

## **PART-4**

# **Categorisation of economic potential in the country: Outline of Business Standardisation as prescribed by the reeling propositions in Livings.**

The most of the causes in living propositions are directed for benefits to the personal folds while analysing the surroundings of monetary grounds in an advantageous perspective. The leading propositions on the monetary portal are understood as a threshold to direct the livings in a systematic manner. The most of the monetary causes in livings are thus understood in an aptitude which truly exhibit their true natural aptitude such that to benefit by way of accessing the business surroundings to the true character of the purposes at hand. The economics is thus but guaranteed in the living propositions as the true character of the personal living folds is mapped to the most accessible and desirable business proposition amidst all business propositions directing the living proposition of all of the populations. The ideal character of the country's economic folds is thus meant to be directed by the aptitudes which govern the living propositions such that all of the living grounds of the populations find solace under the business umbrella of the economy which is feeding the vast domains of business grounds in the country. Economics is but guaranteed when the living propositions are of so much strength so as to direct the business grounds in purpose with will by complete surrender to the living grounds ruling the populations. The leading virtuous prescriptions on the economic front should be such that the trade virtues should be fully devotional to the causes underlying the populations and economics is understood as a remedy by the state to overcome the reeling propositions of the populations which can be of some tiring nature thus needs address on the economic front to direct the purposes in livings in some understandable aptitudes. The economic front is to be directed into the nature of the populations and we are to ensure that fruits of business prospects will surface only when the living grounds are of so much strengthen so as to direct the monetary purposes in will and substance. The most virtuous prescription on the economic front is thus to be understood in the categorisation of the populations into strata's of understandings for strategically outlining the virtuous folds for the populations in each of the strata's of the populations while understanding the true nature of the populations in each of the strata demarcating benefits only to the level of subsistence for excelling perspectives in their living propositions. The hard artefact of personal life is required to be fully mapping to the desirability norms in the living populations for excelling grounds in the living propositions. There are desirability norms associated for all of the living

propositions and your work aptitude should scale to the levels as of not only satisfying the desirability of the public but also your own terms of livings which are well understood as true chariot for excelling propositions in the living grounds. Economics is not to be understood as a monetary policy but is meant to be understood in the stability norms which are essential to direct the purposes in an advantageous fold. What we are trying to explore is economics is guaranteed only when the true self of the populations is virtuous enough to guide their economic perspectives in will and substance. Economics is to be understood as a way of activity which will surface even folds of living grounds for the populations such that we remain wholly complacent in directing the minds of the populations on workouts which can be of purpose. The economic folds are prescriptions on the personal enlisting while the direction's in the economy of the country is meant to be directed on the path of stable forefronts in the living propositions. The channelling of economic folds on the country's agenda are to be understood as a way of life when the various perspectives of the living folds surface as of reeling the minds which are too much of distress for the people of the country. The economic folds of the country are by and large a depiction of cultural trends ruling the minds of the people while most of the living propositions are understood as of carrying the living grounds to better living perspectives which understandings as of underlies in the coming generations which estimate the living grounds to their own living aptitudes. Thus it will be the coming generation which will exhibit the potential of upholding the integrity of the economic folds in the country. The economic folds are thus of limited understandings in the populated world while the same economic grounds are fully comprehending in the less populated world. What is to be understood is we cannot carry the living grounds of economic nature by way of mass participation but has to limit the workouts by the level of understandings in the public. The level of understandings in the public are mainly understood as a routine culture and we are to ensure that populated world can ensure their well being by way of building character of the society which is mainly associated as prescriptions on the customs along with ethics in the working culture to guide the economic folds in true potentiality. The less populated world boasts of immense understandings on the living portal such that not only minding acts are excelling in perfect vigour but also the character of the populations is so much virtuous so as to direct all of the living propositions in utmost potentialities in various fields marking the working layouts as of humane grounds associating acts of true service for the mankind. The less populated world can mark the conscience of the mankind while the more populated world has so much limitations on the path of excelling grounds that economic folds cannot be understood as a chariot to fulfil the dreams of all of the populations but the conscience of the mankind can only be directed by way of developing virtues which can be directed into the people of the regions. The virtues are the leading propositions in the living folds and one has to be truly complacent in directing the minds of the people on the virtuous grounds such that most of the living causes are held intact by the way of customs along with ethics built over the period of times in the history of the region. The customs and ethics are such that they make for well being of the populations by attires of workmanship while the workouts are understood as of purposeful grounds on the economic front. The true understanding's of the livings of populations is reflected in the workouts such that most of the neglected causes are addressed for the well being of all of the populations by building the character of the populations by customs and ethics in the work culture. Human

