## **CHAPTER-9**

## **MEASURES OF POLITICAL EXCELLENCE**

If the political layout lacks in recourses for values then the country faces many lacunas in its progress. To maintain recourse to values we need to strive for vibrant citizens who can guide the workmanship of the nation. To serve the nation with full vigor we need to inculcate values which can make for an agile and fully aware citizen. This becomes possible only when political system of the nation can guide the enthusiasm of the public on the right path by political discourses. The measure of political excellence would be that public exhibits clause of peace and tranquility in all folds of life. The public show goodness in behavior and fulfills its various needs in true measures within the domain of their work culture. This is possible only when the public enthusiasm is guided by right political discourses. The measure of political excellence would be that people exhibit unity with integrity in behavior and show cause in support of the nation.

The recourse to the first view for political layout is eradication of national problems. If the national problems are unemployment, undernourishment or no recourse to feasible terms of ruling the people because of lack of proper support in various channels of governance we need to lay course for political layout. The need to serve these parameters will lay course for political platform. When these conditions prevail than the measure of political excellence should be who can serve for these shortcomings in a better way. Thus the political discourses should guide the public about these shortcomings in the effort to seek welfare of the masses. The measure of political excellence would be the public is informed of all reasons for their impoverish life and is brought to terms to make understand the reasons for their apathetic life. The political system should acquaint the public if loot and treachery has become a way of life or black money is the leading currency of the nation or public taxes are been utilized for luxury and comfort or hooligans are now the leading giants of the country or woman are been treated as a burden for the society. So the measure of political excellence would be if all of the political party are playing their parts to curb these menaces. The political party which acts to curb these menaces would make the political outlook strong.

The political inheritance of the country is not a private proprietary of some individuals. The political power is in the hands of an elected body or is in the hands of the representatives of the people. The political layout is such that the elected body arranges for the welfare of the people within the ambit of resources. The purpose of the elected body is to channel the course of the welfare by right measures and the elected body is debarred from seeking gains from such maneuvers. The political leaders of the nation are thus secluded from participating in profitable ventures. The purpose of the political system is to serve the nation by right measures and fulfill the dreams of the public in

right measures. They can guide the political recourses but cannot participate as a partner in various developmental activities. The political layout of the country thus should not become a private proprietary but should manifest as true organization of service. This is the right measure of political excellence.

The political system should organize for keeping anticipatory work ethics in the public and thus keep the society free from evil culture. The political system should manifest such a work culture that public is showing brotherhood with unity among themselves such that by anticipation of various needs the public is laying course to their terms in life. By not showing brotherhood for public cause can lead to reduced level of integrity which can harm the interests of the public in various ways including business prospects. Thus the conscience and anticipation in public needs is not hurt we need to support brotherhood in full vigor. The measure of political excellence would be those people who create impediments or act as miscreants to society should be brought to book and punished under the law of the nation. When all of the persons are satisfied than only our personal dreams will get satisfied.

The political constitution of the country is a draft for the interests of the public. The constitution guarantees justice to all manners of people. The constitutional framework is such that it serves those values which manifest in true modes of work culture and provides recourse to the public for true justice on all accounts. The constitutional framework highlights the causes for public welfare so as to highlight how to go about imparting justice to the public. The political system if weighed against the constitutional framework than it comes to the fore so as to reason for seeking governance in public domain by the political parties on the lines of philosophy of the constitution. As and when shortcomings in the constitutional procedures come to the forefronts than it is wise to repeal old laws and maneuver the public cause by new laws. If the constitutional philosophy is honored in the public then it would make for an excellent political system in the country.

The political party is meant for serving the needs of the public and the workers of the political party makes this possible by keeping the society away from evil culture. The political party should not manifest the desires of the public as private maneuvers and reason governance as a profitable venture. The organization of the political party when throne to power should reason for public welfare on set lines of governance principles in true decency and spirit. The organization should be viewed as a non profitable venture. The organization should guide the public by right political discourses. The well does not come to the place of the thirsty person but the person has to venture for well's location. These attributes of governance should be inculcated in the public domain.

As and when a new government comes to rule the people the work culture should manifest in an aptitude so as to keep anticipatory understanding amidst public. The public should seek support of new rulers for the removal of their problems for which they have voted them to power. Political system should be anticipatory in nature. The antagonist approaches in the political system often come to the forefronts in the form of political rivalries amidst parties and these can next extend its folds in the public domain which results in utter chaos. The utter chaos leads to uprooting of social values. Ruling should be limited only up to eradication of public problems and should not interfere for favors in public domain. The political system should guide the destiny of the public by correct discourses. The governance of the country should be limited up to the problems of the people. This is the correct measure of political excellence.

The political system should protect itself from politics of dominance and should inculcate values of brotherhood with unity among masses. In the politics of dominance the mutually exclusive antagonism is aptly located in profound measures and this can lead to erosion of public interests. In politics of dominance the political manifestation become that of loot and treachery which can extend into the territory of public domain thus public cause also gets linked with loot and treachery. The politics of dominance is primarily meant for self interests and has least concern for public cause. The measure of political excellence is perceived by brotherhood among masses with unity to fight the evils of the society. Thus the mode of operation for curbing the politics of dominance lies in the brotherhood cause of the society with unity to combat the evils of the society.

To make the political workers proficient in their dealings it is mandatory to make the workers fully accustomed with the philosophy of the organization. They should guide the destiny of the public cause by the philosophy of their organization. The proficiency in understandings in the political worker would make for a strong political outlook. The political system is drafted to safe guard the interests of the public and should not be construed as some manifestation of a game thus meant to be played for enjoyment. The political system should yield to fruitful terms in life and should manifest in itself as some rules of a game. The political system should understand the public needs in correct measures and should demarcate values to be inherited in public discourses. The political system should not yield to itself as a profitable venture but should serve the public in right measures and understandings.

The political outlook should lead to maneuvering eradication of all problems in the society and nation. By inculcating attitudes of brotherhood with mutual understanding among all we should invigorate the conscience of the public towards problems in the society and nation. The political system should make for complete satisfaction to public causes. The public should realize the potential of the problem facing them and collect enough grounds to strengthen their cause. They should next lead to political parties to get their problems solved. This is the true measure of political excellence.