus monetary evaluation helps the purpose of acceptability for the people. Now when one ventures for his business he is carrying out works of monetary gains and if he succeeds in his purpose then again the eyebrows of the people raise as for gains should also be construed to their personal folds and this purpose can become a cause of instability to the business of the person. The scientific domain remedies this issue by levying tax on the person for carrying out the works of monetary gains. Thus tax is levied on the production of the commodity which is called excise duty to remove the vagaries on the mass production of the commodity which harms the purposes of other businesses. Thus your business should not outmanoeuvre the other person business for this excise duty is levied in proportion of the production targets with which one works. Next tax is levied on the sales of the product by which one sets the targets of sales which are to be achieved in the public and accompanies the measures of regional features along with virtuousness to the public folds. Tax is levied on the interstate sale of the product such that the modes of productions may not change the nature of the people in the other state. This tax which is called municipality tax is for added advantages to the people to maintain their livings in a decent composure. Now tax is levied on the income accrued by the person that which goes into the account as of developing the folds of life for the poorer sections of the people. Tax is levied on the house, tax is on electricity and tax is on water along with sanitation. In whole the tax virtue is identified as a measure which removes most of those vagaries which act as obstacles in carrying out the purposes of business. The virtuousness of science is to such an extent that it identifies those feelings of the people which are associated with their calibre. The calibre of the person is identified on the rightist footage in the domain of science and there are various fields of works which truly associates the potential of the people for gains to the populations on a mass footage. Thus personal calibre satisfies the personal folds of money and at the same time sets the works of the populations on the gains forefronts. Thus the itinerary of science which we call welfare state is those works of populace which are widely acceptable to all of the populations while they remove most of the obstacles in carrying out the works by projecting virtuousness for all of the populations. The scientific stream of a work culture satisfies workmanships for all of the people and employs those potential of the populations which are always adamant on stressing their intellectuality in the public. In all the scientific shores in life are meant to remove gross misjudgements on the living fronts and they rationalise the purposes in life for suitability with acceptability to all.

There is an aptitude in science that it explores the purposes in life in a format which we categorise as of entrenched values upholding the dignity and supremacy in purposes. The entrenched values which we talk of are so much dominating in perspectives that they have the potential to mark benefits under any circumstances as of demarcating values for all range of people. The values are so much dominating that they exhibit the potential to uphold the conscience of any kind of person such that values are regarded as of highest categories and one need only to exercise his will to accomplish the tasks in life. The accomplishments of task is made an easy recourse by demarcating values on the welfare state front which forefront is always put on the horizon such that to trap the underlying

potential of the mankind for the welfare of all kind of people. This easy recourse to understanding the prospects for the people is now put to test in the domain of practical applications such that we find a new threshold which is to value the potentiality of the people in an exercise to benefit the cause of the society. The astute of welfare state demands that pragmatism that is sought is applied into the needs of the people by making the shores of workouts highly congenial through efficient norms of understandings. The workouts should satisfy the right appetite of the people by efficient works and this direction should be perfected against the norm of the behaviours of the people of the region. The demands are correct understandings on the scientific front such that most of the behaviours of the people are always on the anvil for support by directions on the scientific front. Thus to explain the phenomenon on the scientific scale the doctor needs to master all types of illnesses prevailing in the region with proper medications and businesses need to prosper by norms of welfare state such that through proper payments of taxes. Regionally all efforts should be directed into perfections while the shores of businesses need pragmatism of correct order to deal with acceptability norm for all regions connected by business. The geographic features of any country are such that there is varying degree of potentialities in the people of different regions and living conditions are also governed as of by the climate of the region. The advantages on the leading forefront of applying the welfare state norm thus has roots in the pragmatism which need be applied in the right proportions such that to benefit the cause of the society in economic perspectives. The pragmatism as such is valued as of supreme value and for categorising the prospects for the people of the region one needs to apply the mindset in the values which will uphold the dignity and supremacy of all works. The reasons thus explored are we need those norms in the society which in clause benefit not only the individuals but at the same time has the measures of transcending the value culture to the highest of societies where there is all round appreciations of the work culture. Thus what appears an easy picture of realising the economic goals is now to be realised in practical applications hence there should be semblance of unity with trust in the people on the surreal truths which govern the economic conditions of the masses. The jargon which works on these forefronts is to be understood in the background of welfare state terminology which will unfold the real potentialities in the processes as of realising the goals to the utmost perfections in practical life. The pragmatism is to be applied in the workouts which are economically viable and directs the purposes of most of the people of the region. The pragmatism is to be applied in composure such that we associate a value culture which is suitably acceptable to all of the people in various regions and henceforth directs all of the economic grounds into the welfare of the people. The pragmatism is to be applied in varying composure such that we value the economic needs of the region while we direct the economic grounds into the purposes which are well acceptable to all people in various regions. The issue thus has become somewhat complex because firstly we need to satisfy the economic needs of the people of the region and at the same time has to manage the acceptability norm for the people of various regions which are economically connected. The regions which are rich in associating high aptitude potentialities in the people can easily manage the economic grounds but regions which are deficient in potentialities and economic perspectives need to follow wide ranging rules to make for their livings. The gross aptitudes of welfare state can be easily satisfied for rich regions but realisations need some kind of pragmatism to direct the economic purposes for deficient regions. The pragmatism comes into picture to make realise the aims of the individuals who are directing the economic grounds henceforth unity and trust is valued as of supreme importance. The pragmatism is to be directed in making the economic shores congenial for all regions and we need to understand the potentialities in a complacent manner for realising the economic perspectives. The welfare state norm does not excel so much easily that it becomes acceptable for all people of various regions but now the totality of propositions has to be directed into correct pragmatic forefronts such that to realise the purposes in dignity. Thus the direction needs attentions on the potentialities which one has and can be directed into the potentialities on the other front. For this we need to understand the astute of relationships in right doses such that to make for feasibility of economic purposes. Thus the welfare state norm excels only when there is unity with trust in all people of the various regions then we need to understand the potentialities in correct aptitudes with wide ranging acceptability norm lastly the relationships are accepted in right doses which directs the

economic purpose in a dignified manner. On the regional front the various perspectives of the economic jargons are to be understood in the norms of economic feasibility and the character of the people is put to recourse in the exercise of directing benefits to the people of the region. The pragmatism is to be applied into the purposes which satisfies the various needs of the people in a feasible manner and does not exerts the economic perspectives of the people. The regional aptitudes are put to recourse in an understanding such that benefits accrue to all range of people of the region. Pragmatism is to be applied in the background of welfare state terminology because then we can associate the benefits to the society in a decent manner. The gross realisation can than become success and misjudgements are rid off when the directed purposes of pragmatism become acceptable on the scientific forefronts.