

## CHAPTER – 41

### GOVERNANCE BY DEMOCRATIC NORMS

Governance as envisaged on democratic norms should be functional to the desires of the people. The verdict as represented in the form of parliamentarians should suffice the order of living to virtuous perspectives in the form of laws and statutes to overcome the flaws in governance. The governance directives are as such limited folds of understanding and are always entrenched in the philosophy of times. The purpose as of yielding to the tasks of the times is the sole purpose of the democratic norms in the way of governance. The core realities of governance are predefined for all of the populations but it is only the task of the times which needs readdressals in proper format and the democratic principles dictate that the task of governance should be to address these problems in proper layouts. The processes of democratic norms are very elaborate as of highly preponderant in nature and the governance tasks are well grounded into the real perspectives. The need is for proper attention to the democratic values to readdress the problematic perspectives in the society. The governance values will remain the same for the rest of the processes but the nature of circumstances should be readdressed such that we can manage to work on the set lines of governing the folds of the country and the state.

The propositions of development are always so much elaborate that democratic principles play a major role in shaping the works that are governing the country. The propositions of development as such deal with economic perspectives of the populations and the works of governance may not suffice the needs of times of the people which as such manifests into a culture which demands readdresses in the form of collective voice of the people or in the form of democratic voice. The prospects for the populations are entrenched in the policies of the government which as such requires that the new incumbents of government should rule the spirit of people by measures such as gains to those who remain underprivileged in the works of the previous government. The astute of democratic norms thus functions on predetermined principles and formulates the works of the government as of fully relieving the loads or burdens of the people. The processes should yield in values to the populations otherwise the whole workouts of governance become so much cumbersome that anarchic work culture may manifest into the working for the populations.

The propositions of development are such that we often talk of lack of developmental facilities to embrace our living and often blame the leaders for their neglect in judging the rights for judicious living. We need to consider these aspects in open folds such that we conclude a basic reasoning out of the prospective development. The prospective development is the demand of the populations at all times and governance should come out true on these features of upholding the conscience of the mankind into one fold. The demand for prospective development comes from the forefronts of ultra modern concepts of developmental folds which are in clause associated with affluent class of people. Thus sufficient grounds to pursue the developmental folds are always in clause with affluent class of populations. These prospective developmental folds thus dictate terms for rest of the populations and it is essential that these works of developmental folds generate enough monetary folds to guide the destiny of rest of the populations. The requirement of governance is to be identified into those works which manifests as profitable ventures for the developmental folds in the

country. The reality is we cannot go about spending recklessly on development if the processes do not yield to true subject and objectives. The purpose of governance thus features at this stage which lays ground for prospective developmental folds in the country and is deeply entrenched in the democratic principles of the country. We need to understand that development is fruitful only when it has the conscience to direct the objectives of all round growth. The democratic principles come to the forefronts at this stage and it will be collective conscience of the populations which will direct the course of development. The ruling of the democracy will have to be truly represented in the echelons of governance such that we truly manifest the voice of the people amidst the governing rules for the populations. The governance is thus for the people and democratic norms are ways for benefits to all of the populations.

We need to understand that development is not a wholesome approach but should be directed in true conscience and for achieving objectives such that the cause of neglect gets addressed properly. We need to understand that by being virtuous in open arenas does not mean that you are going to sit back and enjoy life. The true clause of development lies in the ability to channel the course of growth as a continuous measure such that more people are on threshold for adopting the course of growth. So by development we mean objectives such as firstly the ability to fulfill the goals of neglect, secondly to channel the course of development as a continuous measure to support more people by extension of objectives. Development should guide the course of growth in an outlook such that it is easy to comprehend and direct the course of growth procedures. The failure to comprehend the course of progress in the channels of governance leads to lot of disarray in the populations and it is here when the role of democracy comes into play. The democratic norms should pin point the shortcoming of developmental forefronts and next the rule of governance should manifest the desires of the populations by true means for the people. The governance directives are thus always directly enforced by the democracy and we need to manifest the desires of the populations.