values are of utmost importance and we are to ensure that workmanship by building the character of the populations by way of customs and ethics reflects on the humane front. Thus economic front is not a dictation on the monetary front but is associated by way of understandings as underlying in the living propositions and true character of the living populations should be on threshold for directing the purposes on the economic front. This true character is such that people exhibit strength in their working norms and most of the living causes are understood as of propelling the working aptitudes in true workmanship. The economic front is not a dictation on the monetary front because when people look for monetary benefits without identifying their own potential and without looking for service to humanity on the business front economics goes into jeopardy while living causes become so much haphazard that one's outlook is lost in the vigour of livings hence life becomes too much distressing losing the economic front in immense potentiality. Now the economics as understood is meant to be excelling such that most of the desirability norms in the living domains are fulfilled in utmost accessible format and you are to ensure that workmanship is scaling to the norms in the living domains for fruitful results for the future of the populations. Thus it will always be a fallacy to direct the economic perspectives of the masses by monetary folds but one has to direct the purposes in aptitudes and build up of aptitudes such that by scaling workmanship to the norms of demands in the people we ensure excelling terms in the living domains. The economic grounds are always understood as of dictated on economic uplifting of the masses but any amount of monetary rules would fail to deliver the goods until and unless there is some character in the populations those norms which are understood in purpose while directed for the benefits to the society. The monetary grounds to supplement the reeling living folds of the populations become exposed only when there is some potentiality in the society such that monetary grounds of the people can be directed in purpose with will and substance as of making for complacent grounds of understanding's in the living propositions by way of excelling work culture in the living domains.

The most even fold of economic perspective is exposed only when there is complete understandings of the surroundings as of on the behavioural norms and on the level of expertise exhibited by the working culture in the living conditions. Broadly we are to look into the viability of the business processes which are on anvil meant for supporting the living grounds of the people. By and large the concept of business classification is a very wide perspective and economics dictations directs the understandings that your work aptitudes should scale to the living conditions than only economics is guaranteed. There is a wide ranging differentiation in the character of different regions such that all of the regions are not developed to the same extent while channelling of business perspectives is highly limited by monetary folds. To undertake the exercise of viable economic grounds most even potential to withstand the conscience of the human mankind should be exposed such that all of the populations understand the viability of the living domains as leading works of progressive nature to their living conditions. The precepts such as economics which guarantees a progressive fold to the living conditions can be ensured only when the leading works of potential folds become a viable source of understandings for all of the populations. What we

