

ANNEXURE-1

HOW DO THE ENVIRONMENTAL FACTORS BEHAVE IN MAKING THE ATTITUDES OF THE SOCIETAL NORMS?

There is one truth of life that most of the people of the world live life in isolation such that they have the least knowledge of the social environments in which they are living. So the fact that one is competent enough in making all persons satisfying in every aspect of livings is a total fallacy. Thus all livings are confined to local areas where their dwellings are stationed. The demarcations of the regions are highly classified as dominant people and service class people rest of the people only are footprints of the developed people. Thus what is the truth in life is easily manipulated by people who are dominant in natures and thus what goes into the environments is only thinking's perpetuated by dominant people while how far they go into rightness for sound living folds can never be estimated. Thus the chapter on social understandings is nothing but perpetuations by dominance for gains to individuals and these prospective folds in livings are easily understood by all of the populations. But can we formulate the charter of livings by dominance in livings which understandings are so much tragic that they tend to disrupt the entire processes of sound livings leading to utter chaos and depletion of growth formulations in the society such that your aptitude tends to become as to bow your head down to get all your works to be accomplished?. Nothing is more tragic than the inhumane work culture which is always demanding on servile aptitudes which are so much haywire that they tend to serve the dominant aptitudes and are not meant for servile works in making for sound livings on grounds of freedom in work culture. Freedom is the root classification of work cultures. By freedom we understand that our aptitudes prevail by norms of our attitudes and these attitudes are all but the root of all accomplishments we seek in life for livings. The freedom in excess or freedom be curtailed are both erroneous situations thus it becomes imperative that we should seek a threshold where we can

classify freedom and make for living aptitudes prevail by free will bounded by limits such that to formulate a working culture in which the freedom is expressive by righteous grounds, not the freedom to dominate the society by aggressive folds. The environmental perspectives under which our livings prevail are either aptitudes of dominance or they are works of sound thinking's prevailing for growing work culture in the society. We call dominant aptitudes works of societal culture which are very much directed by personal folds and we call works of sound thinking's works which are formulated under the banner of the righteousness which is a charter engrossed in the form of astute encompassing legal laws to direct the course of livings on correct paths seeking well being of all of the populations. The environments are but thinking's which are to dominate on the personal folds and these folds are either personally directed or are engrossed in the constitutional norms those formulations which are freely expressive for all of the populations. Thus environments are to be thought of as works which are directed for well being but still they lack the necessary charisma to make for sound folds in all of the working domains. Thus the works are to be understood in the background of educational qualifications which can estimate the working desires in right perspectives otherwise uneducated folds can break the backbone of established norms in so much ease that prospective livings for growth would be hard sought effort on the working portal such as understanding the meaning of hard work and labor for personal accomplishments.

The environments under which we live are never exposed to the roots where from these perpetuations of environmental thinking's are coming. The environments as such thus cannot be measured as perpetuated from a root base and all of the environmental workings are to be associated as causes perpetuated by own known people. Thus we are only to estimate the environmental factors by surroundings of the localities and not as a root source whereby we can estimate the pros and cons of the entire processes involved with perpetual effects. Environments are measures of dominance on the living portal and these dominant perspectives are so much tragic that they make their effects be realized in immediate postures and thus what is dominance is nothing but perpetuations which are exercised as relentless works of small understandings. Environments are thus

