

## **CHAPTER-13**

### **ANALYTICS OF POLITICS IN DAILY LIFE**

Although the political system is meant to be followed on the lines of the constitution to the country yet the practical applications may face various impediments in the enforcement of constitutional procedures depending on the geographical locations and behaviors. To get identified with the philosophy of the constitution to the country the gross analytics of everyday politics should be glanced upon to set the picture of political discourses on right track. The need is to identify the course of politics and truly judge the performance of the political system against the backdrop of everyday analytics.

If the work culture of the political party is based on treacherous folds then agonizing prospects will get base with the public. The treacherous folds of work culture are cheating in dealings, segregation from the mainstream or tyrant attires of dominance and many such behaviors. The behaviors of such type break the conscience of the nation and lead to public running away from established norms of behaviors in the society. The treacherous folds of life are engrossed in self interest and have least concern for public welfare. To get safeguard from treacherous modes in life the foundation of the society should be on truthful behaviors lest we succumb to the treacherous folds because of feeble understanding of the entrenchment. To cherish the dreams of an ideal political system which suffices the needs of the people we should build a strong foundation of social culture based on truth. When people give due importance to truth in life and adopt rightful behaviors than the populations will be satisfied in totality thus will pave the way for strong foundation in the society on the culture of truthful living. The propositions of blaming each other for arbitrary causes will come to halt if rightful courses are adopted in the system of governance. The ideal behavior of the society will pave the way for strong progress in the society. The policies of liberal nature can then lay their course amidst public and fulfill the dreams of the populations.

The measure of political system is always a manifestation of providing justice to all manners of people. The political party while representing the people should safeguard the interest of the people and lay course for justifiable society, state and nation. The governance workouts are such that it minds the aspirations of all manners of people. It is essential that antisocial elements of the society are punished so that we safeguard the interests of the people. The aspirations of the public will get fulfilled only when they get recourse to justice by right measures. The clause of justice is linked with monetary allocations, the clause of justice is linked with law breakers and clause of justice is linked with keeping the society away from evil culture. The whole provisions of political system should be to provide justice on these accounts.

The purpose of the political system is to safe guard the interests of the public such that the public feels free to carry out the works of livings. The politics of dominance damages the prospects of the public. The interests of the public are safety of money, safety of future etc. The political system should protect these provisions of the public works. The politics of dominance has wide ranging repercussions and leads to mass violations of human rights thus cannot lay course for safe way to work culture.

The work culture of the political system should be progressive such that we fulfill the needs of the public. The progressive work culture will manifest and prosper when the base of the political system is geared in truthful living and justice for all. The progressive work culture is essential because all citizens are in clause with needs to suffice their living. The needs of the public are linked with the environment in the country so it is essential progressive work culture is linked with the environment in the country.

The politicians of the country should value the role of every citizen such that the sanctity of their power can be maintained in high profile. The chair of power loses its course when the public becomes a burden for gains from governance. The clean image politicians lead governance on clean prospects in life and corrupt image politicians maintain recourses to resources on corrupt means. The clean image politicians give value to the public while corrupt value politicians do not value the image of the public. The politicians are looked upon as leaders to guide the destiny of the public thus if their conscience is corrupt then the conscience of the public gets corrupted which manifests in corrupt work culture and leads to tensions to all manners of people. The clean image politicians will maintain recourse to politics on basics of truth, justice and liberal policies with right measures of prospects in life.

The pragmatic policies of governance in real domain are valued highly by the public in the work culture. The person who values real folds in life should be promoted in the political domains as they have the potential to transform the image of the society in real domain to correct measures and aptitudes. These persons can provide an ideal governance structure for services to all manners of people. The politicians who value the reality of problems work in truthful modes thus have the potential to provide ideal governance on truth and idealism. The politicians who fail to realize the real problems of life give way to fictitious work culture and do not suffice the needs of the public.

Yesterday, today and tomorrow are three words which should be valued by the public while judging the performance of the ruling Government. The ventures are evaluated by the public highly in the governance domain. These three words should next get in clause with needs in the public. Need is an attribute of life which always rules the state of mind therefore the political parties should value the role of needs in life. The needs of the public are guided by the environment in the country therefore to

reduce the burden of needs to political parties we should curtail the degraded environment of the country.

The craftsmanship of the work culture is maintained in right perspectives for this it is essential to link the attributes of public with the motives in historical past. The invasion of western culture can then be suppressed with strong hands. The western culture is the driving grounds of most of the countries and this manifest in erosion of local culture which is depressing for most of the sections of the societies. The western culture is primarily a driving force in the adoption of technical equipments for the service to mankind which is distressing for most of the countries if it is not keeping pace with technology upbringing in their country. The progressive work culture in Asian countries is guided by the agricultural society which gets in clause with technology. Agricultural societies are low capital intensive while technology is highly capital intensive. The progressive work culture is always by the means of technical equipments so the low capital intensive economy which gets in clause with large population strikes on the fore fronts of living attributes. The people who are talented in maintaining recourse to western culture can keep their folds strong while the rest of the population is made to suffer out of the shortcomings of money and talent to keep pace with technology. This manifests in erosion of values.

The progress levels in the society should be dictated while maintaining mutual understanding and value based culture. The western culture should not be dictated with blind folds. The way of life should be directed while maintaining integrity in life and should not be a dictation of gross terms of dominance. The life should be maintained on integral folds which will guide the destiny to real prospects in life. The dominance by gross terms cannot lead to integral folds and damages the economic perspectives of the citizen. The possibilities of growth are entrenched in gross acceptability to societal folds which has its root in integral work culture and not in ego system of dominance. The society will maintain growth levels only when the entire domains of persons are satisfied with one banner. The role of western culture should be limited only to the level of generation of value culture in the society. The multibillion populations cannot maintain recourse to western values and needs to be craftily apt to values of modern folds to maintain recourse to economic integrity. The policy of integrity will enhance the talented prospects of growth and will value highly in long range of times. The superfluous activities dismantle the social culture and lead to wide ranging repercussions in social attributes. Mutual understanding and value culture are essential ingredients of progressive work culture. These will lay course of correct growth rates and strong foundation in social folds.

To maintain recourse to efficient work culture the political parties will have to mend their folds for adaptations to public demands. The political parties should channel their work culture such that people are able to live freely without fear. The work culture of these attributes will manifest only when public demands are in reasonable expectations. The currency will have to be valued in favor of

gains to the currency. The work culture based on truth and welfare for people has the potential for the currency to gain international dimensions.