are trying to explore is the leading works of progressive nature should be in fully comprehending astute to the populations such that most of the uneven grounds of understandings on the living portal are remedied as a routine work of servile grounds with no apathy on misunderstanding the concept of work cultures in the living grounds. The concept of economics is by far a full dictation on the amount of capabilities entailed by a person and it is of utmost importance that people are fully in cognisance of surroundings which are forecasting works of leading astute such that to comprehend the work culture in utmost proficiency for full success of the economic folds for capable persons. The economic jargon is a concept led by capabilities and monetary folds to dictate economic jargons are least demanded but mostly the works are to be interpreted on the grounds of complacency which can be guaranteed by the work culture of the capable persons such that to unfold most even grounds of understandings for the populations. The economic jargon is a channel of activity which is led by making the shores of livings more compact thus we are to be sure that only capable persons can make the works of living grounds more soothing and rewarding. The leading works of economics are thus to understood as developing capabilities which are to be channelled amidst all populations such that those who comprehend the work culture to their liking and to their full potential can do justice to all manners of populations by undertaking the works of leading astute in utmost proficiency. The stress on capabilities is so much demanding in the economics arena that no amount of monetary supremacy can guarantee even folds for living conditions until and unless economics is not understood as a concept dictating justice to all manners of people. Economics is a concept dictated on the forefronts of justice and most even folds of imparting justice can be unfolded only by capable persons those who comprehend the living conditions as a way of life for undertaking works of progressive nature. The capabilities are essential ingredients for economic folds because it will be the wholesome expertise of the capable persons which can dictate terms of understandings for the living domains as well as individuals forecasting most even causes of livings for all of the populations. The work culture should be of comprehending nature and the demands on the progressive folds should be understood as an astute which can direct the living folds in full complacency. We cannot interpret the economic jargon as an understanding dictating even grounds in work culture on the same platform for all of the working astute entailed by the living domains because the leading propositions of living populations are widely varying and all of the populations are not categorised for same living folds in their living domains. Thus economics is to be understood as an astute which will direct the living processes in utmost zeal with full complacency demarcating justice to all manners of people as of dictating the leading works as of on potential front and of leading astute described on the forefronts of welfare for all of the populations. The progressive work culture is the threshold for guaranteeing complacency in the living conditions and by far we are to interpret the concept of economics as fully commensurate in perspectives of progressive folds so as to dictate the works of leading propositions as satisfying the demands on the populace in full comprehending proficiency. The clause as of dictated on the capabilities front for ensuring economic viability of the processes undertaking the works of the populations are to be fully adhered to as of ensuring complacency not only to the personal folds but to the populace as well. Thus complacency in the working domains is guaranteed only when the personal folds of capabilities are so much demanding so as to provide full

complacency to the populace in the living grounds. Thus far economics is not to be understood as a concept dictated for personal well being but the leading works of progressive nature can only be undertaken when the personal folds guarantee complacency to the living domains. Thus personal folds of capabilities should be brought to the levels where there is economics guaranteed not only for the individuals but to the populace as well associating most even causes for living conditions. The propositions of scaling the terms of capabilities to the desirability norms of the demands on the populace should be adhered to by workmanship of hard work in the living astute to grant complacency to all of the populations. By far long contours of projections on understandings on the time scale should be undertaken to perpetuate the effects of vibrant thresholds in the public.

We talk so much of economics but the real life propositions are so much awkward that living conditions project themselves to be too much traumatic as of washing off all gains on understandings developed and projected in the society on the developmental front by the roughness entailed by the society. This roughness which is the root cause of misleading propositions in the living conditions is meant to be overcome and we need to be pragmatic enough in directing the minds of the people on to those shores of living conditions which will project even grounds of workmanship for leading living astute which so far has been reeling under traumas meant to be overcome in utmost proficiency. Economics is to be understood as a demand on the populace which is mainly a clause built up by the uprisings on the developmental front and the surety of business successes can be guaranteed only when the economic jargon associates itself as a leading proposition which will enthrall the living conditions of the masses. The developments on the technical front which are understood as directing the paths of livings towards more vigorous livings mainly associating well being of the people on grounds of safe discourses for their future generations are to be relied on for the causes as of interpretations of the technical front for associating the well being of the people. The technical front has immense potentialities in directing the course of livings towards more vigorous paths and the amount of proficiency directed into the work culture is so much soothing that leading works of potentialities are understood thus interpreted only in the technical domain. Thus what is directing the minds of the developmental grounds is to be analysed and directed for leading works by workmanship as of entailing economics as a channel of activity to guide the course of development in more vigorous terms. The processes of development are not so much easy to accomplish in the living domains in vast dimensions and it will be only the jargon of economics which can direct the processes of development for extended gains on the business front. The leading astute projects itself as the workmanship is required to be extended into vast dimensions and the clause of progress which we have associated with the developmental front by virtues of business grounds is to be enhanced by associating economics as a viable channel of activity for gains to all range of populations. There are various categorisations of economics described by the nature of populations and mainly dictated by the abilities to acquire which can ensure their well being in the long run up to the living propositions in their living conditions. The astute goes we are to ensure wide ranging aptitudes in the living conditions and all of the economic activity is required to be successful for all range of populations. This is so much easy to describe but not so much easy to accomplish as there are so much traumas in the path of practical workouts that whole

