

CHAPTER – 28

MODERNIZATION Footholds IN THE COUNTRY

Modernization is an essential component of the economic process as it directly deals with burgeoning problems in the economy. Modernization is in clause with serving increased populations thus serving the public in correct postures and demands. The attributes of modernization are located in the adaptations to serve the mankind in truest form and develop a sustainable form of living which has the potential to mark benefits to the economy as a whole. The process of modernization is smoothly sailing requires that the molding of economic principles be such that we generate a stable recourse to living. The populations in general are increasing thus needs to be catered to effectively which require modernization footholds to carry the course of economic principles on a strong footing.

Modernization may be virtue or it may be a curse. The modernization needs to be interpreted correctly. The modernization will be a virtue to those who comprehend the process as fruitful and to the liking with suitable understanding of the modernization process. The modernization process will be a curse to those who value the modernization process as a waste of resources and do not consider the prospects as fruitful to the society. The evaluation of the modernization process always seems ambiguous for majority of people. The real facts of modernization seem to be a work load which majority of people do not seem to value as for their benefits. Yet modernization is always for the service of mankind and has the potential to mark the generosity of the masses in the long run. The modernization is attributed but yet requires clear understanding which as such can be part of only devotional people who value modernization as essential component of social life. The problem next goes to the domain of channeling the course of modernization which as such will bring about the necessary transformation in the social life of the people. The attribution count for modernization can be part of only devotional people who value modernization as an essential component.

The modernization footholds should be based with people who value modernization as essential component of social life. Thus modernization can be directed only by educated people who try out the workouts on footings that one day the modernization process will be a way of life. Thus modernization process requires constant propensity for achievements with full devotion such that virtues transcend the social standards which makes the life for modernization process simple and to the liking of the people. The gross standards of the society are permeated and new horizons are set by the modernization process. These attributes need but consent of the public and should suffice the needs of the people which require constant propensity for achievements with full devotion. The process is smoothly sailing needs constant watch over the subjection thus the propelling force should be attributed enough to guide the course of actions.

In the pursuit of achieving economic growth modernization is valued as essential component of life. Modernization process do not yield in direct initiatives but need public consent and necessary workouts to make people realize the potential of modernization process. The existential norms are always in clause with steadiness in developmental policies. The perspectives such as these it needs to be asserted that in the initial phases of development some people will value the process as virtuous while the others will oppose the process thus it is essential that the guiding or propelling force is virtuous enough to guide the course of modernization such that it transcends the social standards. The

steadiness in developmental footholds needs to be manipulated in the initial stages to make an entry for the course of actions which gradually should be developed into an attribute for the society and next extended for perpetual workouts in real life. The transformational features are attributed to needs is made to be ensured only by manipulation in the initial stages with real workouts to suffice the cause of the society.

The directional norms of development are always in clause with needs in the people and it is mandatory for the society to keep the economic perspective of livings in sound footholds. The directional norms for establishing a modernization process thus should ensure complete viability to directional norms of development. The establishment should thus be located in virtuous folds such as on the testimonies of accountability to governance footholds and be laid in the hands of educated people who can consider the weights of modernization in real domain. The directional norms of development will always remain the same and all these processes are located in accountability to governance folds. The processes are virtuous requires the consent of the public which as such needs to be accountable to the governance domain. The directional norms of development is a full encyclopedia which ranges in wide gamut's but the initial features of the process should be soothing balm for the developmental policies. The targets for modernization processes should be located in virtuous folds and should be well defined for easy understanding so as to direct proper channelization of the course of actions.

Targets of modernization should be well defined. The process in general should be virtuous and high yielding such that it makes its course into the public domain with minimum perturbation to the developmental establishments. The targets which are well set can be pursued with full tempo and devotion such that the developmental grounds work with full vigor. The targets which are wide ranging and need perturbation to developmental establishments cannot make way in easy terms. The modernization process then should be high yielding and at the same time highly virtuous to make its course in easy terms. The targets which need perturbation to developmental establishments first need consent of the public and next need acceptability in governance domain. The process then requires the potential of exhibiting the charisma of sufficing the needs and maneuvering the needs of the people in easy steps which abide with the working culture of the public. The perturbation to established norms is but incorrect to the industrial processes thus the processes should manifest the needs of the public to the established norms of living.

The perturbation to established norms of the society needs but consent of the public as to the viability of the process to generate a sustainable form of living. The perturbation can be given consent on grounds of economic salvage to the people or else if the process is an essential requirement for carrying out the works of the people. The perturbation to developmental establishments tends to seek virtues which are out of order with prevailing circumstances thus for the success of the economic process the initial attires of the process should provide economic salvage to the people. The perturbation should be true to the aspirations of the public in modernization workouts such that it guarantees a safe pair of hands in a stable and sustainable form of living.

