

## **CHAPTER – 17**

### **EMBARKING ON DEVELOPMENT: ASSOCIATIVE**

#### **CLAUSES**

Human mankind is entrusted with qualities of mind such that it can undertake developmental views to transform the life of not only oneself but others as well. As such development is nothing but providing relief to the poor people by allowing them to seek salvation under a state. Development will provide recourse of better life to rich and will provide economic salvation to the poor. Development is essentially an engagement to provide relief from hardships and serves as an icon to support the livings of poor people. So the channelization of resources should be such that people are aptly bound to produce fruitful results which can clause benefits to all range of populations. Some of the developmental grounds are based with the private culture while some of the other developmental associations are managed by the government. So for effective development to take place there should be proper coordination between private hands and government culture. Government should manage the affairs of the poor people effectively and private hands should provide economic activity to the rich class of masses.

For all round development to take place there should be unity among masses such that there is general acquaintances of all facts and figures amidst public. A social system of bondage should exist such that economic deals are duly rewarded in proper fashion. All localities should exhibit devotion to economic activity and all citizens should be engaged in proper fashion to satisfy their economic needs. A supportive system with full of integration should exist to channel the course of economic activity. If a supportive system of integration is adopted economic needs will be duly rewarded and the people will feel secure under this cover. To channel the course of economic activity a social system of bondage is required which has the potential to act according to the attributes been practiced by the society. The clause of governing the rules of deals cannot be associated as this would directly impinge the philosophy of independence for the persons. There should be widely recognizable rules to serve the deals in people. The real attribute of development is associated with identifying the real characteristics of the populations and their willingness to submit to the cause for benefits to their folds. The perpetual effect for developmental grounds is exposed when the potential of the economic process rules the views of rich and poor alike through various sections of the society. Political activism, social uprisings of standards with cast in progress and business principles of service to set standards thus values will make the process of development compact and strong.

For secure economic activity there should be a semblance of trust and unity among masses. As such it becomes essential that people should adopt truthful aspects for livings. By virtue of leading by truthful values and ethics a large network of trust with affection can be built. Foregoing by truthful aspects for livings the economic activity is channeled smoothly which is jeopardized if rogue attitudes of business perspective prevail. The desire to prevail by truth brings in inner strength of dedication to business activity and benefits are in clause which if prevailed by rogue attitudes are curtailed to short term benefits while long term benefits from business cannot be associated as the face of the person is maligned with rogue perspectives. Thus political culture should be such that persons with full dedication to their work are rewarded duly and the economic activity is channeled by values of truthful needs. The associative advantage of truthful livings has long term benefits of good understanding and trust as such goodwill built up by these clauses enriches the locality with prosperity.

To be able to embark on development an administrative structure authorized on imparting justice to all with transparency in work culture should be adopted. The administrative structure should effectively deal with government work and there should be adoption of rules such as government machinery is built up for the welfare of the people. Government machinery should not entrust the infrastructure as of working for own benefit. There should be a periodic evaluation of market places along with various activities of the masses such that an auto functioning system can be established which will put in new strength to development prospects.

Human resources are vital for the development of the country. Therefore vital human resources perspectives should be kept away from political culture and true independence should be provided to vital human resources such that they are truly devoted to their field thus treacherous modes of political chicanery do not bother their life. All educational institutes of professional attributes should adopt fair practices such that candidates of true potential become professional and bogus candidates are kept out of fray. If pupils of true potential are adopted into the mainstream then it will strengthen the human resources field and good candidates will bring in good results for the country.

The business culture should be based on competition such that a creative outlook is part of all businessmen. Such type of culture will bring in good quality products in the market and cost effectiveness in market will prevail. Business culture based on creative folds will usher in competition among large number of products and competition among various types of products will keep the businessman on its toes to bring in quality products into the market. An upward transit towards monetary benefit is always in clause with quality output of the product. So large money bound economy can be built if quality is kept at stake as out dated products are no longer duly rewarded. By keeping quality at stake money transcends its value faster and reality of terms will build a true economy.

There should be true applauding for all round development. The developmental folds should guarantee benefits to the people such that security of economic salvation is part of the people. The developmental folds should guarantee perspectives for future prospects such that high bound security to economic activity is achievable. The government functioning should be such that all class of people are benefited and various parameters of the developmental model show an upward trend thus whole activity is a adoring perspective. There should be unity of thought at all over places and all views of the developmental work should have same foothold everywhere. For embarking on development collective authority of the masses should prevail as such welfare state policy folds for development should be followed on. The economic activity should be channeled by the masses thus should not become the whole and sole proprietary of the individuals. Thus we conclude the associative clauses of developmental requirements.