economic activity appears to be so much coarse as of washing off all of the understandings on the developmental front. The astute goes that living propositions are required to be mobilised and the charter of economic activity is to be worked upon by associating the potentialities as of inculcated by the people of the regions in various parts of the country. The economic charter is a well defined astute while the practical workouts are mainly relied upon by the nature of potentialities that can be channelled in various parts of the country. The workmanship is the main element of progress and all of the regions in the country are not qualified for similar workmanship for the living conditions. Thus what we seek is true nature of workouts which can make for success for all of the economics associated for the well being of the nation. There are vast differences in the capabilities that can be part of the people in various regions of the country and mostly the clause of economics is associated on the living propositions with purposes which can enhance the understanding of the economic front in viable modes for true accomplishments in utmost proficiency. The economics charter is a well defined astute prescribed by the leading works on the developmental front and we know that it is a well established fact that all of the regions in the country are not qualified for same developmental fronts making for economic viability on the same platform on equal terms of livings. Economics is thus meant to be understood in the categorisation of perspectives for the people and the works are required to be of excelling grounds associating leading works as of on potential astute for the people of the region. Economic front is not an exercise in isolation but is a well defined concept which is implemented only to enhance the perspectives of the living domains to potentialities that can be inculcated in the people by leading workmanship for extending gains to all range of populations. Extensions are required for gains to the populations and today's world is so much leading on the business grounds that most of the living propositions are understood as successes based with their business profession. Economics in the present world is thus to be understood in the viability of the processes ruling the minds of the people which can associate their business success thus ensure success for the developmental front by way of welfare state grounds which are of immense potentiality those grounds which directs the minds of the people towards leading progressive works in the populations.

The gross aptitude in a generating economy is judged by its potential to produce progressive folds which are directly in clause with stability norms as directed by problems of population rise in the country. Progressive folds are desired in the economic folds and we have already charted out the necessary axioms to channel the course of economic folds in the country which are directly in clause related with capabilities as of requiring responses from the capable persons in enormous modes of work culture. What is essential is apart from the capabilities a direct in clause response is desired from the public and this means that testimony of the historic achievements should be kept in mind when the course of economic folds is traced in the country. The economy of the country has under gone vast changes in numerous stages and most of the rules which we chart out on the capabilities front are understood from the working attires of the populace those who have already undergone the issues of economic folds by direct experience in their livings. These issues which are

prescribed for the populace in the new format have all the capabilities to guide the shores of new understandings in a profound aptitude when the verb ace as projected by new understandings is well understood in the background of their past history of experience. These new projections which are projected when comes to the shores of full understandings then they have all the power to influence the masses or their control volume of dealings by the mere servile aptitudes they in clause with these understandings. Economics is thus meant to be generated in the new scenario and as the past experience is on anvil to support the projected culture even the most dull perspectives of channelling the course of dealings has been overcome while leading virtues about the new issues can now be channelled without much loss of will with complete surrender for service to humanity by the servile aptitudes the new issues project for the populace. Economics is a jargon holding testimony and responsibility for the past while the new projections are almost driven by almost new ideologies which explains one simple fact that economics can be generated only when the testimonies of the past certifies the new domains of work culture by holding to justice the clause of progress in will with substance. Thus progress is guaranteed by the mere facts that work load reliefs are accomplished in most attitudinizing perspectives which when traced into the facts as of no past history about the virtues of the new issue than comprehending the progressive scenario is a burden not only for the master but to the populace as well. The countries which are extensively driven by technology have the vigorous folds of economic natures traced in the background of technology and this technology intensiveness drives the economy of the country by manufacture of products which relieves the much needed aspects of removing vagaries of the system by technology in a systematic way. The powerful aspects of progressive folds are traced in systemisation and it is to be ensured that progressive folds are traced in stability phenomenon which are directly in clause with rules of economic prosperity while guiding the folds of developmental aspects in an understandings of serving the masses by servile aptitudes which are important to mark the generosity of the masses. The social aptitudes of technology intensive countries are so much of understandings about technical modes in their culture that scaling the norms of work culture on the technical aspects is but an easy task at hand and the systemisation of the perspectives are guaranteed just because the people are too much influenced by the technical perspectives. Such is not the case in other countries where the virtues of economic folds are traced mostly in capital intensiveness rather than in technology intensiveness. Thus in most of the countries systemisation cannot be ensured by way of aptitudes generated on the technical modes thus the most important verb ace to follow associates on the monetary powers the people have to guide the course of technical development which understandings in the initial stages is of dismal nature comprehending neither to the master nor to the public. Thus technical modes of development in these countries cannot be associated as on an ad hoc basis but is directly influenced by the capital accumulated over the periods of time such that most even causes of adopting technology comes to forefronts only when the monetary powers have expressive desires to adopt the new course of development. The economic development requirements are thus directly a clause related with savings and the functions of savings in these countries are vastly carried out in vigorous modes which understandings as goes with the technology intensive countries are associated on the forefronts of employment, extensions of trade virtues and leading the economic powers by more extensive modes such as research works to