Modernization virtues are a myth or a reality has its background in utilizing the full potential of the modernization process. Thus modernization is acceptable by the norms of understanding in the general public. The places which are scientifically oriented towards societal thinking would accept the modernization drive in easy terms. The places which are lacking in understanding of the modernization process will take their own time until the modernization drive becomes suitable to their

living conditions. The utilization of the full potential will see the modernization process in full swing thus will be easily acceptable to the public at large. Refinements of the developmental processes should count the viability of the modernization drive in terms of the quality of the processes. The refinement should thus generate fruits for the public and provide them improved economy salvage. In the path of modernization there would be upheavals, storms and disasters we need but to be complacent enough to be able to guide the process of modernization such that the tempo of achievements never get disturbed by these hardcore problems.

Sustainability in life is the norm for stable form of existence. In a stable form of existence people lead a life which clauses as sufficing all needs of the people. Sustainable life grounds are not harmful to the society in any form. Thus to say if modernization is sought in life then it should satisfy sustainability norms for life. Modernization thus can be achieved only when boundaries of sustainable life are well demarcated. Sustainable life forms have a preset mind adapted to the life in the person. For virtuous ground to be prescribed for the society we need to adjust to circumstances and mend our mindset to the new force of life. Bottom line for success of modernization process is specifically associated with adjusting our mindset to the new force in life. Generations have grown with high aptitude for modernization still modernization remains to be a tough task to deal with. To make the process of modernization a bit simpler we need to consider various thresholds for successfulness of modernization in the country.

When modernization is sought as need of the people then it should be given full impetus by all circles of the society. The need is an act of livings and need rules the minds of the people in the vigor of life. Modernization as prescription of need would do well in gathering mass support. When modernization is attributed to need then we feel secure in carrying out the modernization workouts and may be given full support by all circles of the society. Modernization as satisfying the needs would be grand success if people adapt to the need in true rank and file of the product. Modernization as prescription of need should not generate hue and cry in the society. People should adapt to the need in high fervor and vigor of modernization should always bring about awareness in the society about the need it prescribes. Modernization as prescription of need would generate capital from the market in immediate steps and shortage of money would not bother the modernization process.

When modernization is sought for as an item of luxury then it should be sought from the personal purse of the businessman. The successfulness of modernization would then depend on the amount of richness present in the society. Good management principles and ground floor management would lead to success of the modernization process. Generation of capital thereof can be used for developmental purposes. Modernization as luxury provision should not be government funded neither it should be funded by private institutions. By following on these principles luxury item would not generate inflationary pressures on the economy. Funding of modernization for luxury item will generally result in high price for the product which will induce inflationary pressures in the economy.

When modernization is sought to improve upon services to the people then it should be sought from the personal purse of the businessman. Modernization for improving services to the people should be carried out only when a platform has reached where the flow of capital to improve upon the services is guaranteed continuously. Services improvement would generate vigor in the economy and produce optimum output from the modernization process. Services improvement would ensure continuous flow of capital in future and generate a vast process of modernization. Vast modernization process can be achieved only when services cater to the needs of the people. A long

prong strategy for modernization would be to initiate modernization process amidst people then improve upon services to cater to the needs of the people thus generate a vast stable process of modernization.

Modernization should always be sought from the personal purse of the businessman. Following on these principles it would be possible to satisfy various parameters of the developmental model. Developmental model requires certain semblance of unity and trust in the public to carry out the process of modernization in full vigor. Developmental footholds require that there is no undue pressure on the resources of the person. To seek no pressures on the resources we need to dedicate to certain principles in life. Wise principles would direct the mankind to seek salvation under proper tent hood. Judicious approach to development is grounded only in seeking virtuous folds within the amount of resources at hand.

Successfulness of modernization would always depend on various working rules which are administering the country. The political administration should channel quality thrust in various channels of administration. The political administration should channel equality scenario in social systems to a large extent. Among various working rules will be proper collection of taxes, presence of equality in social systems, authorizing human rights etc.

The modern precepts of development are highly oriented in technological makeup and it is essential to manifest the modern channelization of development by locating virtuous folds in suitability thus adaptability to personal folds. The suitability should be guided by ability to comprehend technology and adaptability should be guided by monetary power to maintain recourse to technological item. The perspective of modern thinking thus should be located in manifesting development by comprehending the complex nature of technology. The essential requirement of development thus becomes that education be taken on high agenda such that virtues of complex nature are easily comprehending and thus gives propelling force to technological development. The modern icon of societal thinking thus should be education and value culture should be located in comprehending the modern icons of development. The concept of humanity thus should be associated as ability to comprehend technology for the welfare of mankind. The human values should be associated by making technology suitable for oneself and next contributing to national exchequer by way of service through technical terminology.

