

ANNEXURE-3

The working desires which are propelling the livings are they real?

The workings norms in various domains have some potentiality which is so much adaptable to the excellent views (the leading working astute) in the social domain that they dominate in vibrant folds. These vibrant folds present coordinating working desires which are so much soothing for all propulsions in working domains that the whole philosophy of workouts tends to lead by some fruitful aptitudes leading to mass salvations for all of the people. The whole fallacy by distractions in working desires comes from the origins where from work culture is least respected and propulsions are seen from mindful views which are not from the angles of working norms based in catering to the needs in the people. The working norms are always based in serving the needs of the people and they have no scope for minding the vibrant views but they have their whole character based in serving the needs of the people. These minding the character of the working domains although are associated with the expertise folds still there is one association which is demanding on the needs as of serving the true essentialities of the people. Thus whatever propulsions are seen in working domains are they true can be realised to true origins if they serve the essentialities of the people. Thus serving the needs of the people is of utmost importance and minding of the acts of the domain is required but you cannot relentlessly escalate the desires to succeed without serving the needs in the people. Thus all views about livings can be cherished to leading destinations only when the propulsions are seen as of dominating on the social platform by serving the essentialities of the people. The working desires are required to be excelling and we need to formulate the plans for achievements in social livings which is so much demanding on escalations by serving the essentialities that one just cannot surrender all of the working desires to minding the activities but has to surrender all of the working aptitudes in serving the essentialities in true postures. Thus modifications although required for excelling on the working domains but they cannot be associated on the abrupt basis but can only be charted out by designing the working folds to excel by serving the needs of the people. Thus as the escalations gain on the propensity for achievements all of the working norms can be satisfied in utmost suitability and your working norms will scale to excelling aptitudes which is the right criteria for growth orientations in the public. Thus we see that real domain in livings is truly associated in postures as of serving the needs of the people while there is some distracting force which is guiding the forefronts in livings on disruptions out of the concept that demands of livings are too much but servings on the demands are too much meagre and thus far this demand becomes disruptions which channels the course of livings to unknown destinations. These disruptions which arise then are seen as of potential natures and solutions are sought for these working norms but when the short comings are too much distressing the solutions lead to workouts in making economic domain more sound which escalations leads to further isolations from the real character of living domains and thus far the working norms are now been eroded in vastness which is the most distressing factor to lead to vibrant views

in the social livings. The charter of understandings on workouts is always a workout of intelligence and you cannot manipulate the charter as of understandings which are too much vague in concepts having no attachments to serving the needs of the people. You are heading for distractions which will finally disrupt the social fabric and working norms while excelling by serving the needs of the people cannot be catered to thus far the fallacy of workouts are now been changed to accommodate the norms as escalations by dominance and not by serving the demands of the people. The changing attributes of the social conditions leads to too much stress on dominance and these workouts finally are so much degenerating that there effects are openly visible for all of the people to understand the real fallacy which got perpetuated by the wrong understandings on the living portal. The essentialities are of paramount importance and one cannot neglect the minding of acts while neglecting the essentialities which are the source of so much potentialities that they provide salvations as well as authenticity to all of the intelligence prevailing which is minding the leading acts of the living conditions. Thus virtual concepts in livings are misleading while real concepts of living folds are in dominating folds on the social charter thus dominance although warranted but has to in minding the acts which are real and not virtual. Thus virtual reality is for studying the concepts of artificial intelligence in technical domain not to be realised in the social livings as of impingement on the character of the people in the society.

The propulsions in living domains are acts which need certifications at every step not only in the governance domain but in the social understandings as well. Thus propulsions although required cannot be associated as without accountability and the grounds of change have to have some authenticity to speak out terms of understandings on vibrant terminologies. Thus propulsions are required to be adaptable and for this adaptability fold we need an authorising agency which will channel the course of propulsions by virtuous values. Thus propulsions are required to be certified and these propulsions cannot be based as originating from undefined sources but their authenticity should be directed into purposes engrossed in the public domain as of serving the needs of the populations. Thus spirit of service is the leading astute which needs directions from the governance portal such that to certify all of the propulsions as authentic. This spirit of service which is the leading astute has its roots in the authenticity or the genuineness in efforts which can invigorate the masses towards purposes which are making for safe discourses on the living portal as of leading the working spirits to dominate in such vigour so as to make believe the system of development as growing in potentiality. The leading spirits in work cultures which are in the public domain should be replicating to the desires of the people to remotest of places such that your work aptitudes are becoming commensurate with most of the purposes underlying with most of the populations in the country. The leading verbose on the governance fold is the astute that the downtrodden are able to withstand the modern ways of livings and the working folds or domains are been operated upon by excellent terminologies in magnificence with high aptitudes in making the working folds most agile with growing working norms which can penetrate the working domains in large extensions to large populations in the country. The populations are always a dull proposition and invigoration in the public requires lot of excellence in the working domains which terminology means that excelling norms should be very competent in making for leading verbose on governance astute to succeed in enormous

amounts. Thus far the terminology of successes on the governance portal underlies in competency which the government servants have in making the leading growing prospects a true success certified by the voice of the people. Competent measures are a measure of educational qualifications and the intelligent folds required to channel the course of perpetuations been undertaken in the public hence you are to be sure that success is not that comes to your house but you have find success amidst the public that which can be called authentic and lead the verbose of governance astute to large distances in all ranges of populations. The successful measures on the government portal are that poor people are leading their works in competency and there are least lacunas in their livings making for swift channelling of the course of working norms in their livings. Government is always for the poor people who need salvations in their livings for running the works of their families and it is utmost important that these channelling of the course of actions is undertaken in competent hands those who can direct the destiny of the masses towards invigorating paths making for safe salvations for all of the populations in the country. Government domain is a success when all of the populations are satisfied under one banner and works of competency excel as a leading astute which has the potency to permeate the values of large populations those who are still not been touched by the working desires of the elite populations in the country. Successes are enormous and all of the works are being certified in the governance domain which is the ultimate goal which we want to achieve thus works are to held as authentic and genuineness which is generated is the enough propelling force to direct the course of actions to long times to follow.