identify the conscience of the mankind. The role of savings in these countries is restricted to much greater extent. Mostly the nature of progress is always traced in those workouts which are in clause related with the well being of the nation on grounds of economic safety they can generate into the working attires of the population. Thus what remains a closed chapter in the history of the nation is required for extensive workouts before it can make an impact into the working desires of the population. Thus leading virtues are practiced on the folds of generating capital intensiveness which in the technology intensive countries are associated with the perspectives of generating vigour in the modes of work culture by extensively using technology to enhance the trade virtues of the nation. While strict monitoring of the economic performances is required the monetary perspectives have directions only on the clauses of generating vigour in those modes which are essential to vitalise the economic folds of the nation. Thus monetary grounds of the technology intensive countries are sound on the technical perspectives and the nation cannot default on the perspectives of generating more technology to serve the aptitudes of the people in the country while the other nations are mostly dependent hence forth are mostly driven by the clauses of savings thus capital management plays a major role in shaping the virtuous grounds of the people. The administrative clause in all of the nations are driven on generating vigour in the economy and all of the working schedules of the administrative structures are highly modulated to accompany most extensive modes to generate vigour in the economy which are dependent on technology in the industrialised nations and on the workouts of capital intensiveness in other nations.

For economics the important criteria judged for it to be flourishing is that the trade virtues should be understood in true potentialities. The understandings as it goes in various formats of work culture is economics is meant to be flourishing for the manufacturer, economics is meant to be flourishing for the employees and economics is meant to be flourishing for the consumers. The jargon goes the extended effect of economics should percolate its effects into social arena as ever increasing understandings on the social front such that what is understood as a small measure of understanding can be easily casted for vibrant understandings on a vast scale. Thus economics is not to be understood in isolation but has to be marked by appreciations which in clause should be associated with all of the people engaged in fruitful recourses for vibrant terms on economic portal. The manufacturer can base its understanding on dynamic perspectives if he is truly appreciated in all domains of work culture as of among employees and among the consumers associated with the products manufactured by the manufacturer. The employees will clause to be dynamic in their understandings if the work culture they associate is appreciated by all of the people classifying the modes of usage of products as a vibrant understanding. The consumers will also boast of dynamic prospects in life out of efficiency the products will provide in their living propositions. Under such a scenario economics could be easily managed as all of the requirements on the flourishing perspectives will associate as dynamic folds on the economic portal while the monetary benefits the workouts will guarantee will base the economics associated to wide ranges and to longer periods of times. Now for economics to be