works of dominance and the societal folds are always open to accommodate norms of change if they suit the prospective outcomes of the change. The environmental changes if directed by the societal norms has a huge lever operating by dominant people in the society such that most of the works are understood as totally dominating the societal folds making for dominance by undefined people who have their own motives without much thinking's about future perspectives which are more caring about the prospects of growth and uniform development in the country. The environments dictated by undefined people have roots which are so much adamant on dominance that aspirations of people of servile aptitudes serving the demands (on concrete terms) of the people are put on tenterhook. Thus servile aptitudes of dominance become so much dominant that they can get into their folds people who are of highest status and thus yielding to the aspirations of the undefined people who have been seeking safe cover to fulfill their dreams. Thus dominance is now certified in the highest of elite perpetuated by undefined people and these folds make for aspirations of the undefined people. Thus dominance has now started unfolding from the highest of sources and these dominant perspectives tend to uproot the very base of constitutional structure in the country which is the backbone of all growth perspectives in the society. The dilemma of dominance becomes so much tragic that the highest of elite are involved in such composesures that the government machinery also finds it difficult to operate its works under the clout of dominant folds in the society which are being initiated by the highest of elite in the society. Thus environmental outcomes are now been directed from the highest of elite who want their own fulfillments be accomplished in easy aptitudes while the government machinery faces a trauma where all works of growth orientations are put to halt by the very nature of dominant perspectives in the society. Thus government machinery which is the hall mark of growth orientations never estimates the true nature of works been perpetuated and henceforth the formulations as of owing values to the constitution and the country are jeopardized while the norms of living which are to be upheld by legal procedures are paralyzed. Thus only one is to be blamed for all the wrong doings which are been undertaken and what is the responsibility of the head of the state is now under scrutiny. The estimations in living conditions on the societal portal have now become the domain of the head of the state. Thus estimations which are to be measured as of competent astute are tantalized by the head of the state in whose domain underlies

the responsibility of all law and order with lawful perspectives in living folds in the societal norms.

We are discussing dominance in societal norms been perpetuated by the undefined people under the protective shadows of the highest of elite whereby all encapsulations in social norms are been certified by these highest elite. The highest elite are people who have their own domain of livings while they owe so much of grasp in the societal status that their understandings go about in the societal thinking's without much resistance. These perpetuations which are encapsulated although bear the name of truth but they are least caring about the orientations which are essential to maintain a decree of growth prospective in the societal norms. The prospects of growth underlay in sound mind with freedom to work by leading aptitudes to guide the destiny of the country while the perpetuations of dominance under this clout are engrossed in legal procedures which are engrossed in legal laws for taxes, for decent norms in the living culture etc, etc. These dominant perspectives have complete authentic folds of work culture whereby all of the working domains are engrossed in legality with follow-ups to the behaviors modulating the norms of the social culture. The behaviors which go modulating the norms are kept on check if the doings are not much awkward to disrupt the processes of growth. The disruptions are kept under check by legal laws and all perpetuations are estimated in the background of history along with legal footholds it will bear for the coming generations. The prospective livings are the norms and these thinking's have full consent of the masses truly expressive in utmost measures while the dominant folds underlie with government machinery which is also a accountable authority such that they have to perform their duty under all percussions without caring for come what may come to disrupt the processes of growth. The dominance which starts from the societal folds by undefined people under the protective shield of the elite is least caring for the country and to the constitutional norms because their domain is so much limited that they can hardly permeate the domain of authentic procedures which are relentless works of high caliber. Such dominance have roots in the political culture where authority is expressive in distractive format not in absolute terms while their authority is so much certified that they tend to dominate every aspect of livings by their political

culture without thinking about the ramifications it will hold by show of strength to the people who are always oriented towards growth procedures in the country. These distractive formats in the living cultures makes for losing the grasp of authenticity in the societal folds such that much of the aptitudes which start unfolding in the living cultures are of transient natures not of potential aptitudes which have the power to permeate the living folds in enormous measures to leading works which can be upheld as making for sound livings and progressive folds for the people of the country. We are losing authenticity in working culture if dominance is expressive by political culture while if the working norms are made authentic by easing the adaptability to all of the domains of work culture than the progressive living folds can be expressed in much more profound aptitudes. Authenticity is the root of all solutions and we are to make sure that these works cannot be accomplished in easy measures but have to be certified in all efforts we undertake such that we are to ponder over the past workings which have been undertaken for long hundreds of years to estimate the resolutions it presents in granting authenticity to all of the working domains which are encapsulated for growth oriented prospective in the country. Encapsulations on the dominant terms has to have authenticity were we can seek true motives and desires to excel by working norms while these dominant perspectives cannot be rationalized on the basics of distractions which occur out of unauthentic working aptitudes while we are required to uphold the ground working conditions to the authentic perspectives folds which stands for the entire nation which are works which are easily understood and not expressive as disruptions which halt the motives of growth orientations in the regions.