

## **CHAPTER-10**

### **BEHAVIORS UNDER A DEMOCRATIC RULE**

The governance clause of the democratic system is linked with the behaviors of the people. The central theme in the democratic system is inherited from the wishes of the people with the provision of providing rule to the people. The behaviors in the democratic setup and arrangements are outline of the wishes of the populations. We should take note that although the democratic system is a replica of the behaviors of the people still the role of the political parties plays a dominant role in seeking governance. The political party acts on the wishes of the people under the democratic rule. The public in general echoes its voice through the channel of political party.

The democratic system should provide enough human rights to protect the interests of the public. The course of life reveals new flaws in the system on terms of life and thus to be able to serve these parameters the advocacy of human rights should be taken up in open forefronts. The clause of human rights as of been rewarded builds in an atmosphere of cooperation and unity in the masses can tackle any extent of problems. When human rights activities are duly rewarded under a democratic rule than the problems of the nation can be eradicated to the extreme ends. The democratic system should limit the virtuous folds of the public for evaluating the terms of life only up to the extent of political parties. The political outfits should impart justice on just grounds and keep individual discourses away from bay. The political party should manifest its working towards providing justice to all class of people and individuals. When the clause of protecting the human rights of the citizens gets linked with the political party than the supremacy of lawful courses can be justified to a large extent which will make way for power into the domain of public folds.

The democratic system should inculcate human values among the masses or humanistic approach should be followed by the government amidst the masses. In this context we should always review the political system in searching for values towards the society if they remain humanistic or not. This act of democracy will maintain true favors to all manners of people. The clause of growth and development is primarily linked with human values and more the people are rewarded the larger the extent of development we can seek. Thus humanistic approach should be followed in all works of societies for democratic rulers to manifest their working in true shape and size. The government manifestation would be humanistic when the public lays clause to human values inculcation in the society. The work culture of the political parties should not yield to antagonist forces. By this posture we can save the human values in the society.

The reigning attires of the political system should be based on value culture in the society and the society should be fully geared in values while adaptations yield to terms of life. The political maneuvers should be such that all citizens can yield to terms in life in right aptitudes and decent behaviors. The maneuvers should manifest in linking citizens for favor from political system if the citizen is not apt to justice in a judicious manner. The role of the value culture in life will have to be duly acceptable to all manners of people than only we can lay the foundation of a strong society. The values on the national forefront will generate political behaviors which will clause confidence and lead the nation to a strong foothold with virtuous grounds. The political system should maneuver value culture in the society and on general acceptability should extend the range to all manners of people.

In a democratic system the diplomatic circles should not yield to nostalgic behaviors. Politics should be based on values and on virtuous folds thus should not lay course to nostalgia in governance. The politics of rightful recourses can direct the forefronts of the public towards confidence and prosperity otherwise orthodox attitudes greatly dismantle the fabric of governance. The political system should lay course to value system in the society and the virtues of the value system will next generate a perfect political layout. Orthodox value based system will never yield to terms in life and moreover if its suits local values will not be far reaching because the governance aptitude based on scientific temperament has more striking power with range in satisfaction. The politics of nostalgic perspectives is self located thus is meant to fulfill personal recourses and is least concerned for the interests of the public. We should locate the interest of the entire populations and not be circumscribed with personal benefits than only we can manifest the democratic norms to extremity.

The democratic culture should be based on transparency in work culture. The attires of transparency in governing folds can yield to fruitful terms in the political system such that of coordination among political outfits and lead to virtuous folds in public on issues which are crucial for the fate of the political system. The transparency clause will manifest true will of the people taking recourse in the democratic system and thus will yield to terms which describe a vibrant cast to democratic norms. The political culture should improve the efficiency of work culture which can be gained by accepting the role of transparency in the political circles.

The politics of coordination has wide ranging ramifications on the democratic system efficiency and can yield to higher terms of understanding in the domain of developmental prospects. The political circles should not manifest the working by policies of dominance but should yield to the problems of the public in correct posture. The political circles should hold the accountability of the process initiated amidst public and should yield to the value based culture. The politics of coordination can take shape under this clout. If the politics is based on coordination then public behaviors will remain sound and this will directly affect the developmental forefronts of the people.

The politics of coordination should be based on transparency with adherence to value culture such that we safeguard the interests of the public and yield to higher terms of solace under the democratic system.

The public attires which tarnish the image of the society should be uprooted with strong hands. Some of these behaviors are in clause with drinking alcohol and practicing prostitution in the society. These behaviors deeply affect the social fabric and dismantle the moral principles in the society. These should be criticized and punished under the law of the land.

To improve upon the quality of the government machinery we should lay course to values which supports the developmental forefronts of the public and does not yield to government impasse on terms of governance. To improve upon the quality of the government machinery the public will have to reason their attitudes in open arenas such that the government machinery maintains necessary decorum in its work culture. The basic philosophy of the democratic system is in lines with the behaviors of the public and government machinery is authorized to make the reality come true. The public should measure its interests in right aptitude otherwise the democratic norms will run into trouble.