flourishing there should be perfect understanding of the social environments under which the workouts of economic format are been carried out. Often it is understood that the living entity on the economic platform should truly replicate in the formats of the social environments but as of the understandings with the economic entity in the realms of understandings should surface in a format as of in clause a vibrant nature of economic entity associating those workouts which do not replicate to social environments but enhance the performances of the people by leading works. To most awry understandings the new entity extends its effects only in isolated formats making for its workouts on almost independent verb ace not been interfered by intrusions in the understandings which the economic entity unfolds on the potentialities front for the people. Thus independent schedules should be allocated to the working norms in perpetuating its effects in the public such that the product of economic entity finds true conscience of the people and gradually builds its popularity in the public by successes it associates in the modes of work culture by projecting efficiency in the working norms. These truly independent understandings in the economic entity will base its ground in enormous dimensions by the popularity it will built gradually such that what got initiated as a small measure could be easily extended into vast dimensions in wider ranges such that extensions as unfolded in the social arena will ensure complete safety for the economic entity for longer periods of times. until the intrusions begin to meddle with the understandings in the product by new formats of work outs in the markets. The extensions which enhance the performances of the people find easy extended effects amidst people and these extended effects cannot be permeated by other manufacturers in immediate responses while when the intrusions begin to permeate the understandings by new product ranges the extensions provided by the older format of the product will truly associate its work culture in stable formats because of dominant perspectives in the people out of extensions in the social understandings over the period of times in the past such that to ensure complete safety for the workouts for longer periods of times. The workouts which are associated as of serving the needs of the people in immediate responses with complete adherence to social environments cannot be judged for potentialities on the economic front as intrusions begin to permeate the understandings from the initial stages itself in so much enormity that extensions of the entity is highly restricted because of easy recourses of understandings for all of the other manufacturers who are in fray to produce the product. Thus quality folds are essential to unfold the vibrant nature for economic entity those extensions which cannot be replicated in easy responses in immediate effects while they do the most potent works of enhancing the performances of the people on the social front by extended usage its provides out of efficiency they grant to the working conditions. For easy extensions of quality folds in the product there should be all round appreciations of the economic entity in all circles. What it means is the economic entity should find attraction of the people and for this there should be stable folds of work culture which can guarantee easy extensions of the appreciations of the product in the people. Thus employees should be vibrant about the nature of the trade which is extending its effects into the public while the manufacturer is required to be agile on the dynamic platform of maintaining stability for the understandings which is extending its effects henceforth the combined effects of the appreciations would unfold when all of the people engaged do all the work to satisfy the demands on the living economic entity by the nature of workouts demanded by the economic entity. Any of the economic entity is not in

clause for true understandings on the social front in immediate responses and mostly the workouts in the initial stages are understood in a rather random aptitude thus what is most essential is the potentiality as enclosed with the product should be truly understood in all understandings such that what are the essential modes of requirements for channelling the perspectives are not lost in the workouts. The potentiality as involved with the product is to be understood in all potential folds as of in all sorts of workouts such that what appears as soothing balm for people in small measures can be easily extended in to vibrant natures by the extensions it will provide by intruding the workouts of other trades. Thus potentiality unfolds in small measures in the initial stages while extensions are involved with making the shores of understandings about the product compatible to wider ranges for other domains of workouts. These perspective about the product of economic entity is truly based with technology intensive products those perspectives which work by making the working of the people more generous by extending their effects by potential astute in the working conditions. The technology intensive products have an unmatched efficiency in their workouts and the quality which gets associated with their usage can be manipulated for easy extensions into other formats of workouts. What it means is we can easily manipulate the existing workouts of technology extensive products in other formats of usage by the mere facts that what is the most potent quality associated with the economic entity can be put to use for other purposes by extending its effects in other ranges. The most important potent quality which the product associates has all the potency to grant potent formats of workouts in other forms of work culture just because the potency of the technology intensive products is not limited to small measures but is truly potent to grant quality forms of work culture to other domains of workouts. Thus the potency of work culture of the technology intensive products is judged by the degree of potency unfolded in the living arenas which is granting solace to large number of people such that what is appearing to be a small measure of potent quality works gets extended into other domains of work culture by the effects it can generate by the potency it unfolds by the facts as of highly marked for human conscience on the workouts of service to humanity.