

## **CHAPTER-6**

### **NARRATION ON DEMOCRACY**

The history of the country's are very old up to ancient times but the kings of historical past could not serve the humanity in totality. The charter of democratic norms is drafted to serve the people in totality. In a democratic ruling the human rights of the people are plenty. In the aristocratic rulings of the kings there was no end to loot and torture. These attributes of aristocratic rule can be suppressed under a democratic rule. In a democratic ruling the command of governance is in the hands of political parties and the rulers of government are elected by the people. Democratic ruling is in the hands of the leaders elected by the people and these leaders lay course for all policies by inspection of the resources at hand. These leaders are responsible to solve the problems of the people. Democratic rule is thus made for serving the people under the clout of decent behavior and norms.

Democratic rule is made for the welfare of masses and under the rule we avoid from human rights violations. Democratic rule is powered to suffice the wishes of the people by constitutional procedures. Under the democratic rule the elected body lays the foundation of policies of growth by inspection of resources at hand in the nation. The constitution of the country acts as a safe guard for the people of the country. The constitution of the country ensures growth procedures by way of justice to all of the populations in mind. Constitutional supremacy provides people a decent behavioral norm such that it binds the people into one fold of lawful courses. The constitutional norms establish legality in procedures and this puts an end to injustice to any person or persons.

Under the democratic rule the interests of the people are protected by the law. Under this rule the interests of the people clauses with national mainstream in various ways. In a democratic rule there is high probability for a person accomplishing justice than in other rules of governance. The democratic rule has three pillars of governance. The first pillar of governance is a political system. The second pillar is executive. The third pillar is judiciary. The way to seeking justice is ensured by anyone of these three pillars of democratic rule. This attribute of a democratic rule is not found in other rules of governance.

Under the democratic rule the problem of the masses is linked with the structure of governance which in turn gets linked with the political parties. Under the democratic rule when the problems of the masses increase than it selects a political party or chooses for a political party and next this political party solves the problems of the masses by the structure of governance. Under the democratic rule the interests of the people are kept strong and the political party chosen by the masses is powered to solve the problems by any of the means which suits the people. The democratic rule is

powered to install a new governance infrastructure setup if the present is not serving in adequate proportions. This attribute of a democratic rule makes the interests of the people very strong and possibilities of development manifold.

Democratic rule provides virtuous folds of human understanding and next grants plenty of human rights which lead to manifold gains to the national outlook. Under a democratic rule the thinking of the masses is like an open air theatre which makes the thinking more free and rewarding. The improved thinking process gives rise to modesty which improves the possibilities of growth. Democratic rule forces the people to identify the true status and character of the person such that we can protect ourselves from any type of discrimination in the society. If there is mass discrimination among the masses than democratic rule cannot exist. Democratic rule gives way to pragmatism which enhances the possibilities of growth.

If theft, arson, chicanery, torture, treason etc. is prevalent in society than democratic rule provides relief from these evils. The provision of law is to end these evils of the society. Those maneuvers which act as impediments in the path of growth those are dealt with lawful procedures and culminated prematurely. The open air theatre thinking of the democratic ruling provides laws in plenty which makes the possibilities of progress manifold. The democratic rule seeks the possibilities of human well being up till extreme ends which is the unique attribute of this rule.

Under the democratic rule the political parties will have to mobilize the enthusiasm of the people for the welfare of the country. The political parties will have to find all possibilities for human development and put the thinking of the masses on the stage of an open air theatre. Political parties will have to teach the masses the lesson of accountability and make the conscience of the people strong such that they feel responsible for all their works. Possibilities of development become paramount only when open and free thinking in the masses is prevalent enormously. To make this possible it is important that people follow truth in their life style and respect accountability such that all of the people can seek salvation through political parties via constitutional procedures.

Political stage should not be a platform to discuss virtues and evils in work culture but should be an explanation of efficient work ethics. Under the democratic rule thinking of the masses should be not to reject menial works but should appropriately judge the efficiency in work culture. If the political dais becomes a stage for discussing virtues and evils than we can never appreciate the work ethics thus give our identification to the society. We should eat the mangoes and not count the stones that the number of stones we see that many mangoes we ate.

Under a democratic rule the work ethics in the people we have mastered should be kept aside and the work ethics which needs to be addressed for public welfare should be looked upon. Political

layout should be on the lines of constitutional procedures and should be followed on the same principles. As and when we come across shortcomings in the constitutional procedures we need to correct the course of actions for the welfare of the people. The political layout should be such that people who have gained from the itinerary of political layouts should not be considered again but new range of masses should be located. The constitutional thinking should guide the minds of the masses such that political party's gain from the thinking of the masses. In today's world the private channels of work culture should be kept away from political gains.

Under the democratic rule the interests of the people should be linked with the peculiar features of the political party on the existing norms of the constitution. Political party should not act as a private authority for the nation and act in a way as it likes. The political party will have to identify the needs of the people and act accordingly. In this way we can lay the foundation of a strong nation. The public works should deal with the pride of the nation in paramount importance. If the existing nomenclature of the political party is in clause with problems of the people than we can lay the foundation of a strong nation otherwise a political party can damage the prospects of the nation by personal discourses.

Under the democratic rule the country should vest the powers of selecting the leaders of the nation in the people of the country but should also guide the political parties to uphold democratic norms in the structure of their working. This way democracy can be extended to every nook and corner. We can now lead our nation by the free will of the people.

Under a democratic rule the political layout should be an explanation in awareness such that whichever tragedy or natural disaster comes in our way we are able to deal with it amicably. If in a democratic rule the ruling is an explanation in awareness than people can reap fruits of consciousness, knowledge and anticipation. If political layout is based on awareness than possibilities of growth are enhanced and human rights can be granted to the people in plenty.