Perception of social culture about modern concepts of development is that it is not easily comprehensible because of the complex nature of the technological base of development. The very base of development is doubtful about the nature of technological base if it good for us or not. The technological base of development is suitable only when we are able to comprehend the technological base of development for the country. The perpetual effect to development is to be located by making technological outfits a way of life. The perception of social culture should transcend the old traditions and make way for new thinking by guiding the conscience of the mankind to make realize the people the potential of technology to serve the mankind.

The cultural traditions of the past are well adapted to serve the needs of the people. But technology only makes the channelization of past traditions being carried forward on a fast pace and scale. The accuracy of modern technology is also well suited to make way for modern precepts of development by technological outfits. The past traditions can now be granted the range of entire

populations by way of technology which in the past were located only to the privilege class of people. The limitations of social values in the background of technological innovations thus should be explored to the maximum and the service to mankind should be kept high on the agenda. The new societal thinking thus should pave way for technological outfits which make the grounds of development more sound and of decent attires.

The channelization of development is such that there are people who are following technology for their welfare and there are people who stick to old traditions. A clause is to be made for technology to be suitable to the aspirations of masses and should be wide ranging to come true on the aspirations of the public. The technological workouts should thus be made more elaborate and extending such that people can avail the benefits of technology in easy terms thus to their monetary liking. The fuzziness about developmental shortcoming can only be removed by making the technological course more elaborate and extending. When a range of masses is covered under the clout of technology then the masses in general can avail the benefits of technology in easy terms and at the same time will suit the requirements of monetary power.

The ability to comprehend the technology in right measures thus make a successful venture out of the technological outfit is a time consuming process. The technological outfit will serve the needs of the people in correct measures when it is utilized to the full potential. The places which scientifically adapt to societal thinking will be benefitted more from technological development while places which lag in adoring technology will lead to non uniform developmental base for the country. The bifurcation between big cities and small cities is located in orientation of societal thinking towards problems of the society. The technology serves as an icon to serve the mankind which should be adopted by the people for their welfare but inability to comprehend the technological base is the main reason for small cities to lag behind. The social bounding can be transcended in terms of technological uprisings only by making technology more suitable to circumstances and leading the welfare of the people by suitability of technology.

The social bounding can be broken to make terms for technological uprisings if we make a suitable case for technology by locating employment opportunities on a wide scale and in a wide range of regions. The employment opportunities will auger good support from all regions which as such will lead the technological front to wide regions and places thus help the cause of technology on a strong footing.

The history of ethical upbringing is a testimony to well being of the societies and basing on ethical work culture the technological developmental base can be accommodated in the same spirit. The technological base has the power to serve the mankind in various formats thus provides an easy extension for serving the burgeoning populations of the country. The welfare of the masses is the moral of all ethical works which technological development should be sought by riding on the ethical workouts of the past. The invigorating work culture for manifesting the modernization zeal in the people should be manifested by riding on the ethical works of the region.

Work ethics are highly specific to the regions and these are attributed features of the populations of the regions. Apart from work ethics an insight into societal norms should be undertaken to guide the destiny of the mankind. The societal norms may lay course for modernization workouts in their own texture and nature. The societal workouts can lay course by being virtuous in

adapting to the modernization layouts. The processes can next be channelized into number of people which can manage the perspective of development in distributed measures. The societal norms can lay course to virtuous workouts by being congenial to monetary resources.

The complex nature of modernization perspective is not easily adaptable at all places at one time. The suitable layout of modernization process would be to initiate the process in highly developed regions and next channel the course of modernization as prospects of achievements gain in strength. Once the prospects of modernization are suitably adopted by the people in the developed region then the prospects can be linked to other cities by measures of priorities to different regions. Thus the complexity of modernization process is suitable for developed regions in initial stages and henceforth the success in these regions should be a measure for channeling the course in less developed regions. Time, place and person are three attributes to measure the success of modernization process in a particular region. Time should guarantee suitability in terms of monetary success while place should be specifically oriented towards modernization process as a channel of work culture while the person should be acquainted with zeal to adopt the modernization courses. The surroundings of the industrial environment should speak highly of the need to adopt modernization courses. The modernization processes should be engrossed in the environmental needs for the specific purpose. Social behaviors at the particular place should lay course to easy adaptations of the modernization process. Artistic excellence at a particular place should be measured before laying course to modernization at that place. The modernization process is successful only when it can lay ground to prosperous folds in life. The prosperous grounds should be such that prospects of life would improve in future.