## <u>CHAPTER - 1</u>

## PRINCIPLES OF JUSTICE AND SYSTEM OF GOVERNANCE

A justice based society is the best association of people and social system is very stable under these groundings. To demarcate best opportunities of social life to a person he should be well acquainted with who is entitled for reward thus what are just norms and procedures which clause best justice to every person. A highly unstable system is one where social liberties are violated at large and mass injustice prevails as no grounds of norms and procedures are found. A stable system is one where social liberties are respected and unity of thought prevails as norms and procedures are established for the people to respect therefore obey the principles of just life groundings. So we have come to one simple fact that justice based society is one where norms and procedures play an important role for simple understanding to the people. Thus respect to these aspects play an important role for establishment of just fair social system.

The clause of justice based system starts from the preamble of the constitution which states governing principles which are engulfed as fundamental blocks in the philosophy of the written constitution.

Justice: Social, economic and political.

Liberty: Of thought, expression, belief, faith and worship.

Equality: To promote equality of status and opportunity among all.

Fraternity: Assuring the dignity of the individual and unity of the nation.

Let us clarify all aspects of the preamble to the constitution. The first clause states imparting justice social, economic and political. By social justice we mean every human should be part of the social and no abnormal behavior should be based to the person such that of boycott, torture and inhumane character. By economic justice we mean state should endeavor to bring out best of economic principles so that economic needs of the masses get fulfilled. Though there is no legal provision for compulsory feeding of a person. The directive principles of state policy state that the state should endeavor to work towards betterment of all and no negative issues should be based with state policy. By this clause the state should look upon the state of affairs with an element of

progressive views and should not discourage the activities out of their shortcomings. By political justice we mean that every person of the state should be free to exercise his right to choose the political party he wants to choose and no procedures of preventing his right to choose the political party can be associated.

The second clause of the preamble of the constitution states liberty of thought, expression, belief, faith and worship. By clause multilingual, multi religious, multiracial society of the country can live according to the norms established by their society and clause their thought, expression, belief, faith and worships according to their society. They are free to choose their religion and gods they worship. The liberty of thought and expression also entitled the persons to express their opinion by way of processions on any issue which they find is not just thus expresses their concern over it by way of processions. Expression clause entitles the person to choose any language he wants to associate to communicate his opinion. The belief clause states that person's social life is not jeopardized in any manner and his belief system remains strong with no means to unsettle his belief system. Precepts such as modernization, religious breakup etc. should not be used to unsettle his belief system.

Te equality of status and opportunity to all entitles the person that all are equal under the law of the state and no person is biased under the law. All persons should be treated equally under the law and no biased behavior be based with any person. The equality of opportunity clause entitles the person that all persons should be entitled to same principles in social life and in any field no undue favor is associated to any person and no negative behavior is associated with any person. All services should treat all his candidates on equal basis and no undue favor is associated with any of the persons.

By fraternity clause the preamble of the constitution states that the persons should be entitled to be based with the land where they live. There should be no such aspect that some Muslim based society living under one state is clause to live under Tamil based society thus hurting their sentiments of social life. The clause also assures unity of the nation by which every society living under one state has to ground itself with the unity of the nation and no demand of separate state is associated with any society of the state.

Justice imparted to all is justice sought for oneself. For groundings such as these the norms should be truth based. If a person follows truth in his life his vision is broad and he can sought to imparting justice to all thus always be at liberty of living in a free society. If the person follows selfishness in his behavior he is founded with rash behavior and is highly unfit for living in a free society thus is always vulnerable for doing injustice to all therefore does not clauses for justice to himself. Therefore state should make special endeavor for making his people speaking truth in life so that a free and just society can be established as clauses of selfish behavior always lead to unjust

behavior henceforth free thus just society cannot be established. The groundings of just society are associated with aspects of imparting punishment under law for unjust and unfair means of life therefore such persons are always looked with a biased clause thus do not entail benefits of just society. The state endeavor should be to associate every single person with rightness of thought and expression hence no unfairness be based with masses.