When we talk of living propensities there is so much of rhetoric to follow that one just can't manage the living terms on its own but the entire gamut of livings thus far extends into the family domain where each member has to play a dominant part for success to their family. Thus far a unified family is important in the living domain and we can easily see that something very pretentiously is hidden in the concept of the family which projects some concrete layouts whereby women are entrusted with household works while men are required to earn livelihood for their family. Thus men are entrusted with managing the resources of the family while women are endowed with works of breeding and nourishing the members of the family. But I see the present circumstances project a different view of the livings domain. Now what I say is there are some very secretive concepts which are propelling living grounds of the families. The women are entrusted with so much load that one cannot remain from understanding such conceptual layouts as precipitations of the brain in the open social outlays. The women are entrusted with household responsibilities but now they have also to seek livelihood for maintaining the livings ground of the family on decent terms. The men are leading the family outlooks on very nicely projected outlooks which as we understand are so much dominant in the present circumstances that all livelihoods are sought from these outlooks. But the leading works on outlooks are so much been channelled with large populations that whole philosophy of working with outlooks is failing miserably thus as of each and every living constituent who works on outlooks fails while all works are put into jeopardy because there are so many heads who want to earn money from their outlooks that it is just not possible to dictate terms on outlooks for livelihoods. Some very important conceptual domains are intervening in their works like earnings by hard work etc.etc such

that all livelihoods are put to halt and leading transgressions in the social domain becomes that their apathy be catered to while their responsibility be tested for towards their duties to their families. This is a raw understanding that those who work on outlooks should possess some potentiality to make believe the people about their working attires such that to generate sympathy in the people such that those who are hard felt realise the works as of true to the natures and some reality which is unearthed becomes exposed about the living criteria's of the outlooks which are now been perpetuated into the values of the family by these hard felt people. So far so good for successful outlooks but the domain of outlooks is grossly misconception and have too many lacunas making for worsening of the living scenarios. The end result is now we understand the social domain from some other angles which are tragically oriented as breeding and nourishing having grounds in the apathies which are extending not into one family or few families but is a social syndrome which is extending its range into vast populations such that all of the populations are involved which apathy has some transgendered perpetuations from higher authorities those who never felt the responsibility to rectify the problems which were en-griped with the people. Thus what started with small postures out of irresponsibility by the higher authorities have now become a giant syndrome which understandings can be explained as families are prone to advocacy which terms of understandings go as far as corresponding to breeding and nourishments without laying recourse to channels as earnings for livings because the social domain understands the living scenarios as catastrophe which has unsettled their works. Thus all works corresponds to breeding and nourishments without recourse to earnings for livings which is a trauma been subjected by the social leaders apathetic to the political domains in the country. When the adjudication of the social life extends to the political circles while society is facing trauma and complaining too much about the apathies there are some very drastic perpetuations which are gaining grounds and whole life is now a syndrome which is driving the values of the families amidst populations which means all potentialities in the working aptitudes are lost and every working domain is qualified to breeding and nourishment without recourse to livelihood which are important for maintaining the living grounds of the family. Now the working aptitudes have so much transformed that the authorities feel the desires for testing the working waters which are feeding the populations and the projections which were dismal to nature of the populations are now viewed as testing waters of the people or making livings congenial on the aptitudes of potential propensities which are so much engrossed in injustice by the authorities that all political circles have options to blame only the populations and take no responsibilities for the wrong doings which were been handled in the past in a rather rough engrossed desires. The social scenarios are of varying natures such that all economic works are interpreted as breeding and nourishments without recourse to livings by livelihoods making for objections which understandings are traumatic such that truth becomes exposed only by understanding the terminology of dominance which is prevalent amidst the populations and works of potential natures are kept aside while theories of putting blames on each other are projected which leads to all salvations been put to halt thus no potential astute in the working desires to excel by hard works. Propensities to propel are necessary and traumas in the society are the domains of the political circles thus when no potential astute is seen in the working desires while political circles do not express in favourable terms then the traumatic conditions are subjected to

perpetuations of ill trodden natures thus far the leading works can now be understood as testing waters of the government authorities which is a highly sensitive subjection making for ill trodden paths to gain in more vigorous natures thus far putting to halt all propensities of goodwill natures to standstill or making them lapse overtime. My works are important to me and your works are important to you but there is no potentiality in the living domains while political circles are highly inept to working desires been propelled by hard works for livelihood then you know one is lost amidst chaos while livings are understood as breeding and nourishments which are of no avail to the society.

Political circles we understand are domains to cater to the needs in the people. The whole country is governed by political circles and domains of works are required to be of most astounding potentialities such that we carve out a plan for most potent understandings in the people such that to seek salvations only under a honourable umbrella. There is some gross hidden misfortunes which underlies in these learning's which is political circles are domains of managing the works but when all works are mismanaged and liberties are exceeding the limits while dominance is projected as of holy grounds while there is misconception about the astute which is leading the working desires in the people thus far we have lost so much in the social domains that most potent nomenclatures should be invoked which can be works only of the educated people in the society.