Objectives of governance are so far traced into the will of the people which manifests itself as of in the form of democratic institutions and these institutions lay course for development of the country. The true realization of the developmental grounds underlay in a philosophy which are directions on strict governance. Strict governance serves the objectives of development in that it brings with itself a norm that is strictly based on a culture as of for achievements out of the work culture. Work culture should remedy the loopholes of wrong and right thus should stand firm on footsteps of certainty in prospective development such that it becomes easy for all of us to understand the complex jargons of growth oriented policies. Next the strict governance relieves us of gross mistakes we might commit in pursuit for achievements. Strict governance is a tough task but it binds us to the prospects in such an aptitude that we can manage to maximize the results of successes for all of the populations and development can be carried out to long ranges. The prospects of governance thus should be traced into the democratic procedures and next strictly following the jargons of governance will lead our way to true service to all of the mankind. The processes of governance are always leading to prosperous grounds is to be ensured by following the set jargons of developmental folds which are in clause are essential attributes of all of the progressive folds in the living of the people.

The road to governance is a smoothly sailing prospect should be ensured by making people dedicate to work culture such that much of the work load is solved as a channel by the work culture. By dedicating to true means for achievements the process of governance leads the path of service to

true glory with purposes in life. The role of governance is thus seen as to manifest the desires of the people into a format which can enable most of the populations of the country to find solace in the governance role of the government and for all governments to follow. The governance structure cannot be an exaggerated view locating virtues which we cannot manage and are always leading our path towards help from other countries. The governance rule is to be manifested into a form which is a true picture of the outlook of the country and truly represents the work culture of the country to rest of the world thus to its own people. The role of law is paramount in shaping the format of governance in the country. The forms of achievements are true representation of the outlook of the country is possible only when we dedicate our minds to the supremacy of law in the country. Law can direct both the governance and the developmental grounds to prospective goals which will suit our requirements in the long run. We need sufficient grounds to act and perform which is possible only by the rule of law. So the rule becomes we need strict governance to identify the needs of the populations and we need prospective development to guide the course of destiny to safe grounds. Thus the need is to dedicate to strict governance and make work culture a real picture of life.

The in clause rules of strict governance were located in achievements by true modes in workings. The jargons were associated as what is feasible as a prospect for the country should be followed for achievements to the public. The rationale of feasible modes are located into versatility and prospects and the manifestations of the workouts should be intended to much a large extended ranges in the populations. The totality of workouts is thus required to be channeled all over the country such that versatile modes of work layouts can be made part of all of the populations of the country. The demand in governance thus is channeling the attributes of versatile folds for all of the populations. The clauses such as these we require that there is all round cohesion in the thinking circles about the democratic principles for which the country stands. Thus there should be cohesive attributes of personalization among the members of a political outfit such that we can set guidelines which can be channeled to a large extent for adoption by all of the populations. The cohesive personalization attributes of the party will determine the extent to which the developmental folds of the country can be carried out. The cast in governance can then outline the functioning of its principles and these guidelines will then become feasible prospects for all of the regions in the country such that governance will be identified on unified grounds enabling all round growth for the country. The role of governance thus should be identified on unified folds for versatile modes of production which will ensure better developmental prospects for the country otherwise there will be wide range of variations in the attributes of the regions and prosperity will not get identifications on same scale.

The principles of governance should reflect on making laws to bring about administrative working on established or written works of documents such that copy book working is achieved in the channels of work culture and prospects for the country are identified on the same scale. The attributes of governance will be more meaningful when the reasons for governance are identified on the same platform as the work aptitudes will get recognized to wider scale and extent of deliberations will get duly rewarded. As regard to functioning of government it should surface issues such as imparting justice to the people, nullifying security threat to individuals and nation, getting involved in long term planning for prospects to the country etc. Principles of governance should clearly reflect the potential of the working for all of the populations of the country and make a visible case for realization by all echelons of power circles. Guidelines in immediate response should be a replica of the true understandings and should be a real picture of the present reality. The administrative structure should

cast a shadow of transparency in its working such that rulings of the governance are clearly visible to the entire nation for easy understanding and democratic procedures get addressed in true spirit.

There should be full accountability on the part of the government such that government feels responsible for all its acts and this as such will help in strengthening the structure of democracy in the country. The government should be held responsible for all its acts and this requires that all the administrative structures of governance are fully functioning to make the working of governance an easy process which will hold full accountability of the ruling government. The sensitive issues in governance should be shielded from the public and exposures should become evident only by way of enquiry commissions. Transparency should invigorate spirit of work culture in the country and help all the populations in general. The accountability of the government should be judged by way of allocating independent schedules to government servants and their work culture should be held integrating as a unified whole such that we fully realize the perspectives of accounting the functioning of government. The competence of administration should be judged by the accountability they would show in their work culture and responsibility they would show in carrying out the targets to the desired destinations. The government should realize the perspectives of diversifying its resources into various channels of populations such that we make a viable case for all round development.