

CHAPTER – 20

DEVELOPMENT AND ISSUES OF PROSPERITY

Scientific terminology used in the modern world is helpful in prosperity development and places which are scientifically oriented in societal thinking are places where prosperity percolates easily amidst the people. For prosperity percolation it is essential that natural instinct of the mankind be utilized in high fervor such that there is mass participation in economic activity. Generations have grown on high foothold and have searched on processes for their welfare. To mark the generosity of masses it is essential that we mark the natural instinct of mankind. Thus to say that social culture adherence is more specific to its outcome for prosperity percolation. Economic growth will be high at places where scientific terminology is used widely and low at places where scientific terminology is rarely used. Prosperity lessons are prosperity does not percolate easily to the people until and unless there is concentrated effort by the mankind.

When political parties give boost to lawful activities in the society than only prosperity seems to percolate to the people. Lawful activities have the power to bind the society in one fold and nature of lawful activities is such that people can help themselves with problems they face. Impending force of law has the power to excel through minds of people such that law itself becomes an icon to reckon with. Ringing the bell will set the alarm for people to follow order in life. When there is order in life than human values are developed in the people and collective concentrated effort will help prosperity percolation in people. Developmental policies along with lawful activities will have direct impact on prosperity percolation. Thinking of the masses should be generative and not be dull such that amount of generative folds will guide the destiny of masses towards prosperity percolation. It so happens that there are places where orthodox attitudes prevail widely and scientific thinking is suppressed widely. For prosperity percolation at these places it is essential that scientific thinking is perpetuated in high fervor and generative folds be guided by social culture adherence, adherence to social culture is important to search for processes for welfare of the society.

When political parties give thrust to economic activities on slow pace such that people get a conceptual understanding of the economic activity than only economic prosperity percolates to the people. Any new economic identity introduced in the society should do well in enhancing resources of the people. One economic identity such as a car is a luxury item such that it should help a person generate resources for himself. When his resources will increase then others will also find themselves amidst prosperity and henceforth directly or indirectly prosperity will percolate to the people. If along with car, computer technology and mobile communication technology is also introduced then this may damage his prospects widely because resource crunch may not allow him to avail all facilities. So

good idea is can be assimilated properly among various channels then developmental folds be developed so that computer can also be assimilated among resources. Next mobile communication technology requires more developmental folds be developed for the society so that it can also be assimilated among resources. The whole idea of technology will be successful if developmental folds are described for the society such that their utility becomes a mental state of work culture. Thus it is essential economic processes should be carried at slow pace such that their assimilation becomes a genuine effort and real picture of life. Wide ranging technology has direct impact on social culture and hampers economic growth.

Large transformation in social life through technology introduction jeopardizes economic growth and shortfall in resources may widely hamper growth process. There is division in the society if developmental folds are not developed widely to accommodate this technology introduction. Large transformation in social life requires that developmental folds are developed widely such that all citizens are considered on uniform basis. Large transformation in social life requires that sequel of economic growth is directly in clause with adaptability of mental state to economic processes. Large transformation in social life requires technologies introduced be accommodated in correct rank and file through various developmental folds developed variously for welfare of mankind. At places of mass neglect it is essential generative work culture is sought through adherence to social culture based mainly on orthodox attitudes. When these orthodox people will feel the generative capacity of technology than only economic process will gain dimension. Economic process should entail rightness folds amidst people otherwise it will not gain dimensions. Large transformation will only be fruitful when it is adaptable to mental statehood. The rightness directive is directly in clause with utility perspectives of the economic identity.

Rationale of prosperity percolation to the people requires that their talent is utilized in a proper way such that society gains from mass participation of people in economic processes. Persons who are always talented should guide the destiny of masses in developing their talent such that generative personalization is first requirement to develop a giant economic process. Normally it is seen that rather than mass participation there is tendency to gain from people who are involved in economic process. People who are low profile do not believe in their talent and run after for resources from people who are involved in economic process. Such type of behaviors is normally seen at places of mass neglect. Mass participation requires that there should be universal brotherhood among people and they should be devoted to each other's cause for welfare of society. Personalization with hard work will lead to high bound growth and make people achieve prospects in life.

Prosperity percolation requires that development policies are framed in such fashion that there is all round appreciation of economic processes. The reality is capitalist order suppresses all modes of positive thinking and instead of prosperity there are attitudes of dominance propagating all over

places. Capitalist order is highly biased towards poor communities such that divestment of resources of developmental achievements is suppressed and developmental grounds of poor people are laid in the hands of government authorities.